



HOUSE CALENDAR
113th Legislative Day
Wednesday, August 10, 2005
House Convenes at 3:00 pm

James B. Black, Speaker

ADOPTION OF CONFERENCE REPORTS

THIRD READING - ROLL CALL

SB **622** Conference Committee Substitute - Garrou - 2005 APPROPRIATIONS ACT.
(Conference Committee Substitute - Ruled Material)

ADOPTION OF CONFERENCE REPORT

HB **1469** Conference Report - Saunders and Brubaker (Primary Sponsors) - UTILITIES
ACCESS TO PUBLIC RIGHTS-OF-WAY. (Conference Report)

UNFINISHED BUSINESS

PUBLIC BILLS

SECOND AND THIRD READINGS

HB **529** Committee Substitute No. 2 - Hackney, Luebke, Cunningham and Earle
(Primary Sponsors) - STUDY DEATH PENALTY. (Judiciary I) (3rd Edition)

LOCAL BILLS

THIRD READING - ROLL CALL

SB **339** House Committee Substitute - Holloman - OMNIBUS OCCUPANCY
TAXES-III. (Amendment No. 1 Adopted 8/4/05) (Finance) (3rd Edition)

PUBLIC BILLS

THIRD READING - ROLL CALL

HB **237** Committee Substitute No. 2 - Coates and Saunders (Primary Sponsors) -
REVISE MORTGAGE LENDING ACT. (Finance) (3rd Edition)

THIRD READING - NON - ROLL CALL

HB **1723** Committee Substitute - Crawford - ALTERNATE METHOD/DISPOSAL OF
STATE SURPLUS REAL PROPERTY. (Amendment No. 1 Adopted 8/4/05)
(Rules, Calendar, and Operations of the House) (2nd Edition)

(over)

PUBLIC BILLS

(continued)

SECOND READING - ROLL CALL

- HB** **20** Committee Substitute - Holliman, Bordsen, Goforth and Ross
(Primary Sponsors) - HEALTH INSURANCE CREDIT/MINIMUM WAGE.
(Finance) (2nd Edition)
- HB** **1098** Committee Substitute - Daughtridge, Ross, Gibson and Weiss
(Primary Sponsors) - FINANCE NORTH CAROLINA MUSEUM OF ART
EXPANSION. (Finance) (2nd Edition)
- HB** **1349** Committee Substitute - Wilkins - RAISE CEILING ON FEES/BOARD OF
PHARMACY. (Finance) (2nd Edition)
- SB** **590** House Committee Substitute - Dorsett - CONSUMER CREDIT
COUNSELING/DEBT MANAGEMENT. (Judiciary I) (4th Edition)

CALENDAR

PUBLIC BILLS

SECOND AND THIRD READINGS

- SB** **606** House Committee Substitute - Jenkins - AMEND EASTERN REGION
BOARD. (Commerce) (3rd Edition)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

Wednesday, August 10, 2005

	<u>Room</u>	<u>Time</u>
APPROPRIATIONS	643	9:00 am
H.B. <u>1431</u> Military Consumer Protection Specialist.		
S.B. <u>486</u> Rachel's Law.		
S.B. <u>612</u> Amend Lobbying Laws.		
COMMERCE	643	1:00 pm
ELECTION LAW AND CAMPAIGN FINANCE REFORM	1425	1:00 pm
S.B. <u>223</u> Public Confidence in Elections.		

Thursday, August 11, 2005

	<u>Room</u>	<u>Time</u>
ENVIRONMENT AND NATURAL RESOURCES	643	12:00 Noon
H.B. <u>1413</u> Enhance Local Govt. Adm. of Env. Prgms.		

Denise G. Weeks
Principal Clerk