



HOUSE CALENDAR
38th Legislative Day
Thursday, April 2, 2009
House Convenes at 1:00 pm

Joe Hackney, Speaker

INTRODUCED BILLS

(Reminder: Members have until 30 minutes (1 hour for electronic cosponsorship) after Thursday's session to cosponsor introduced bills)

- HB** [962](#) Brubaker (By Request) - SUSPEND SUPERIOR COURT JUDGE ROTATION.
- HB** [963](#) Hughes - NEW HANOVER/ENERGY-RELATED INCENTIVES.
- HB** [964](#) Dockham and Braxton (Primary Sponsors) - INSURANCE GUARANTY ASSOCIATION AMENDMENTS.
- HB** [965](#) Hughes - WILMINGTON EXTRATERRITORIAL JURISDICTION AUTHORITY RESTORED.
- HB** [966](#) Hughes - WILMINGTON/ACQUIRE SUBSTANDARD DWELLINGS.
- HB** [967](#) Hughes - RED LIGHT CAMERAS IN WILMINGTON.
- HB** [968](#) Hughes - EXTEND BURGAW EXTRATERRITORIAL JURISDICTION.
- HB** [969](#) Crawford - GRANVILLE/REGISTERED LAND.
- HB** [970](#) Crawford (By Request) - GRANVILLE COUNTY HUNTING.
- HB** [971](#) Lucas - LEGISLATIVE STUDY OF ALTERNATIVE SCHOOLS.
- HB** [972](#) Tarleton - BOONE WATER INTAKE EASEMENT.
- HB** [973](#) Braxton - REGULATION OF GOLF CARTS IN DEEP RUN.
- HB** [974](#) Harrison - POLITICAL ROBO CALLS/DO NOT CALL REGISTRY.
- HB** [975](#) Harrison - POLITICAL SIGN THEFT/GUILFORD.
- HB** [976](#) Gibson, Luebke, Wainwright and Weiss (Primary Sponsors) - STREAMLINED SALES AND USE TAX UPDATE. (STUDY COMMISSION)
- HB** [977](#) Gibson and McComas (Primary Sponsors) - EXPAND FILM CREDIT.
- HB** [978](#) Gibson - RESTORE PRIOR APPOINTMENT PROCESS/AUCTIONEERS COMMISSION.
- HB** [979](#) Gibson - AMEND HOME INSPECTOR LICENSURE LAWS.
- HB** [980](#) Gibson - STUDENT TRUST FUND/PROPRIETARY SCHOOLS.
- HB** [981](#) Gibson - UNION COUNTY COMMISSIONERS.
- HB** [982](#) Gibson and Allen (Primary Sponsors) - CONTIGUOUS PREMISES/ALLOCATE COST FOR WATER.
- HB** [983](#) E. Warren, Tolson, Brubaker and Hurley (Primary Sponsors) - FUNDS/ZOO/AFRICAN PAVILION.
- HB** [984](#) Allen, Bryant and Wray (Primary Sponsors) - ROANOKE RAPIDS ENTERTAINMENT TAX.
- HB** [985](#) Adams and Jones (Primary Sponsors) - GREENSBORO SYMPHONY EDUCATION AND OUTREACH FUNDS.
- HB** [986](#) Coates and Steen (Primary Sponsors) - SPENCER/AMEND PROPERTY DESCRIPTION.

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INTRODUCED BILLS

(continued)

