



**HOUSE CALENDAR**  
**34th Legislative Day**  
**Thursday, March 26, 2009**  
**House Convenes at 12:00 Noon**

**Joe Hackney, Speaker**

**INTRODUCED BILLS**

(Reminder: Members have until 30 minutes (1 hour for electronic cosponsorship) after Thursday's session to cosponsor introduced bills)

- HB**      **777**    Spear - VACATION RENTALS/MANDATORY EVACUATIONS.
- HB**      **778**    Carney, Tillis, M. Alexander and K. Alexander (Primary Sponsors) - JOHNSON AND WALES FUNDS.
- HB**      **779**    Carney, Yongue, Johnson and Lucas (Primary Sponsors) - EDUCATIONAL GOVERNANCE FRAMEWORK.
- HB**      **780**    Brubaker - BUILDING CODE/EXEMPT EQUESTRIAN ARENAS.
- HB**      **781**    McLawhorn and Rapp (Primary Sponsors) - EAST CAROLINA UNIVERSITY/WESTERN CAROLINA UNIVERSITY LEGISLATOR'S SCHOOL/LEADERSHIP DEVELOPMENT FUNDS.
- HB**      **782**    Rapp, Fisher and Haire (Primary Sponsors) - SAFE ARTIFICIAL SLOPE CONSTRUCTION ACT.
- HB**      **783**    M. Alexander, Earle, Adams and Wiley (Primary Sponsors) - STUDY COMMISSION/YOUTH AGING OUT OF FOSTER CARE.
- HB**      **784**    Moore and Stam (Primary Sponsors) - EXECUTION/PHYSICIAN ASSISTANCE AUTHORIZED.
- HB**      **785**    Underhill and Wainwright (Primary Sponsors) - FUNDS/NEW BERN'S 300TH ANNIVERSARY.
- HB**      **786**    Faison - OFFICE OF PROSECUTION SERVICES.
- HB**      **787**    Justice, Burr, Gibson and R. Warren (Primary Sponsors) - INCREASE PENALTY/REMOVE SERIAL NUMBER FROM GUN.
- HB**      **788**    Hall, Wilkins, Michaux and Luebke (Primary Sponsors) - DURHAM CITY MANAGER/CONTRACT AUTHORITY.
- HB**      **789**    Hall, Luebke, Michaux and Wilkins (Primary Sponsors) - FILE LIS PENDENS FOR CERTAIN EROSION ACTIONS.
- HB**      **790**    Hall, Wilkins, Michaux and Luebke (Primary Sponsors) - DURHAM MOTOR VEHICLE TAX.
- HB**      **791**    Adams, Jones and Rapp (Primary Sponsors) - NORTH CAROLINA AGRICULTURAL MEDIATION PROGRAM FUNDS.
- HB**      **792**    Adams - TEACHER ASSISTANT SALARY SCHEDULE.
- HB**      **793**    Wilkins, Yongue, Glazier and Langdon (Primary Sponsors) - SALARY SUPPLEMENT/SOME AUTOMOTIVE TEACHERS.
- HB**      **794**    Martin and Hall (Primary Sponsors) - SUBSTITUTION OF TRUSTEES.
- HB**      **795**    Martin, Killian, Tarleton and McLawhorn (Primary Sponsors) - NO COMMUNITY COLLEGE TUITION/NATIONAL GUARD TRAINING.
- HB**      **796**    Bell - FUNDS/SAMPSON MEMORIAL HOSPITAL.
- HB**      **797**    Bell - FUNDS FOR TESTING COORDINATORS.

(over)

## **INTRODUCED BILLS**

(continued)

- HB** [798](#) Brown - ANNEXATION/COUNTY COMMISSIONER APPROVAL.
- HB** [799](#) Rhyne - UNEQUAL SHARES/JOINT TENANCY SURVIVORSHIP.
- HB** [800](#) Ross - RENUNCIATION AMENDMENTS.
- HB** [801](#) Allen - TISSUE BANK ACCREDITATION.
- HB** [802](#) Allen and Gibson (Primary Sponsors) - DELINEATE RIVER BASINS.
- HB** [803](#) E. Warren, Tolson, Brubaker and Hurley (Primary Sponsors) - FUNDS/ZOO/NORTH AMERICAN UPGRADE.
- HB** [804](#) Cotham, Jackson, Lucas and Parmon (Primary Sponsors) - AMEND LAW REGARDING PERSONAL EDUCATION PLANS.
- HB** [805](#) Glazier - WORKERS' COMPENSATION/CALCULATION OF INCOME.
- HB** [806](#) Weiss, Earle, Glazier and Cotham (Primary Sponsors) - NOTICE ON LIENS FOR HOMEOWNERS ASSOCIATION ASSESSMENTS.
- HB** [807](#) Holliman - DAVIDSON ANNEXATION MORATORIUM.
- HB** [808](#) Gulley and Dockham (Primary Sponsors) - STUDY COMMUNITY COLLEGE CONSTRUCTION PROCESS.
- HB** [809](#) Harrison, Fisher and Owens (Primary Sponsors) - PERMITTING OF WIND ENERGY FACILITIES.
- HB** [810](#) Harrison and Martin (Primary Sponsors) - REDUCE PLASTIC BAG USE.
- HB** [811](#) Harrison, Luebke and Fisher (Primary Sponsors) - MORATORIUM ON COAL-FIRED POWER PLANTS.
- HB** [812](#) Glazier and M. Alexander (Primary Sponsors) - STUDY MANDATORY NURSE OVERTIME.
- HB** [813](#) Glazier, Blust, Ross and Stiller (Primary Sponsors) - UNIFORM APPORTIONMENT OF TORT RESPONSIBILITY.

