

### HOUSE CALENDAR 119th Legislative Day Tuesday, August 23, 2005 House Convenes at 12:00 Noon

### James B. Black, Speaker

### JOINT SESSIONS AT 2:00 PM HOUSE CHAMBER

### **INTRODUCED BILLS**

(Reminder: Members have until 30 minutes after Tuesday's session to cosponsor introduced bills)

HJR 1796 Culpepper - A JOINT RESOLUTION CONFIRMING THE APPOINTMENTS OF MELISSA BARTLETT, SHIRLEY EAST HARRIS, AND HOWARD N. LEE TO MEMBERSHIP ON THE STATE BOARD OF EDUCATION.

### **LOCAL FOR CONCURRENCE**

### **THIRD READING - ROLL CALL**

HB Senate Committee Substitute - Insko and Hackney (Primary Sponsors) - CARRBORO MOTOR VEHICLE TAX.

(Senate Committee Substitute - Ruled Material) (3rd Edition)

#### **LOCAL FOR CONCURRENCE**

- HB Senate Committee Substitute Wright ROCKINGHAM COUNTY SCHOOL ELECTIONS. (Senate Committee Substitute) (4th Edition)
- HB 1078 Senate Committee Substitute Lewis ANGIER WEEDED LOT ORDINANCE. (Senate Committee Substitute) (2nd Edition)

### **PUBLIC FOR CONCURRENCE**

### THIRD READING - ROLL CALL

- HB Zenate Committee Substitute Howard ENHANCE PASSENGER
  TRAMWAY SAFETY ACT. (Senate Committee Substitute Ruled Material)
  (2nd Edition)
- HB Senate Committee Substitute Wilson VARIOUS LOCAL ACTS.

  (Senate Committee Substitute Ruled Material) (8th Edition)
- HB 1261 Senate Committee Substitute No. 2 Underhill WIRELESS TELEPHONE SERVICE. (Senate Committee Substitute No. 2 Ruled Material) (4th Edition)

# PUBLIC FOR CONCURRENCE (continued)

# SECOND READING - ROLL CALL

НВ	<u>1095</u>	Senate Committee Substitute No. 2 - Gibson, Harrell, Justice and McComas (Primary Sponsors) - ENVIRONMENTAL REPORTS AMENDMENTS. (Senate Committee Substitute No. 2 - Ruled Material) (3rd Edition)					
PUBLIC FOR CONCURRENCE							
НВ	<u>630</u>	Senate Committee Substitute - Goforth - MANUFACTURED HOMES ESCROW ACCOUNTS. (Senate Committee Substitute) (6th Edition)					
НВ	<u>646</u>	Senate Committee Substitute - Holliman - INSURANCE COMPANY FEE CONSOLIDATION. (Senate Committee Substitute) (4th Edition)					
НВ	<u>686</u>	Senate Committee Substitute - Gibson - UPDATE DISABILITY STATUTES/SERVICE ANIMALS. (Senate Committee Substitute) (2nd Edition)					
НВ	<u>750</u>	Committee Substitute - Cole and Coates (Primary Sponsors) - SECONDARY ROAD CONSTRUCTION. (Senate Amendment No. 1) (2nd Edition)					
НВ	<u>855</u>	Senate Committee Substitute - Insko - CHILD NUTRITION STANDARDS. (Senate Committee Substitute) (3rd Edition)					
НВ	<u>1029</u>	Senate Committee Substitute - Wilkins, Luebke, Michaux and Miller (Primary Sponsors) - MUNICIPAL STREAM CLEARING/CLARIFY LIABILITY. (Senate Committee Substitute) (4th Edition)					
НВ	<u>1115</u>	Senate Committee Substitute - Moore and Ross (Primary Sponsors) - ELECTION ADMINISTRATION AMENDMENTS. (Senate Committee Substitute) (4th Edition)					
НВ	<u>1385</u>	Senate Committee Substitute - Gibson - UNDERGROUND STORAGE TANK AMENDMENTS. (Senate Committee Substitute) (4th Edition)					
НВ	<u>1409</u>	Senate Committee Substitute - Dollar and Jones (Primary Sponsors) - BAIL BONDS/BOND SOURCE. (Senate Committee Substitute) (3rd Edition)					
НВ	<u>1527</u>	Senate Committee Substitute - Cole - CLARIFY MOTOR VEHICLE DEALER FRANCHISE LAWS. (Senate Committee Substitute) (3rd Edition)					
НВ	<u>1539</u>	Senate Committee Substitute - Daughtridge, Brubaker, Haire and Yongue (Primary Sponsors) - UNIVERSITY OF NORTH CAROLINA/AMEND UMSTEAD ACT. (Senate Committee Substitute) (5th Edition)					
НВ	<u>1541</u>	Senate Committee Substitute No. 2 - Earle, Weiss, Stam and Barnhart (Primary Sponsors) - HOMEOWNER ASSOCIATION AMENDMENTS. (Senate Committee Substitute No. 2) (6th Edition)					

