



James B. Black, Speaker

ADOPTION OF CONFERENCE REPORTS

- SB** [474](#) Conference Report - Kerr - GREENVILLE/HIGH POINT UNFIT HOUSING.
([Conference Report](#))
- SB** [776](#) Conference Report - Snow - AMEND INDECENT EXPOSURE LAW.
([Conference Report](#))

PUBLIC FOR CONCURRENCE

- | | | |
|-----------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HB | <u>737</u> | Senate Committee Substitute - Holliman and Wright (Primary Sponsors) - IMPROVE HEALTH INSURANCE UNDERWRITING. (<u>Senate Committee Substitute</u>) (3rd Edition) |
| HB | <u>1236</u> | Senate Committee Substitute - Holliman - INSURANCE BOARD OF GOVERNORS MEMBERSHIP. (<u>Senate Committee Substitute</u>) (3rd Edition) |

CALENDAR

LOCAL BILLS

SECOND READING - ROLL CALL

- SB** [170](#) Dalton - WACO TOWN CENTER. (Finance) (1st Edition)

SECOND AND THIRD READINGS

- SB** **338** Committee Substitute - Holloman - AHOSKIE OVERGROWN
VEGETATION ORDINANCE. (Local Government I) (2nd Edition)

PUBLIC BILLS

SECOND READING - ROLL CALL

- SB** **443** Committee Substitute - Boseman - PUBLIC HOSPITAL INVESTMENTS.
(Finance) (2nd Edition)

THIRD READING - NON - ROLL CALL

- HB** [687](#) Committee Substitute - Gibson, Wright, Brubaker and McComas
(Primary Sponsors) - PIRATING MOVIES.
(Appropriations Subcommittee on Justice and Public Safety) (3rd Edition)

(over)

PUBLIC BILLS

(continued)

SECOND AND THIRD READINGS

- SB** **109** Committee Substitute - Thomas - HANDGUN PERMIT
RENEWAL/DEPLOYED MILITARY. (Judiciary II) (2nd Edition)
- SB** **421** Jacumin - EXEMPT RADIO EMERGENCY ASSOCIATED
COMMUNICATIONS TEAMS/CHARITABLE SOLICITATIONS.
(Judiciary II) (1st Edition)
- SB** **626** House Committee Substitute - Thomas - HEALTH INSURANCE
PORTABILITY AND ACCOUNTABILITY ACT COMPLIANCE AND
FAIRNESS. (Insurance) (3rd Edition)
- SB** **707** House Committee Substitute - Berger of Rockingham - AGENT/BAIL BONDS
APPLICANT PETITION DEADLINE. (Insurance) (3rd Edition)
- SB** **887** Committee Substitute - Hartsell - NORTH CAROLINA LIEN LAW
REVISED. (Judiciary I) (2nd Edition)
- SB** **972** Committee Substitute - Smith - BREAK INTO PLACE OF WORSHIP.
(Judiciary II) (2nd Edition)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

Thursday, July 14, 2005

	<u>Room</u>	<u>Time</u>
EDUCATION/Community Colleges	424	11:00 am
S.B. <u>565</u> Amend Umstead Act/Comm. Coll. Facilities.		

ANNOUNCEMENT

The Joint Select Committee on Council of State Contested Elections will meet Thursday, July 14, at 9:30 am in Room 544 of the Legislative Office Building.

Denise G. Weeks
Principal Clerk