## **CALENDAR**

### **LOCAL BILLS**

#### **SECOND READING - ROLL CALL**

- HB** [227](#) Committee Substitute - Womble and Parmon (Primary Sponsors) - WINSTON-SALEM/ACQUIRE SUBSTANDARD DWELLINGS.  
(Local Government I; Judiciary I) (2nd Edition)

#### **SECOND AND THIRD READINGS**

- HB** [488](#) Underhill and Wainwright (Primary Sponsors) - FIRST CRAVEN SANITARY DISTRICT VALIDATION. (Local Government II) (1st Edition)
- HB** [551](#) Dockham - DAVIDSON/TAKING OF FOXES. (Wildlife Resources) (1st Edition)

## PUBLIC BILLS

### SECOND AND THIRD READINGS

- HB**        [2](#)      Committee Substitute No. 2 - Holliman, Weiss, Glazier and Barnhart  
(Primary Sponsors) - PROHIBIT SMOKING IN PUBLIC AND WORK PLACES.  
(Health; Judiciary I) (3rd Edition)
- HB**        [120](#)    Committee Substitute No. 2 - Glazier, Goodwin, Harrison and Wilkins  
(Primary Sponsors) - PUBLIC MUNICIPAL CAMPAIGNS. (Election Law, and  
Campaign Finance Reform; Judiciary II) (3rd Edition)
- HB**        [212](#)    Committee Substitute - Goforth, Fisher, Rapp and Whilden (Primary Sponsors) -  
HEALTH INSURANCE POOL PILOT PROGRAM.  
(Insurance; Commerce, Small Business, and Entrepreneurship) (2nd Edition)
- HB**        [357](#)    Bordsen and Allred (Primary Sponsors) - CONFORM COUNTY SCHOOL  
BOARD VACANCY STATUTE.  
(Local Government I; Election Law and Campaign Finance Reform) (1st Edition)
- HB**        [382](#)    Committee Substitute No. 2 - Martin, Wainwright and Farmer-Butterfield  
(Primary Sponsors) - AUTHORIZE VOLUNTARY MEDICAL REGISTRY  
PROGRAM. (Health; Judiciary III) (3rd Edition)
- HB**        [473](#)    Hurley, Justus, Spear and Sutton (Primary Sponsors) - MAGISTRATE CAN  
CARRY GUN IN COURTHOUSE.  
(Judiciary III; State Government/State Personnel) (1st Edition)
- SB**        [89](#)      Committee Substitute - Queen - AUTHORIZE GRANDFATHER MOUNTAIN AS  
STATE PARK. (Environment and Natural Resources;  
Appropriations Subcommittee on Natural and Economic Resources) (2nd Edition)

### COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

<u>Thursday, March 26, 2009</u>	<u>Room</u>	<u>Time</u>
EDUCATION/Community Colleges	424	11:00 am
H.B. <a href="#"><u>543</u></a> No Penalty for Comm. Coll. Audit Exception.		
H.B. <a href="#"><u>573</u></a> Cleveland Comm. Coll. Capital Project.		
EDUCATION/Pre-School, Elementary, and Secondary Education	421	11:00 am
H.B. <a href="#"><u>531</u></a> Affordable Housing for Teachers/Edgecombe Co.		
INSURANCE	1228	11:00 am
S.B. <a href="#"><u>287</u></a> State Hlth Plan \$/Good Health Initiatives.		
JUDICIARY I	1228	10:00 am
H.B. <a href="#"><u>221</u></a> Oversight of Licensing Boards.		
H.B. <a href="#"><u>402</u></a> No Elected Off. Recomm./Certain Co./Notaries.		
H.B. <a href="#"><u>703</u></a> Disapprove NC Medical Board Rules.		
JUDICIARY III	1425	10:00 am
H.B. <a href="#"><u>463</u></a> Amend Antique Firearm Definition.		
H.B. <a href="#"><u>629</u></a> Small Claims Court/Trials.		
H.B. <a href="#"><u>630</u></a> Summary Ejection/Trials.		

**ANNOUNCEMENT**

Blank Statement of Economic Interest (SEI) forms are available in the House Principal Clerk's office and the Legislative Libraries. Members needing assistance with determining which form they should complete may contact the State Ethics Commission at 715-2071.

**2009 House Deadlines:**

<b>Type</b>	<b>To Bill Drafting by 4pm</b>	<b>Filed in House by 3pm</b>
Local Bills	Wednesday, March 18	Wednesday, April 1
Public Bills (Not Appropriations or Finance)	Thursday, March 26	Wednesday, April 8
Appropriations and Finance Bills	Wednesday, April 22	Wednesday, May 6

**Crossover Deadline: Thursday, May 14**

Denise G. Weeks  
Principal Clerk