



**HOUSE CALENDAR**  
**70th Legislative Day**  
**Thursday, May 26, 2005**  
**House Convenes at 1:00 pm**

**James B. Black, Speaker**

**LOCAL FOR CONCURRENCE**

**SECOND READING - ROLL CALL**

- HB**      **986**    Senate Committee Substitute - McLawhorn, Warren and Williams  
(Primary Sponsors) - GREENVILLE/SURF CITY/WINDSOR SATELLITE  
ANNEXATIONS. (Senate Committee Substitute - Ruled Material)  
(4th Edition)

**PUBLIC FOR CONCURRENCE**

- HB**      **583**    Senate Committee Substitute - Sauls, Tolson and England (Primary Sponsors) -  
COMMUNITY COLLEGE/LEAD AGENCY FOR JOB TRAINING.  
(Senate Committee Substitute) (3rd Edition)

**CALENDAR**

**LOCAL BILLS**

**THIRD READING - ROLL CALL**

- SB**      **525**    Committee Substitute - Clodfelter - NATIONAL ASSOCIATION FOR  
STOCK CAR AUTOMOBILE RACING. (Finance) (3rd Edition)

**SECOND READING - ROLL CALL**

- HB**      **470**    Committee Substitute - Walend - TRANSYLVANIA OCCUPANCY TAX.  
(Finance) (2nd Edition)

**PUBLIC BILLS**

**THIRD READING - ROLL CALL**

- HB**      **629**    Committee Substitute - Adams - OPTION TO FREEZE CREDIT REPORT.  
(Finance) (2nd Edition)

**SECOND READING - ROLL CALL**

- HB**      **1281**    Committee Substitute - L. Allen, Ed Jones and Wray (Primary Sponsors) -  
COUNTY CONTROL/NOXIOUS AQUATIC WEEDS. (Finance)  
(2nd Edition)

- HB**      **1327**    Committee Substitute - Harrison, Martin and Wiley (Primary Sponsors) -  
CRIMINAL RECORD CHECKS/PSYCHOLOGY PRACTICE ACT.  
(Judiciary I) (2nd Edition)

**SECOND AND THIRD READINGS**

- HJR**      **140**    Haire and West (Primary Sponsors) - HONOR TOWN OF FRANKLIN 150TH  
ANNIVERSARY. (Rules, Calendar, and Operations of the House) (1st Edition)

**PUBLIC BILLS**  
**SECOND AND THIRD READINGS**  
(continued)

- HB**      **[448](#)**      Committee Substitute - Glazier, Yongue and Johnson (Primary Sponsors) - COMPLAINTS AGAINST SCHOOL BOARD MEMBERS. (Judiciary IV) (2nd Edition)
- HB**      **[635](#)**      Committee Substitute - Jones - PUBLIC COMMENT AT LOCAL BOARD MEETINGS. (Ways and Means) (2nd Edition)
- HB**      **[657](#)**      Committee Substitute - Holliman - BROKER COMPENSATION TRANSPARENCY. (Insurance) (2nd Edition)
- HB**      **[661](#)**      Committee Substitute - Glazier, Alexander and Barnhart (Primary Sponsors) - SUBSTANTIATION APPEAL PROCESS/JUVENILE ABUSE/NEGLECT. (Judiciary IV) (2nd Edition)
- HB**      **[1086](#)**      Committee Substitute - Culpepper - GENERAL ASSEMBLY POLICE JURISDICTION. (Rules, Calendar, and Operations of the House) (2nd Edition)
- HB**      **[1087](#)**      Committee Substitute - Culpepper - CLARIFY DEFINITION OF SOCIAL WORKER. (Rules, Calendar, and Operations of the House) (2nd Edition)
- HB**      **[1176](#)**      Committee Substitute No. 3 - Weiss, Glazier, Goodwin and Harrison (Primary Sponsors) - PROPERTY EXEMPT FROM ENFORCEMENT ACTIONS. (Judiciary IV) (4th Edition)
- HB**      **[1188](#)**      Haire - COURT-IMPOSED POST-RELEASE PUNISHMENT. (Judiciary III) (1st Edition)
- HB**      **[1209](#)**      Committee Substitute - Goodwin, Sauls, Brubaker and Vinson (Primary Sponsors) - SEXUAL BATTERY/SEX OFFENDER REGISTRY/DNA. (Judiciary I) (2nd Edition)
- HB**      **[1221](#)**      Committee Substitute - Hackney - PARENTING COORDINATOR ESTABLISHED. (Judiciary I) (2nd Edition)
- HB**      **[1236](#)**      Committee Substitute - Holliman - INSURANCE BOARD OF GOVERNORS MEMBERSHIP. (Insurance) (2nd Edition)
- HB**      **[1240](#)**      Committee Substitute - Culpepper - VACATION RENTAL ACT AMENDMENTS. (Commerce) (2nd Edition)
- HB**      **[1261](#)**      Committee Substitute - Underhill - WIRELESS TELEPHONE SERVICE. (Finance) (2nd Edition)
- HB**      **[1305](#)**      Committee Substitute - L. Allen - MAPS/CHARTERS TO SECRETARY OF STATE. (Local Government II) (2nd Edition)
- HB**      **[1311](#)**      Committee Substitute - Hilton and Johnson (Primary Sponsors) - DOMESTIC VIOLENCE VICTIMS EMPOWERMENT ACT. (Judiciary III) (2nd Edition)
- HB**      **[1392](#)**      Committee Substitute - Glazier and Kiser (Primary Sponsors) - FAILURE TO RETURN HIRED MOTOR VEHICLES. (Judiciary IV) (2nd Edition)
- HB**      **[1394](#)**      Committee Substitute - Moore - TESTAMENTARY RECOMMENDATION OF GUARDIAN. (Judiciary II) (2nd Edition)

