



HOUSE CALENDAR
105th Legislative Day
Wednesday, July 27, 2005
House Convenes at 3:00 pm

James B. Black, Speaker

UNFINISHED BUSINESS

ADOPTION OF CONFERENCE REPORT

SECOND READING - ROLL CALL

SB **[1059](#)** Conference Report - Purcell - PERFUSIONISTS LICENSURE.
(Conference Report - Ruled Material)

CALENDAR

LOCAL BILLS

THIRD READING - ROLL CALL

SB **[420](#)** House Committee Substitute - Berger of Rockingham - OAK RIDGE
VOLUNTARY ANNEXATIONS/RED CROSS BUDGET ORDINANCES.
(Finance) (2nd Edition)

THIRD READING - NON - ROLL CALL

SB **[98](#)** House Committee Substitute - Kinnaird - ORANGE COUNTY VOTING
CENTERS. (Election Law and Campaign Finance Reform) (4th Edition)

PUBLIC BILLS

THIRD READING - ROLL CALL

HB **[1515](#)** Committee Substitute No. 2 - LaRoque and England (Primary Sponsors) -
MEDICAL SCHOOLS/CRIMINAL BACKGROUND CHECK. (Finance)
(3rd Edition)

HB **[1775](#)** Committee Substitute No. 2 - McComas - UNIVERSITY OF NORTH
CAROLINA NONAPPROPRIATED CAPITAL PROJECTS. (Appropriations)
(3rd Edition)

SB **[592](#)** Committee Substitute - Kinnaird - INDIGENT DEFENSE TECHNICAL
REVISIONS. (Finance) (2nd Edition)

SB **[594](#)** Committee Substitute No. 2 - Kinnaird - RECOUPMENT BY COURT-
APPOINTED ATTORNEYS. (Finance) (3rd Edition)

(over)

PUBLIC BILLS

(continued)

SECOND AND THIRD READINGS

- SB** **189** House Committee Substitute No. 2 - Purcell - ALL-TERRAIN VEHICLE REGULATION. (Judiciary IV) (5th Edition)
- SB** **408** House Committee Substitute - Bingham - STUDY WAYS TO REDUCE DROPOUT RATE. (Education) (2nd Edition)
- SB** **686** House Committee Substitute - Dalton - METHAMPHETAMINE LAB PREVENTION ACT. (Judiciary IV) (4th Edition)
- SB** **832** Committee Substitute - Hagan - WRECKERS/TRAVEL MILEAGE. (Judiciary II) (2nd Edition)
- SB** **961** Committee Substitute - Purcell - CHILD NUTRITION STANDARDS. (Education) (3rd Edition)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

<u>Wednesday, July 27, 2005</u>	<u>Room</u>	<u>Time</u>
COMMERCE	1228	1:00 pm
S.B. <u>606</u> Amend Eastern Region Board.		
FINANCE	544	8:30 am
H.B. <u>237</u> Revise Mortgage Lending Act.		
H.B. <u>621</u> Small Installment Consumer Loans.		
H.B. <u>1283</u> Improve Environmental Enforcement.		
H.B. <u>1526</u> Avery County/Heritage Park Authority.		
S.B. <u>612</u> Amend Lobbying Laws.		
RULES, CALENDAR AND OPERATIONS OF THE HOUSE	421	1:00 pm
STATE GOVERNMENT	1425	11:00 am
S.B. <u>669</u> State Land Not Subject to Municipal Control.		
S.B. <u>907</u> Minority Business Certification.		
S.B. <u>1018</u> Adopt Cougar As State Cat.		

<u>Thursday, July 28, 2005</u>	<u>Room</u>	<u>Time</u>
JUDICIARY I	1228	10:00 am
S.B. <u>590</u> Consumer Credit Counseling/Debt Management.		
S.B. <u>1029</u> Clarify/Enhance Domestic Vio. & Tenancy Laws.		
JUDICIARY IV	415	10:00 am
S.B. <u>61</u> Felony Death/Serious Injury by Vehicle.		

ANNOUNCEMENT

The House Finance Subcommittee on Occupancy Tax will meet Wednesday, July 27, immediately upon adjournment of the House Finance Committee in Room 544 of the Legislative Office Building around the Chairman's podium to discuss S.B. **339** Town of Ahoskie Occupancy Tax.

Denise G. Weeks
Principal Clerk