- HB** [987](#) Rapp, Coates and Goodwin (Primary Sponsors) - SAFE TRANSPORTATION OF RAILROAD EMPLOYEES.
- HB** [988](#) Lucas, E. Floyd, Dickson and Glazier (Primary Sponsors) - HELP FAYETTEVILLE STATE UNIVERSITY ASSIST MILITARY PERSONNEL.
- HB** [989](#) Bordsen and Love (Primary Sponsors) - DEPARTMENT OF CORRECTION LIABILITY INSURANCE.
- HR** [990](#) Owens - PERMANENT HOUSE RULES.
- HB** [991](#) Goodwin and Burr (Primary Sponsors) - MONTGOMERY COUNTY DEBT COLLECTION/WATER.
- HB** [992](#) Steen and Coates (Primary Sponsors) - LANDIS/REPEAL ANNEXATION.
- HB** [993](#) Steen and Coates (Primary Sponsors) - LANDIS/EXTEND ANNEXATION DATE.
- HB** [994](#) Farmer-Butterfield and Tolson (Primary Sponsors) - PUBLIC HOUSING/ADULT CARE HOME DEMONSTRATION PROJECT.
- HB** [995](#) Farmer-Butterfield and Tolson (Primary Sponsors) - CAREER COUNSELORS FOR WILSON COUNTY SCHOOLS.
- HB** [996](#) Farmer-Butterfield and Tolson (Primary Sponsors) - REPEAL ADULT CARE HOME/PUBLIC HOUSING STUDY.
- HB** [997](#) Gulley and Cotham (Primary Sponsors) - MATTHEWS/ENERGY-RELATED DEVELOPMENT INCENTIVES.
- HB** [998](#) McComas - NEW HANOVER ANNEXATION - HOLD HARMLESS.
- HB** [999](#) Stevens - NORTH CAROLINA HIGHWAY 103/DONNA FARGO FREEWAY.
- HB** [1000](#) Stevens - ALLEGHANY/SURRY DELINQUENT TAX - NO PERMIT.
- HB** [1001](#) Burr - MODIFY SCHOOL CALENDAR LAW/3 COUNTY LOCAL EDUCATION AGENCIES.
- HB** [1002](#) Farmer-Butterfield, Earle, England and Brisson (Primary Sponsors) - MEDICAL EXAMINER/PRESCRIPTION DRUG INFORMATION.
- HB** [1003](#) Farmer-Butterfield, Earle, England and Insko (Primary Sponsors) - PUBLIC HEALTH/INVESTIGATION AND CONTROL MEASURES.
- HB** [1004](#) Carney and Cole (Primary Sponsors) - ALLOW DEPARTMENT OF TRANSPORTATION TO PROVIDE DIRECT FUNDING.
- HB** [1005](#) Carney and Cole (Primary Sponsors) - DEPARTMENT OF TRANSPORTATION PARTICIPATION IN FIXED RAIL PROJECTS.
- HB** [1006](#) McLawhorn, Womble, Farmer-Butterfield and E. Warren (Primary Sponsors) - FUNDS FOR ATHLETIC TRAINERS AT HIGH SCHOOLS.
- HB** [1007](#) Love (By Request) - HARNETT/SUBDIVISION RECREATION FACILITIES.
- HB** [1008](#) England - RUTHERFORD COUNTY TO REGULATE GOLF CARTS.
- HB** [1009](#) Bell - END DEPARTMENT OF ADMINISTRATION SUPERVISION OF LOCAL VETERANS SERVICE.
- HB** [1010](#) Jones - GREENSBORO CITY ATTORNEY APPOINTMENT.
- HB** [1011](#) Blue - RALEIGH STORMWATER ASSESSMENT.
- HB** [1012](#) Owens and Weiss (Primary Sponsors) - MAKE BETTER USE OF ECONOMIC INCENTIVES. (STUDY COMMISSION)
- HB** [1013](#) Cleveland and Hilton (Primary Sponsors) - HOME SCHOOLERS PARTICIPATE IN SCHOOL SPORTS.

INTRODUCED BILLS

(continued)

- HB** **1014** Folwell, Holliman, Wainwright and Burris-Floyd (Primary Sponsors) - ORGAN DONATION MONTH.
- HB** **1015** Fisher, Goforth and Whilden (Primary Sponsors) - ASHEVILLE/ENERGY IMPROVEMENT ASSESSMENTS.
- HB** **1016** Fisher, Goforth and Whilden (Primary Sponsors) - BENT CREEK INSTITUTE FUNDS.
- HB** **1017** Fisher, Faison, Harrison and Earle (Primary Sponsors) - INCREASE SMALL BREWERY LIMITS.
- HB** **1018** Allred - DELAY ALAMANCE COUNTY REVALUATION.
- HB** **1019** Allred (By Request) - ALAMANCE AGRICULTURE FAIRS/CARNIVAL PERMITS.
- HB** **1020** Earle and Adams (Primary Sponsors) - CANCER PATIENT ASSISTANCE.
- HB** **1021** Tucker, Hall, Cleveland and Stam (Primary Sponsors) - DESIGNATE U.S. HIGHWAY 17 SCENIC BYWAY.
- HB** **1022** Goforth, Folwell, Hill and Rhyne (Primary Sponsors) - WORKERS' COMPENSATION/DURATION OF TOTAL DISABILITY.
- HB** **1023** Goforth - PROFESSIONAL EMPLOYER ORGANIZATION AMENDMENTS.
- HB** **1024** Folwell, Harrison, Hurley and Burr (Primary Sponsors) - LOTTERY ADVERTISING COMPLIANCE ACT.
- HB** **1025** Mackey - HOSPITAL AUTHORITY BOARD APPOINTMENTS/ MECKLENBURG.

