



**HOUSE CALENDAR**  
**55th Legislative Day**  
**Monday, May 2, 2005**  
**House Convenes at 7:00 pm**

**James B. Black, Speaker**

**INTRODUCED BILLS**

(Reminder: Members have until 30 minutes after Monday's session to cosponsor introduced bills)

- HB**     **[1568](#)**   Harrell and Wright (Primary Sponsors) - STUDY & EVALUATE GREEN INDUSTRY/FUNDS.
- HB**     **[1569](#)**   Culpepper, Justice and Harrison (Primary Sponsors) - OYSTER RESTORATION & PROTECTION ACT.
- HB**     **[1570](#)**   Insko - FUNDS FOR CHILD HEALTH SURVEY (CHAMP).
- HB**     **[1571](#)**   Insko and Weiss (Primary Sponsors) - AUDITORY LEARNING CENTER FUNDS.
- HB**     **[1572](#)**   Tucker - DUPLIN FOOD BANK WAREHOUSE FUNDS.
- HB**     **[1573](#)**   Tucker - DUPLIN COMMUNITY LIBRARY FUNDS.
- HB**     **[1574](#)**   Goodwin - MONTGOMERY OLD COUNTY CEMETERY FUNDS.
- HB**     **[1575](#)**   Folwell - REIMBURSE COUNTIES FOR OUT-OF-PRECINCT PROVISIONAL.
- HB**     **[1576](#)**   Weiss and Insko (Primary Sponsors) - FUNDS FOR EARLY INTERVENTION SERVICES.
- HB**     **[1577](#)**   Goodwin, Culp and Gibson (Primary Sponsors) - CENTRAL PARK OF NORTH CAROLINA FUNDS.

**UNFINISHED BUSINESS**

**LOCAL BILLS**

**THIRD READING - ROLL CALL**

- HB**     **[464](#)**   Committee Substitute - Parmon - WINSTON-SALEM MOTOR VEHICLE TAX INCREASE. (Finance) (2nd Edition)
- HB**     **[488](#)**   Committee Substitute - Weiss and Dollar (Primary Sponsors) - CARY CHARTER REWRITE. (Finance) (2nd Edition)
- HB**     **[691](#)**   Committee Substitute - Insko and Hackney (Primary Sponsors) - CARRBORO MOTOR VEHICLE TAX. (Finance) (2nd Edition)
- HB**     **[1037](#)**   Committee Substitute - McComas - INCREASE WRIGHTSVILLE BEACH MOTOR VEHICLE TAX. (Finance) (2nd Edition)

**PUBLIC BILLS**

**THIRD READING - NON - ROLL CALL**

- HB**     **[771](#)**   Committee Substitute - Dickson - UNC/DUAL OFFICE HOLDING. (Education Subcommittee on Universities) (2nd Edition)

(over)

## **PUBLIC BILLS**

(continued)

### **SECOND AND THIRD READINGS**

**HB**      [1186](#)    Haire - SENTENCE LENGTHS. (Judiciary III) (1st Edition)

## **CALENDAR**

## **LOCAL BILLS**

### **SECOND AND THIRD READINGS**

**SB**      [474](#)    Committee Substitute - Kerr - CARY/GREENVILLE UNFIT HOUSING.  
(Local Government I) (2nd Edition)

## **PUBLIC BILLS**

### **SECOND AND THIRD READINGS**

**HB**      [733](#)    Committee Substitute - Holliman - LICENSE INSURANCE STATISTICAL  
ORGANIZATIONS. (Insurance) (2nd Edition)