**PUBLIC BILLS**  
**SECOND AND THIRD READINGS**  
(continued)

- HB      [1401](#)**    Committee Substitute - Folwell - CONCEALED CARRY BY LAW ENFORCEMENT OFFICERS. (Judiciary II) (2nd Edition)
- HB      [1409](#)**    Committee Substitute - Dollar and Jones (Primary Sponsors) - BAIL BONDS/BOND SOURCE. (Judiciary III) (2nd Edition)
- HB      [1414](#)**    Committee Substitute - Pierce - HELP TEACHER ASSISTANTS BECOME TEACHERS. (Education) (2nd Edition)
- HB      [1469](#)**    Committee Substitute No. 2 - Saunders and Brubaker (Primary Sponsors) - UTILITIES ACCESS TO PUBLIC RIGHTS-OF-WAY. (Public Utilities) (3rd Edition)
- HB      [1486](#)**    Committee Substitute - Culpepper - FELONY DEATH BY VEHICLE. (Judiciary IV) (2nd Edition)
- HB      [1491](#)**    Committee Substitute - Glazier - INSURANCE FOR SCHOOL SOCIAL WORKERS. (Education Subcommittee on Pre-School, Elementary and Secondary Education) (2nd Edition)
- HB      [1524](#)**    Committee Substitute - Wilson, Bell and Coleman (Primary Sponsors) - COMPETITIVE SELECTION/SUPPLEMENTAL INSURANCE. (Insurance) (2nd Edition)
- SB      [763](#)**    Committee Substitute - Cowell - NOTARY PUBLIC PUBLIC OFFICIAL RECOMMENDATION. (Ways and Means) (2nd Edition)
- SB      [884](#)**    House Committee Substitute - Tillman - STATE TRADITIONAL POTTERY BIRTHPLACE. (State Government) (2nd Edition)

**COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

**Thursday, May 26, 2005**

|                                                                                                       | <b><u>Room</u></b> | <b><u>Time</u></b> |
|-------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| AGRICULTURE                                                                                           | 1425               | 12:30 pm           |
| H.B. <a href="#"><u>347</u></a> Punishment for Failure to Yield Causing Death.                        |                    |                    |
| H.B. <a href="#"><u>607</u></a> Clarify Veterinary Urine Test Requirements.                           |                    |                    |
| H.B. <a href="#"><u>858</u></a> Motorcycle Awareness Month.                                           |                    |                    |
| EDUCATION/Community Colleges                                                                          | 424                | 11:00 am           |
| H.B. <a href="#"><u>577</u></a> Amend Umstead Act/Comm. Coll. Facilities.                             |                    |                    |
| EDUCATION/Pre-School, Elementary and Secondary Education                                              | 421                | 11:00 am           |
| H.B. <a href="#"><u>1059</u></a> Public School Health Curriculum.                                     |                    |                    |
| H.B. <a href="#"><u>1074</u></a> Clarify School Admissions Procedures.                                |                    |                    |
| H.B. <a href="#"><u>1151</u></a> Planning Time & Duty-Free Lunch for Teachers.                        |                    |                    |
| EDUCATION/Universities                                                                                | 425                | 11:00 am           |
| H.B. <a href="#"><u>1105</u></a> In-State Tuition/Paramedic-to-BSN Program.                           |                    |                    |
| H.B. <a href="#"><u>1285</u></a> Modify Bd. of Governors Terms.                                       |                    |                    |
| H.B. <a href="#"><u>1515</u></a> Med Schools/Criminal Background Check.                               |                    |                    |
| ENVIRONMENT AND NATURAL RESOURCES                                                                     | 643                | 12:00 Noon         |
| H.B. <a href="#"><u>1093</u></a> Amend Environmental Laws -1.                                         |                    |                    |
| H.B. <a href="#"><u>1094</u></a> Rename Wetlands Restoration Prgm./Codify Ecosystem Enhancement Prgm. |                    |                    |
| H.B. <a href="#"><u>1095</u></a> Environmental Reports Amendments.                                    |                    |                    |
| H.B. <a href="#"><u>1096</u></a> Environmental Technical Corrections.                                 |                    |                    |
| H.B. <a href="#"><u>1099</u></a> Defenses to Liability for Environmental Cleanups.                    |                    |                    |
| H.B. <a href="#"><u>1336</u></a> Phase Out the Use of MTBE's in Fuels.                                |                    |                    |
| H.B. <a href="#"><u>1385</u></a> Underground Storage Tank Amendments.                                 |                    |                    |

