



James B. Black, Speaker

INTRODUCED BILLS

(Reminder: Members have until 30 minutes after Wednesday's session to cosponsor introduced bills)

- | | | |
|----|-----------------------------|--|
| HB | <u>1621</u> | Culpepper - CHARITABLE BINGO FEE/PRIZE LIMITS INCREASED. |
| HB | <u>1622</u> | Culpepper - INSURANCE GUARANTY BONDS. |
| HB | <u>1623</u> | Insko - INCREASE EXCISE TAX ON CIGARETTES. |
| HB | <u>1624</u> | Sutton - SADDLETREE DRAINAGE DISTRICT FUNDS. |
| HB | <u>1625</u> | Williams - TURNAGE THEATERS FUNDS. |
| HB | <u>1626</u> | Rapp - CANTON SENIOR CENTER FUNDS. |
| HB | <u>1627</u> | Rapp - FOLKMOOT USA FUNDS. |
| HB | <u>1628</u> | Rapp - DOMESTIC VIOLENCE/SEX ASSAULT ALLIANCE FUNDS. |
| HB | <u>1629</u> | Hill - AGRICULTURE SURVEY FUNDS. |
| HB | <u>1630</u> | Luebke - FINANCE LAWS 1. |
| HB | <u>1631</u> | Luebke - FINANCE LAWS 2. |
| HB | <u>1632</u> | Luebke - FINANCE LAWS 3. |
| HB | <u>1633</u> | Luebke - MORE CLOSELY CONFORM BANK TAX DEDUCTION. |
| HB | <u>1634</u> | Blackwood - STIMULATE ECONOMY MANUFACTURING. |
| HB | <u>1635</u> | Adams and Wainwright (Primary Sponsors) - AMEND DISPLACED
HOMEMAKER LAWS/UP FUND FEES. |
| HB | <u>1636</u> | Warren - FIRST FLIGHT VENTURE CENTER RENOVATION FUNDS. |
| HB | <u>1637</u> | Warren - FIRST FLIGHT VENTURE OPERATING FUNDS. |
| HB | <u>1638</u> | Saunders and Brubaker (Primary Sponsors) - 911 SERVICE TAXES. |
| HB | <u>1639</u> | Crawford and Wray (Primary Sponsors) - HENDERSON-VANCE CLEANUP
FUNDS. |
| HB | <u>1640</u> | Crawford - VANCE-GRANVILLE COMMUNITY COLLEGE PUBLIC
SAFETY FUNDS. |
| HB | <u>1641</u> | Underhill, Hill, Harrison and L. Allen (Primary Sponsors) - NC FARMLAND
PRESERVATION COMMITTEE FUNDS. |
| HB | <u>1642</u> | Frye and Rapp (Primary Sponsors) - DISTRICT 24 ASSISTANT DISTRICT
ATTORNEYS/VICTIM WITNESS FUNDS. |
| HB | <u>1643</u> | Frye - MITCHELL DEPUTY CLERK FUNDS. |
| HB | <u>1644</u> | Yongue, Carney, Johnson and Preston (Primary Sponsors) - BUDGET
STUDY/DEPARTMENT OF PUBLIC INSTRUCTION. |
| HB | <u>1645</u> | Crawford - MODEL TEACHER CONSORTIUM EXPANSION FUNDS. |
| HB | <u>1646</u> | Allred - TINTED WINDOW INSPECTIONS. |

ADOPTION OF CONFERENCE REPORT

- HB** [489](#) Weiss and Dollar (Primary Sponsors) - PUBLIC-PRIVATE REIMBURSEMENT AGREEMENTS. (Conference Report)

(over)

UNFINISHED BUSINESS

PUBLIC BILLS

SECOND AND THIRD READINGS

- HB** [767](#) Committee Substitute No. 2 - Howard - ENHANCE MIGRANT HOUSING ACT. (Agriculture) (3rd Edition)
- HB** [1133](#) Committee Substitute - Dickson, Lucas, Glazier and McAllister (Primary Sponsors) - COUNTY GOVERNMENT CRIMINAL RECORDS CHECKS. (Judiciary IV) (2nd Edition)
- HB** [1186](#) Haire - SENTENCE LENGTHS. (Judiciary III) (1st Edition)
- HB** [1188](#) Haire - COURT-IMPOSED POST-RELEASE PUNISHMENT. (Judiciary III) (1st Edition)
- HB** [1215](#) Haire - ADJUST B1 - E FELONY PENALTIES. (Judiciary III) (1st Edition)
- HB** [800](#) Committee Substitute - Glazier, Farmer-Butterfield, Frye and Hilton (Primary Sponsors) - STATE CONTRACTS/REPORT OUTSOURCING. (Amendment No. 1 Adopted 5/10/05) (Federal Relations and Trade Issues) (2nd Edition)
- SB** [262](#) Committee Substitute - Rand - MARRIAGE BY DISTRICT COURT JUDGE. (Rules, Calendar, and Operations of the House) (2nd Edition)

