



**HOUSE CALENDAR**  
**80th Legislative Day**  
**Tuesday, June 14, 2005**  
**House Convenes at 4:00 pm**

**James B. Black, Speaker**

**INTRODUCED BILLS**

(Reminder: Members have until 30 minutes after Tuesday's session to cosponsor introduced bills)

**HJR**     **1786**   Glazier - HONOR TOWN OF GODWIN ON ITS 100TH ANNIVERSARY.

**UNFINISHED BUSINESS**

**LOCAL BILLS**

**SECOND READING - ROLL CALL**

**SB**       **466**   Committee Substitute - Berger of Rockingham -  
BURLINGTON/GIBSONVILLE BOUNDARY. (Finance) (2nd Edition)

**CALENDAR**

**LOCAL BILLS**

**THIRD READING - ROLL CALL**

**SB**       **14**    Committee Substitute - Soles - HOLDEN BEACH CANAL DREDGING FEE.  
(Amendment No. 1 Adopted 6/13/05) (Finance) (2nd Edition)

**SB**       **206**   Committee Substitute - Albertson - SALEMBURG BOUNDARY  
VALIDATION. (Finance) (2nd Edition)

**SB**       **249**   Committee Substitute - Apodaca - ASHEVILLE SATELLITE  
ANNEXATIONS. (Finance) (2nd Edition)

**SB**       **442**   Garwood - BLOWING ROCK OFF-STREET PARKING FUND. (Finance)  
(1st Edition)

**PUBLIC BILLS**

**SECOND READING - ROLL CALL**

**HB**       **723**   Committee Substitute No. 2 - Glazier and Dickson (Primary Sponsors) -  
UNIVERSITY OF NORTH CAROLINA/CRIMINAL RECORD  
CHECKS/FEE. (Finance) (3rd Edition)

**SECOND AND THIRD READINGS**

**HB**       **248**   Committee Substitute - Cole and Saunders (Primary Sponsors) - CHARLOTTE  
INTERSTATE LOOP. (Appropriations Subcommittee on Transportation)  
(2nd Edition)

**SB**       **734**   House Committee Substitute - Boseman - SATISFACTION OF MORTGAGES  
AND DEEDS OF TRUST. (Judiciary III) (3rd Edition)

(over)

## COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

### Tuesday, June 14, 2005

|  | <u>Room</u> | <u>Time</u> |
|--|-------------|-------------|
| ENVIRONMENT AND NATURAL RESOURCES  | 643         | 12:00 Noon  |
| H.B. <a href="#">1413</a> Enhance Local Govt. Adm. of Env. Prgms.        |             |             |
| FINANCE  | 544         | 8:30 am     |
| H.B. <a href="#">650</a> Business Court Cases/Fee.                       |             |             |
| H.B. <a href="#">1051</a> Macon-Jackson Regional Airport Authority.      |             |             |
| H.B. <a href="#">1084</a> Expunge Nonviolent Felonies/Young Offenders.   |             |             |
| H.B. <a href="#">1635</a> Amend Displaced Homemaker Laws/Up Fund Fees.   |             |             |
| H.B. <a href="#">1776</a> NC Trout Unlimited Plate/Trout State Fish.     |             |             |
| S.B. <a href="#">178</a> Amend Certain Lic. Reqs/Plumbing/Heating Contr. |             |             |
| S.B. <a href="#">407</a> Cabarrus Municipal Vehicle Registration.        |             |             |
| S.B. <a href="#">450</a> Rutherford Airport Authority Leases.            |             |             |
| S.B. <a href="#">682</a> Public Health Authority Set-Off Debt Collect.   |             |             |
| S.B. <a href="#">685</a> Revise Professional Employer Organization Act.  |             |             |
| JUDICIARY I  | 1228        | 10:00 am    |
| S.B. <a href="#">321</a> Permanent Jury Exemptions/70 and Older.         |             |             |
| S.B. <a href="#">592</a> Indigent Defense Technical Revisions.           |             |             |
| S.B. <a href="#">594</a> Recoupment by Court-Appointed Attorneys.        |             |             |
| S.B. <a href="#">689</a> Copies of Files/Appointed Appellate Attorneys.  |             |             |
| JUDICIARY III  | 1425        | 10:00 am    |
| S.B. <a href="#">465</a> Civil Rules--Filing of Pleadings Clarified.     |             |             |
| S.B. <a href="#">778</a> Amend Private Protective Services Laws.         |             |             |
| S.B. <a href="#">883</a> Mecklenburg County/Dispose of Seized Firearm.   |             |             |

### Wednesday, June 15, 2005

|  | <u>Room</u> | <u>Time</u> |
|--|-------------|-------------|
| CHILDREN, YOUTH AND FAMILIES   | 605         | 12:00 Noon  |
| S.B. <a href="#">189</a> All-Terrain Vehicle Regulation.               |             |             |
| COMMERCE   | 643         | 1:00 pm     |
| S.B. <a href="#">756</a> Revise Building Commission Membership.        |             |             |
| MILITARY, VETERANS AND INDIAN AFFAIRS                                  | 1425        | 10:00 am    |
| S.B. <a href="#">491</a> Burial Services at State Veterans Cemeteries. |             |             |
| PUBLIC UTILITIES   | 1228/1327   | 10:00 am    |
| S.B. <a href="#">512</a> Electric Service Conflicts.                   |             |             |
| STATE GOVERNMENT   | 1425        | 11:00 am    |
| S.B. <a href="#">128</a> Adopt Official State Dances.                  |             |             |
| S.B. <a href="#">278</a> Foothills Airport Authority Land Acquisition. |             |             |
| S.B. <a href="#">879</a> Economic Development - NC Product Preference. |             |             |
| S.B. <a href="#">1018</a> Adopt Cougar As State Cat.                   |             |             |
| TRANSPORTATION   | 1228        | 11:00 am    |
| H.B. <a href="#">10</a> Register Out-of-State Sex Offenders.           |             |             |

## ANNOUNCEMENT

Lt. Col. Ralph Sanders of the 30th Brigade of the NC National Guard will speak on Wednesday, June 15, at 12:00 Noon in Room 643 of the Legislative Office Building.

Denise G. Weeks  
Principal Clerk