## **COMMITTEE MEETINGS**

(continued)

**Thursday, May 26, 2005**

|                                                                                                   | <b><u>Room</u></b> | <b><u>Time</u></b> |
|---------------------------------------------------------------------------------------------------|--------------------|--------------------|
| FINANCE                                                                                           | 544                | 8:30 am            |
| H.B. <a href="#">1541</a> Homeowner Association Amendments.                                       |                    |                    |
| HEALTH                                                                                            | 544                | 12:00 Noon         |
| H.B. <a href="#">679</a> Permit Notification to Treat Minors.                                     |                    |                    |
| H.B. <a href="#">1343</a> Health Insurance/Prompt Pay Correction.                                 |                    |                    |
| H.B. <a href="#">1482</a> Smoking in Public Places/Local Health/DSS.                              |                    |                    |
| H.B. <a href="#">1493</a> Pharmacy Quality Assurance Protection Act.                              |                    |                    |
| H.B. <a href="#">1551</a> Pre-Service Training Exempt./Certain Child Protective Services Workers. |                    |                    |
| INSURANCE                                                                                         | 1228               | 11:00 am           |
| H.B. <a href="#">656</a> Workers' Comp/Self-Insured Guaranty Assoc.                               |                    |                    |
| H.B. <a href="#">1312</a> Insurance Premium Discount/Prevention Course.                           |                    |                    |
| JUDICIARY I                                                                                       | 1228               | 10:00 am           |
| H.B. <a href="#">76</a> Ban Smoking in Restaurants.                                               |                    |                    |
| H.B. <a href="#">725</a> Real Estate Resale Dealers.                                              |                    |                    |
| H.B. <a href="#">1447</a> Government Agencies Limit Release of SSNs.                              |                    |                    |
| JUDICIARY II                                                                                      | 421                | 10:00 am           |
| H.B. <a href="#">1146</a> Foreclosure Reform.                                                     |                    |                    |
| H.B. <a href="#">1428</a> District Judge Retention Elections.                                     |                    |                    |
| H.B. <a href="#">1516</a> False Cert. an Unfair and Deceptive Act.                                |                    |                    |
| H.B. <a href="#">1554</a> Expunction/Convictions of Certain Crimes.                               |                    |                    |
| S.B. <a href="#">472</a> Child Exploitation Prevention Act.                                       |                    |                    |
| JUDICIARY III                                                                                     | 1425               | 10:00 am           |
| H.B. <a href="#">1346</a> Interstate Compact for Juveniles.                                       |                    |                    |
| H.B. <a href="#">1417</a> Revise Judicial Standards Commission.                                   |                    |                    |
| H.B. <a href="#">1439</a> Exclusionary Rule/Good Faith Exception.                                 |                    |                    |
| H.B. <a href="#">1489</a> Indecent Exposure/Increase Penalty.                                     |                    |                    |
| JUDICIARY IV                                                                                      | 415                | 10:00 am           |
| H.B. <a href="#">877</a> Foreclosure Notice of Sale/Disposition of Proceeds.                      |                    |                    |
| H.B. <a href="#">1504</a> Law Enforcement Officer Discipline.                                     |                    |                    |
| H.B. <a href="#">1543</a> Autopsy Photos not Public Record.                                       |                    |                    |
| LOCAL GOVERNMENT II                                                                               | 425                | 9:00 am            |
| H.B. <a href="#">1020</a> Statesville Historic Structures.                                        |                    |                    |
| H.B. <a href="#">1304</a> Municipal Multimember Districts.                                        |                    |                    |
| WILDLIFE RESOURCES                                                                                | 1425               | 12:00 Noon         |
| H.B. <a href="#">787</a> Require Payment of Delinquent Taxes.                                     |                    |                    |
| S.B. <a href="#">844</a> Managed Hunts.                                                           |                    |                    |

## **ANNOUNCEMENT**

The Legislative Committee on New Licensing Boards will meet Thursday, May 26, at 9:00 a.m. in Room 1425 of the Legislative Building to discuss H.B. 688 Certify On-Site Wastewater Contractors.

Denise G. Weeks  
Principal Clerk