## **COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

### **Tuesday, May 3, 2005**

|                                                                               | <b><u>Room</u></b> | <b><u>Time</u></b>      |
|-------------------------------------------------------------------------------|--------------------|-------------------------|
| ALCOHOLIC BEVERAGE CONTROL                                                    | 425                | 1:00 pm                 |
| EDUCATION                                                                     | 643                | 11:00 am and<br>2:00 pm |
| H.B. <a href="#"><u>16</u></a> Sch. Curriculum Shall Include Consumer Educ.   |                    |                         |
| H.B. <a href="#"><u>413</u></a> Global Education for Students/Study.          |                    |                         |
| H.B. <a href="#"><u>779</u></a> Raise Compulsory School Attendance Age.       |                    |                         |
| H.B. <a href="#"><u>1076</u></a> Study Success Centers/New Hanover Schools.   |                    |                         |
| H.B. <a href="#"><u>1079</u></a> Study Raising the Compulsory Attendance Age. |                    |                         |
| H.B. <a href="#"><u>1264</u></a> Board Cert. Teachers Serve as Sch. Leaders.  |                    |                         |
| H.B. <a href="#"><u>1342</u></a> Special Diplomas for War Veterans.           |                    |                         |
| ENVIRONMENT AND NATURAL RESOURCES                                             | 643                | 12:00 Noon              |
| H.B. <a href="#"><u>698</u></a> Amend Forest Development Act.                 |                    |                         |
| H.B. <a href="#"><u>1172</u></a> Clarify Regulation of Forestry.              |                    |                         |
| H.B. <a href="#"><u>1523</u></a> Implement Coastal Habitat Protection Plan.   |                    |                         |
| FINANCE                                                                       | 544                | 8:30 am                 |
| H.B. <a href="#"><u>105</u></a> Motor Fuel Tax Changes.                       |                    |                         |
| H.B. <a href="#"><u>689</u></a> Monroe Meals Tax.                             |                    |                         |
| H.B. <a href="#"><u>896</u></a> State Bar/Appeal/Fee.                         |                    |                         |
| H.B. <a href="#"><u>1030</u></a> Brunswick County Airport Authority.          |                    |                         |
| H.B. <a href="#"><u>1217</u></a> Notary Fee Increase.                         |                    |                         |
| FINANCIAL INSTITUTIONS                                                        | 1425               | 1:00 pm                 |
| H.B. <a href="#"><u>1320</u></a> Disclose Monetary Transmissions.             |                    |                         |

## **COMMITTEE MEETINGS**

(continued)

### **Tuesday, May 3, 2005**

|                                                                             | <b><u>Room</u></b> | <b><u>Time</u></b> |
|-----------------------------------------------------------------------------|--------------------|--------------------|
| HEALTH                                                                      | 544                | 12:00 Noon         |
| H.B. <a href="#">783</a> Med Administration/Unlicensed Personnel.           |                    |                    |
| H.B. <a href="#">916</a> Hemophilia Drugs/Remove Sunset on Prior Auth.      |                    |                    |
| H.B. <a href="#">1058</a> Clarify Co. EMS Plans/Continuing Contracts.       |                    |                    |
| H.B. <a href="#">1121</a> Direct Solicitation by Health Care Providers.     |                    |                    |
| H.B. <a href="#">1190</a> Allow Audiologist To Fit/Dispense Hearing Aid.    |                    |                    |
| JUDICIARY I                                                                 | 1228               | 10:00 am           |
| H.B. <a href="#">1048</a> Governor's DWI Task Force Recommendations.        |                    |                    |
| H.B. <a href="#">1150</a> Expedite Juvenile Proceedings/Guardians ad Litem. |                    |                    |
| H.B. <a href="#">1319</a> Amend Family Law Arbitration Act.                 |                    |                    |
| JUDICIARY II                                                                | 421                | 10:00 am           |
| H.B. <a href="#">614</a> Child Solicitation by Computer.                    |                    |                    |
| H.B. <a href="#">768</a> 2005 Omnibus Labor Law Changes.                    |                    |                    |
| H.B. <a href="#">935</a> Construction Site Theft/Aggravate Penalty.         |                    |                    |
| H.B. <a href="#">1324</a> Unborn Victims of Violence.                       |                    |                    |
| JUDICIARY III                                                               | 1425               | 10:00 am           |
| H.B. <a href="#">1120</a> Strengthen Neighborhood Watch Programs.           |                    |                    |
| H.B. <a href="#">1248</a> Identity Theft Protection Act of 2005.            |                    |                    |
| H.B. <a href="#">1311</a> Domestic Violence Victims Empowerment Act.        |                    |                    |
| STATE PERSONNEL                                                             | 1425               | 12:00 Noon         |
| H.B. <a href="#">452</a> State Employee Adverse Weather Leave.              |                    |                    |
| H.B. <a href="#">703</a> Severance Pay Changes.                             |                    |                    |
| H.B. <a href="#">716</a> Mediate State Employee Grievance/Time Frame.       |                    |                    |
| H.B. <a href="#">928</a> State Gov't Fair Wage Funds/Study Fair Pay.        |                    |                    |

## **2005 BILL DEADLINES**

|                       | <b><u>REQUEST TO</u></b><br><b><u>BILL DRAFTING</u></b> | <b><u>FILED WITH</u></b><br><b><u>PRINCIPAL CLERK</u></b> |
|-----------------------|---------------------------------------------------------|-----------------------------------------------------------|
| <b>Appropriations</b> | Wednesday, May 4, 2005<br>4:00 pm                       | Wednesday, May 11, 2005<br>3:00 pm                        |
| <b>Finance</b>        | Wednesday, May 4, 2005<br>4:00 pm                       | Wednesday, May 11, 2005<br>3:00 pm                        |

Denise G. Weeks  
Principal Clerk