CALENDAR

LOCAL BILLS

SECOND READING - ROLL CALL

- HB** [689](#) Committee Substitute - Gibson - MONROE MEALS TAX. (Finance) (2nd Edition)
- HB** [1030](#) Committee Substitute - Stiller - INCREASE AIRPORT AUTHORITY POWERS. (Finance) (2nd Edition)

SECOND AND THIRD READINGS

- HB** [940](#) Committee Substitute - Stiller - LELAND/PINEVILLE OVERGROWN VEGETATION ORDINANCE. (Local Government II) (2nd Edition)
- HB** [1055](#) Committee Substitute - Preston - JONES SCHOOL BOARD VACANCIES. (Local Government II) (2nd Edition)
- HB** [1069](#) Stiller - OAK ISLAND HEIGHT LIMITS. (Local Government II) (1st Edition)

PUBLIC BILLS

THIRD READING - ROLL CALL

HB **[105](#)** Committee Substitute - Luebke - MOTOR FUEL TAX CHANGES. (Finance)
(2nd Edition)

SECOND READING - ROLL CALL

HB **[896](#)** Haire - STATE BAR/APPEAL/FEE. (Finance) (1st Edition)

HB **[1217](#)** Earle - NOTARY FEE INCREASE. (Finance) (1st Edition)

THIRD READING - NON - ROLL CALL

HB **[672](#)** Committee Substitute - Holliman - REDUCE HOLDING PERIOD FOR
UNCLAIMED PROPERTY. (Insurance) (2nd Edition)

HB **[1237](#)** Committee Substitute - Tucker - CHANGE LOCAL GOVERNMENTAL
RETIREMENT BOARD. (Pensions and Retirement) (2nd Edition)

SECOND AND THIRD READINGS

HB **[563](#)** Committee Substitute - Tolson - COMMUNITY COLLEGE MAY TRAIN
LATERAL ENTRY TEACHERS. (Education) (2nd Edition)

HB **[630](#)** Committee Substitute - Goforth - MANUFACTURED HOMES ESCROW
ACCOUNTS. (Commerce) (2nd Edition)

HB **[670](#)** Committee Substitute - Cole - COMMERCIAL DRIVERS
LICENSES/FEDERAL COMPLIANCE. (Transportation) (2nd Edition)

HB **[677](#)** Tolson, Sauls and England (Primary Sponsors) - TREASURER'S DESIGNEE
ON COMMUNITY COLLEGE BOARD.
(Education Subcommittee on Community Colleges) (1st Edition)

HB **[698](#)** Committee Substitute - Owens and Culpepper (Primary Sponsors) - AMEND
FOREST DEVELOPMENT ACT. (Environment and Natural Resources)
(2nd Edition)

HB **[710](#)** Committee Substitute - Bell - RETIREMENT SYSTEMS TECHNICAL
CORRECTIONS. (Pensions and Retirement) (2nd Edition)

HB **[786](#)** Committee Substitute - Cole - MOTOR VEHICLE DEALER TECHNICAL
CORRECTIONS. (Transportation) (2nd Edition)

HB **[833](#)** Tolson, Sauls and England (Primary Sponsors) - ADDITIONAL STANDARDS
FOR COMMUNITY COLLEGE ADMISSION.
(Education Subcommittee on Community Colleges) (1st Edition)

PUBLIC BILLS

SECOND AND THIRD READINGS

(continued)

- HB** [1097](#) Committee Substitute - Gibson and L. Allen (Primary Sponsors) - DESIGN/BUILD/OPERATE CONTRACT SLUDGE MANAGEMENT. (Environment and Natural Resources) (2nd Edition)
- HB** [1120](#) Committee Substitute - Frye - STRENGTHEN NEIGHBORHOOD WATCH PROGRAMS. (Judiciary III) (2nd Edition)
- HB** [1128](#) Committee Substitute - Moore and Ross (Primary Sponsors) - CAMPAIGN FINANCE AMENDMENTS. (Election Law and Campaign Finance Reform) (2nd Edition)
- HB** [1202](#) Bordsen - REGIONAL TRANSPORTATION METROPOLITAN PLANNING ORGANIZATIONS REPRESENTATION. (Ways and Means) (1st Edition)
- HB** [1266](#) Cole - DEPARTMENT OF TRANSPORTATION RELOCATION ASSISTANCE CHANGE. (Transportation) (1st Edition)
- HB** [1280](#) Committee Substitute - Pate, Rapp, Justice and Wright (Primary Sponsors) - DEPARTMENT OF TRANSPORTATION REPORT/FEDERAL RAIL ASSISTANCE TO NC. (Transportation) (2nd Edition)
- HB** [1332](#) Saunders - ELECTRONIC PURCHASES AND SALES. (Ways and Means) (1st Edition)
- HB** [1342](#) Sherrill - SPECIAL DIPLOMAS FOR WAR VETERANS. (Education) (1st Edition)
- HB** [1375](#) Committee Substitute - Culpepper - CHILD SUPPORT REFORMS. (Judiciary IV) (2nd Edition)
- HB** [1469](#) Committee Substitute - Saunders and Brubaker (Primary Sponsors) - UTILITIES ACCESS TO PUBLIC RIGHTS-OF-WAY. (Public Utilities) (2nd Edition)
- HB** [1485](#) Culpepper - SEARCH WARRANTS/AUDIO & VIDEO TRANSMISSION. (Judiciary IV) (1st Edition)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