UNFINISHED BUSINESS

PUBLIC BILLS

SECOND AND THIRD READINGS

- HB** **65** Committee Substitute - Tolson, Stam, McLawhorn and Wiley (Primary Sponsors) - STUDENTS UNDER 16 MAY ATTEND COMMUNITY COLLEGE. (Appropriations) (2nd Edition)

CALENDAR

LOCAL BILLS

SECOND AND THIRD READINGS

- HB** **435** Love - LEE VACANCIES. (Local Government I; Election Law and Campaign Finance Reform) (1st Edition)
- HB** **502** Goforth, Whilden and Fisher (Primary Sponsors) - LOCAL GOVERNMENT PROPERTY TRANSACTIONS. (Local Government I) (1st Edition)

LOCAL BILLS

SECOND AND THIRD READINGS

(continued)

- HB** [622](#) Allen - EXTEND LOUISBURG EXEMPTION FOR COMPETITIVE BIDS.
(Local Government I) (1st Edition)
- HB** [664](#) Frye - AVERY: DEED RECORDATION AND DELINQUENT TAXES.
(Local Government I) (1st Edition)

PUBLIC BILLS

THIRD READING - NON - ROLL CALL

- HB** [2](#) Committee Substitute No. 2 - Holliman, Weiss, Glazier and Barnhart (Primary Sponsors) - PROHIBIT SMOKING IN PUBLIC AND WORK PLACES.
(Amendments No. 1, 2, 3, and 4 Adopted 4/1/09) (Health; Judiciary I) (3rd Edition)

SECOND AND THIRD READINGS

- HJR** [224](#) Lucas and E. Floyd (Primary Sponsors) - HONOR THEODORE JAMES "TED" KINNEY, FORMER MEMBER OF THE GENERAL ASSEMBLY.
(Rules, Calendar, and Operations of the House) (1st Edition)
- HB** [402](#) Committee Substitute - M. Alexander - NO ELECTED OFFICIAL RECOMMENDATION/CERTAIN COUNTIES/NOTARIES. (Commerce, Small Business, and Entrepreneurship; Judiciary I) (2nd Edition)
- HB** [463](#) Committee Substitute - Goforth - AMEND ANTIQUE FIREARM DEFINITION.
(Ways and Means/Broadband Connectivity; Judiciary III) (2nd Edition)
- HB** [683](#) Crawford (By Request) - ADOPT NORTH CAROLINA HOT SAUCE DAY.
(State Government/State Personnel) (1st Edition)
- HB** [696](#) Burris-Floyd, Folwell, Allred and Stevens (Primary Sponsors) - MOTORCYCLE AWARENESS MONTH. (State Government/State Personnel) (1st Edition)

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

Thursday, April 2, 2009

EDUCATION

Room

643

Time

11:00 am

- H.B. [160](#) TAs in Special Ed. Classes/Personal Leave.
H.B. [161](#) Require Six-Year-Olds to Attend School.
H.B. [385](#) Public School Bus Use/Stecoah Valley Ctr. Prg.
H.B. [442](#) Parental Involvement in School Discipline.
H.B. [584](#) School Funding Flexibility/Pilot Program.

COMMITTEE MEETINGS

(continued)

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Thursday, April 2, 2009

	<u>Room</u>	<u>Time</u>
HEALTH	544	12:00 Noon
H.B. 88 Healthy Youth Act.		
INSURANCE	1228	11:00 am and immed. after session
S.B. 287 State Hlth Plan \$/Good Health Initiatives.		
JUDICIARY I	1228	10:00 am
H.B. 80 Municipal District Elections 2011/Census.		
H.B. 221 Oversight of Licensing Boards.		
H.B. 620 Stalking Law Conforming Changes.		
JUDICIARY II	421	10:00 am
H.B. 312 Increase Spousal Year's Allowance/Conform Lng.		
H.B. 315 Plea Bargain Disclosure.		
H.B. 557 Future Volunteer Firefighters Act.		
H.B. 573 Cleveland Comm. Coll. Capital Project.		
H.B. 726 Clarify Expunctions.		
JUDICIARY III	1425	10:00 am
H.B. 440 The Nicolas Adkins School Bus Safety Act.		
H.B. 827 Unattended Children in Vehicles.		
H.B. 836 Removal of Electronic Monitoring Device.		

ANNOUNCEMENT

Blank Statement of Economic Interest (SEI) forms are available in the House Principal Clerk's office and the Legislative Libraries. Members needing assistance with determining which form they should complete may contact the State Ethics Commission at 715-2071.

2009 House Deadlines:

Type	To Bill Drafting by 4pm	Filed in House by 3pm
Public Bills (Not Appropriations or Finance)	Thursday, March 26	Wednesday, April 8
Appropriations and Finance Bills	Wednesday, April 22	Wednesday, May 6

Crossover Deadline: Thursday, May 14

Denise G. Weeks
Principal Clerk