



HOUSE CALENDAR
142nd Legislative Day
Thursday, June 26, 2008
House Convenes at 11:00 am

Joe Hackney, Speaker

UNFINISHED BUSINESS

PUBLIC BILLS

SECOND READING - ROLL CALL

- HB** **[2530](#)** Committee Substitute - Harrison, T. Harrell, Luebke and Thomas
(Primary Sponsors) - TAX CREDIT FOR RENEWABLE ENERGY EQUIPMENT.
(Finance) (2nd Edition)
- HB** **[2558](#)** Committee Substitute - Ross - HOME INSPECTOR PRIVILEGE LICENSE.
(Finance) (2nd Edition)
- SB** **[1878](#)** House Committee Substitute - Clodfelter - PROPERTY TAX MODIFICATIONS.
(Finance) (4th Edition)

THIRD READING - NON - ROLL CALL

- HB** **[44](#)** Committee Substitute - McLawhorn, Ross, Farmer-Butterfield and Parmon
(Primary Sponsors) - DOMESTIC VIOLENCE ORDERS/REPEAT VIOLATORS.
(Amendment No. 1 Adopted 6/24/08)
(Appropriations Subcommittee on Justice and Public Safety) (2nd Edition)

SECOND AND THIRD READINGS

- HB** **[1230](#)** Committee Substitute No. 2 - Gibson - NONPROFIT ALCOHOLIC BEVERAGE
CONTROL LAW CHANGES. (Finance) (3rd Edition)
- HB** **[2338](#)** Weiss, Clary and Earle (Primary Sponsors) - HOSPITAL REPORT CHILD
INJURIES. (Judiciary II) (1st Edition)
- HB** **[2340](#)** Committee Substitute No. 2 - Weiss, Pierce, Earle and Glazier (Primary Sponsors) -
TRANSPORTING CHILDREN IN OPEN BED OF VEHICLE.
(Judiciary I) (3rd Edition)
- SB** **[236](#)** House Committee Substitute - Jenkins - REGULATION OF PROFESSIONAL
HOUSE MOVING.
(Commerce, Small Business, and Entrepreneurship) (4th Edition)

(over)

UNFINISHED BUSINESS

PUBLIC BILLS

SECOND AND THIRD READINGS

(continued)

- SB** [1669](#) Committee Substitute - Purcell - COMMUNITY COLLEGES/TOBACCO FREE. (Health) (2nd Edition)
- SB** [1687](#) Committee Substitute - Purcell - PUBLIC HEALTH INCUBATOR PROGRAM ANNUAL REPORT. (Health) (2nd Edition)
- SB** [1825](#) Garrou - HIGHER EDUCATION BOND OVERSIGHT COMMITTEE REPORTING AND MEETING REQUIREMENTS. (Education) (1st Edition)
- SB** [1860](#) House Committee Substitute - Allran - AMEND CHILD ABUSE/CHILD FATALITY TASK FORCE. (Judiciary I) (3rd Edition)

CALENDAR

LOCAL BILLS

THIRD READING - ROLL CALL

- HB** [2278](#) Lewis - ANGIER CHARTER REVISION. (Finance) (1st Edition)
- SB** [1648](#) Swindell - MIDDLESEX/NASHVILLE SATELLITE ANNEXATIONS. (Finance) (1st Edition)

SECOND AND THIRD READINGS

- HB** [2376](#) Committee Substitute - Braxton, Bell and Pate (Primary Sponsors) - GOLDSBORO/VALIDATE CITY ACTION. (Local Government I) (2nd Edition)
- SB** [1636](#) Committee Substitute - Preston - CHRONIC VIOLATOR NOTICE-VARIOUS LOCALITIES. (Local Government I) (2nd Edition)
- SB** [1971](#) House Committee Substitute - Swindell - WILSON/COMMUNITY DEVELOPMENT TARGET AREAS. (Judiciary II) (2nd Edition)
- SB** [2131](#) House Committee Substitute - Preston - CHANGE NAME/CRAVEN COUNTY AIRPORT AUTHORITY. (Local Government I) (3rd Edition)