# **UNFINISHED BUSINESS**

# **PUBLIC BILLS**

# SECOND READING - ROLL CALL

НВ	<u>1098</u>	Committee Substitute - Daughtridge, Ross, Gibson and Weiss (Primary Sponsors) - FINANCE NORTH CAROLINA MUSEUM OF ART EXPANSION. (Finance) (2nd Edition)					
PUBLIC FOR CONCURRENCE							
НВ	<u>99</u>	Senate Committee Substitute - Gibson - FORESTRY SPECIAL PLATE BACKGROUND. (Senate Committee Substitute) (3rd Edition)					
<u>CALENDAR</u>							
	LOCAL BILLS						
THIRD READING - ROLL CALL							
SB	339	House Committee Substitute - Holloman - OMNIBUS OCCUPANCY TAXES-III. ( <u>Amendment No. 1 Adopted 8/4/05</u> ) ( <u>Amendment No. 2 Adopted 8/11/05 - Ruled Material</u> ) (Finance) (3rd Edition)					
		PUBLIC BILLS					
	THIRD READING - NON - ROLL CALL						
НВ	<u>1415</u>	Committee Substitute - Sutton and Jeffus (Primary Sponsors) - REPORT DENIAL OF SOME PISTOL PERMITS.  (Amendments No. 1, 2, and 3 Adopted 8/22/05) (Appropriations) (2nd Edition)					
SECOND AND THIRD READINGS							
НВ	<u>529</u>	Committee Substitute No. 2 - Hackney, Luebke, Cunningham and Earle (Primary Sponsors) - STUDY DEATH PENALTY. (Judiciary I) (3rd Edition)					
НВ	<u>535</u>	Committee Substitute - Jeffus - TEACHERS CONVERT PERSONAL LEAVE TO SICK LEAVE. (Appropriations) (2nd Edition)					
HJR	<u>1793</u>	Womble - HONOR THE LIFE AND MEMORY OF DR. BARBARA KINARD PHILLIPS. (Rules, Calendar, and Operations of the House) (1st Edition)					
SB	<u>148</u>	House Committee Substitute - Berger of Franklin - DEATH BENEFIT FOR PART-TIME LAW ENFORCEMENT. (Favorable as Amended) (Appropriations) (3rd Edition)					
SB	911	Committee Substitute - Hagan - CLASS ACTIONS AND UNPAID RESIDUALS. (Favorable as Amended) (Appropriations Subcommittee on Justice and Public Safety) (2nd Edition)					

## **PUBLIC BILLS**

## **SECOND AND THIRD READINGS**

(continued)

SB 1029 House Committee Substitute - Cowell - CLARIFY/ENHANCE DOMESTIC VIOLENCE & TENANCY LAWS.

(Rules, Calendar, and Operations of the House) (3rd Edition)

### **COMMITTEE MEETINGS**

 $(Three\ digit\ rooms = Legislative\ Office\ Building - Four\ digit\ rooms = Legislative\ Building)$ 

Tuesday, Augus	st 23, 2005	Room	<u>Time</u>
APPROPRIATIO	ONS/Transportation	1228	10:00 am
S.B. <u>185</u>	Windshield Replacers-Stickers w/o Fee.		
FINANCE		544	8:30 am
H.B. <u>88</u>	Electoral Fairness Act.		
H.B. <u>143</u>	Exempt Agri-Tourism from Privilege Tax.		
H.B. <u>756</u>	Lee Local Sales Tax.		
H.B. <u>876</u>	Haywood County Sales Tax.		
H.B. <u>990</u>	Definition of Farmer for Sales and Use Tax.		
H.B. <u>1050</u>	Pitt County Local Option Sales Tax.		
H.B. <u>1526</u>	Avery County/Heritage Park Authority.		
H.B. <u>1610</u>	Roxboro Uptown Dev. Corp. Funds.		
S.B. <u>505</u>	Medical Examiner Fee Increase.		
S.B. <u>528</u>	Tax Increment Financing Changes.		
S.B. <u>868</u>	Bill Lee -Multi-Jurisdiction Indus. Park.		
S.B. <u>1149</u>	Energy Credit Banking/Selling Program/Fund.		
INSURANCE		1228	11:00 am
S.B. <u>319</u>	Workers' Comp. Self-Insurance Security.		
RULES, CALEN	NDAR AND OPERATIONS OF THE HOUSE	421	10:00 am

Denise G. Weeks Principal Clerk