<u>Wednesday, May 11, 2005</u>	<u>Room</u>	<u>Time</u>
AGING	605	11:00 am
S.B. 488 Exploitation of Elder or Disabled Adults/Power Of Attorney.		
S.B. 572 License Assisted Living Facility/Elderly.		
APPROPRIATIONS	643	8:30 am
H.B. 569 Domestic Violence Recommendations.		
S.B. 685 Revise Professional Employer Organization Act.		
APPROPRIATIONS/Education	421	8:45 am
Senate Budget.		
APPROPRIATIONS/Health and Human Services	424	8:45 am
Senate Budget.		
COMMERCE	643	1:00 pm
H.B. 892 Regulate Sale of Malt Beverage Kegs.		
H.B. 1539 UNC/Amend Umstead Act.		
ELECTION LAW AND CAMPAIGN FINANCE REFORM	1425	1:00 pm
H.B. 4 Abolish Second Primary.		
H.B. 1024 Instant Runoff Voting.		
H.B. 1102 Early Prep for One-Stop Count.		
LOCAL GOVERNMENT I	415	11:00 am
H.B. 196 Oxford Weeded Lot Ordinance.		
H.B. 863 Greenville Unfit Housing.		
H.B. 922 Construction Flexibility/Beaufort Co. Schools.		
H.B. 966 Durham Precincts.		
LOCAL GOVERNMENT II	425	10:00 am
H.B. 1047 Wrightsville Beach Board of Adjustment.		
S.B. 294 Pilot Mountain Charter.		
PUBLIC UTILITIES	1228/1327	10:00 am
H.J.R. 1582 Utilities Comm. Appointment.		
RULES, CALENDAR AND OPERATIONS OF THE HOUSE	421	2:00 pm
SCIENCE AND TECHNOLOGY	425	11:00 am
H.B. 640 Track Students Throughout Their Education.		
TRANSPORTATION	1228	11:00 am
H.B. 254 GARVEE Bond Issuance.		
H.B. 747 Defining State Roads.		
H.B. 1356 Highway Trust Fund-Need Based Projects.		
H.B. 1544 Nonresident Commercial Driver's License/Training Changes.		
<u>Thursday, May 12, 2005</u>	<u>Room</u>	<u>Time</u>
APPROPRIATIONS/General Government	425	8:45 am
Senate Budget.		
EDUCATION/Pre-School, Elementary and Secondary Education	421	11:00 am
H.B. 638 DHHS Schools Get Federal Education Funds.		
H.B. 1059 Public School Health Curriculum.		
S.B. 821 Permissible School Bus Routes Modified.		
EDUCATION/Universities	425	11:00 am
H.B. 1464 Repeal Sunset on UNC Design Contracts/Report.		
H.B. 1515 Med Schools/Criminal Background Check.		
INSURANCE	1228	11:00 am
H.B. 817 Amend Firemen's Relief Fund Requirement.		
H.B. 1185 Fire Department Grants.		
JUDICIARY I	1228	10:00 am
H.B. 1048 Governor's DWI Task Force Recommendations.		
H.B. 1199 Involuntary Commitment Affidavit.		
H.B. 1209 Aggravate Penalty/Predatory Sex Offenders.		
H.B. 1328 Pardon/Expunction of Record.		

COMMITTEE MEETINGS

(continued)

Thursday, May 12, 2005

	<u>Room</u>	<u>Time</u>
JUDICIARY II	421	10:00 am
H.B. 1333		Arbitration Notice to Consumer.
H.B. 1400		School Bus Safety Act.
H.B. 1516		False Cert. an Unfair and Deceptive Act.
H.B. 1550		Guardianship Study.
H.B. 1554		Expunction/Convictions of Certain Crimes.
JUDICIARY III	1425	10:00 am
H.B. 329		Limit Liability for Agritourism Activities.
H.B. 1211		Discovery/Confidential Identity Info.
H.B. 1279		Speeding to Elude Arrest.
JUDICIARY IV	415	10:00 am
H.B. 76		Ban Smoking in Restaurants.
H.B. 1392		Failure to Return Hired Motor Vehicles.
H.B. 1547		Amend Public Building Contract Laws.

PUBLIC HEARING

The House Health Committee will hold a public hearing to discuss H.B. 503 Authorize Licensure/Anesthesiologist Assts. on Thursday, May 12, from 12:00 Noon until 2:00 pm in Room 544 of the Legislative Office Building.

2005 BILL DEADLINES

	<u>REQUEST TO BILL DRAFTING</u>	<u>FILED WITH PRINCIPAL CLERK</u>
Appropriations	Wednesday, May 4, 2005 4:00 pm	Wednesday, May 11, 2005 3:00 pm
Finance	Wednesday, May 4, 2005 4:00 pm	Wednesday, May 11, 2005 3:00 pm

Denise G. Weeks
Principal Clerk