PUBLIC BILLS

THIRD READING - ROLL CALL

- HB** [2167](#) Committee Substitute No. 3 - Williams - TOWING OF RECREATIONAL BOATS/EXEMPTION. (Finance) (4th Edition)
- HB** [2313](#) Cole - EXPRESS PERMITTING REVIEW PROGRAM. (Finance) (1st Edition)
- HB** [2463](#) Committee Substitute No. 2 - Blue, Church and Carney (Primary Sponsors) - REGULATE MORTGAGE SERVICERS. (Finance) (3rd Edition)

SECOND AND THIRD READINGS

- HB** [2367](#) Committee Substitute - Goforth, Luebke, Dollar and Steen (Primary Sponsors) - INVOLUNTARY ANNEXATION MORATORIUM. (Judiciary II) (2nd Edition)
- HB** [2523](#) Committee Substitute - England and M. Alexander (Primary Sponsors) - AUTISM COMMITTEE RECOMENDATIONS. (Appropriations) (2nd Edition)
- HB** [2524](#) Committee Substitute - Harrison, Insko and Thomas (Primary Sponsors) - DISAPPROVE DYED MILK RULE. (Health) (2nd Edition)
- HB** [2720](#) Committee Substitute - Thomas, Harrison and Martin (Primary Sponsors) - ENERGY-EFFICIENT STATE MOTOR VEHICLE FLEETS. (Appropriations Subcommittee on General Government) (2nd Edition)
- HJR** [2727](#) Weiss and Glazier (Primary Sponsors) - HONOR ISRAEL'S 60TH ANNIVERSARY. (Rules, Calendar, and Operations of the House) (1st Edition)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

Thursday, June 26, 2008

	<u>Room</u>	<u>Time</u>
EDUCATION/Subcommittee on Community Colleges Screen Candidates for Vacancy Nomination to the State Board of Community Colleges.	Rep. Wray's Desk Seat #60	Immediately after session
FINANCE	544	8:30 am
H.B. <u>1134</u> Cleanup of Abandoned Manufactured Homes.		
H.B. <u>1700</u> Notice of Conversion of Manufact. Home Comm.		
H.B. <u>2414</u> Fort Bragg Annexation.		
H.B. <u>2541</u> Delay Solid Waste Tax Effective Date.		
H.B. <u>2570</u> Create Permit for Movement of Trailer Frames.		
H.B. <u>2580</u> Chapel Hill Payment-in-Lieu Rec. Facilities.		
H.B. <u>2655</u> Cap Highway Use Tax on EMS Vehicles.		
H.B. <u>2768</u> Orange/Hunting on Private Property.		
S.B. <u>1598</u> Regulation of Golf Carts Various Localities.		
S.B. <u>1704</u> Rev. Laws Tech., Clarifying, & Admin. Changes.		

COMMITTEE MEETINGS

(continued)

Thursday, June 26, 2008

	<u>Room</u>	<u>Time</u>
FINANCE (continued)	544	8:30 am
S.B. 1852 Tax on Short-term Heavy Equipment Rentals.		
S.B. 1925 UNC Nonapp. Cap. Projects/Airport Authority.		
S.B. 2126 Winston-Salem Zoning Violations.		
INSURANCE	1425	9:00 am
H.B. 2443 State Health Plan.		
JUDICIARY I	1228	10:00 am
S.B. 1681 Smoke-Free Motor Fleet.		
S.B. 1736 Child Passenger Safety Technician Liability.		
JUDICIARY II	421	10:00 am
H.B. 933 Jessica Lunsford Act for NC.		
H.B. 2397 Nursing Home Administrators Criminal History.		
H.B. 2623 Emergency Foreclosure Reduction Program.		
H.B. 2640 Durham Charter Amendment.		
H.B. 2771 Jt. Juris. Bertie-Martin Jail/Execute Process.		
JUDICIARY III	1425	10:00 am
H.B. 2666 Ashe Hosp. Police/Limited Traffic Direction.		
S.B. 1895 Johnston Courthouse Renovation.		

PUBLIC HEARING

The House Committee on Health will hold a Public Hearing concerning HB [2688](#) - Health Care Policy Council, on Tuesday, July 1, 2008, at 12:00 Noon in Room 544 of the Legislative Office Building.

ANNOUNCEMENT

The Coastal Stormwater Rules Working Group will meet Thursday, June 26, 2008, at 2:00 pm in Room 544 of the Legislative Office Building.

Denise G. Weeks
Principal Clerk