



**HOUSE CALENDAR**  
**59th Legislative Day**  
**Monday, May 11, 2009**  
**House Convenes at 5:00 pm**

**Joe Hackney, Speaker**

**CALENDAR**

**LOCAL BILLS**

**THIRD READING - ROLL CALL**

- HB**      **565**    Committee Substitute - Gibson - UNION FIRE FEES. (Finance) (2nd Edition)
- HB**      **992**    Steen and Coates (Primary Sponsors) - LANDIS/REPEAL ANNEXATION.  
(Local Government I; Finance) (1st Edition)

**SECOND AND THIRD READINGS**

- HB**      **538**    Committee Substitute - Cotham and Tillis (Primary Sponsors) -  
CHARLOTTE/MECKLENBURG SCHOOL BOARD POLICE.  
(Education; Judiciary I) (2nd Edition)
- HB**      **633**    Rapp - YANCEY COMMISSIONERS ELECTION. (Local Government I;  
Election Law and Campaign Finance Reform) (1st Edition)

**PUBLIC BILLS**

**THIRD READING - ROLL CALL**

- HB**      **136**    Faison, Tolson, Bryant and West (Primary Sponsors) - DEPARTMENT OF  
TRANSPORTATION/FIBER-OPTIC CABLE. (Ways and Means/Broadband  
Connectivity; Transportation; Finance) (1st Edition)
- HB**      **1523**    Committee Substitute - Blue - NORTH CAROLINA SECURE AND FAIR  
ENFORCEMENT (S.A.F.E.) MORTGAGE LICENSING ACT.  
(Financial Institutions; Finance) (2nd Edition)

**SECOND AND THIRD READINGS**

- HB**      **116**    Committee Substitute No. 2 - Rapp, Dickson and Sutton (Primary Sponsors) -  
RAILROAD CORRIDOR MANAGEMENT. (Transportation; Judiciary III)  
(3rd Edition)

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## **PUBLIC BILLS**

(continued)

### **SECOND AND THIRD READINGS**

- HB**      **266**    Committee Substitute - E. Floyd - USE OF DEADLY FORCE BY LAW ENFORCEMENT OFFICERS/COLLECT AND PUBLISH. (Judiciary III; Appropriations Subcommittee on Justice and Public Safety) (2nd Edition)
- HJR**      **364**    Lucas and Bell (Primary Sponsors) - STATE BOARD OF EDUCATION CONFIRMATIONS. (Education) (1st Edition)
- HJR**      **365**    Bell and Lucas (Primary Sponsors) - JOINT SESSION FOR STATE BOARD OF EDUCATION CONFIRMATIONS. (Education) (1st Edition)
- HB**      **439**    Folwell, England, Hurley and Hall (Primary Sponsors) - STATE HEALTH PLAN/TAXPAYER RECOVERY ACT. (Insurance; Appropriations) (1st Edition)
- HB**      **490**    Committee Substitute - Tolson, Dockham, Barnhart and Lucas (Primary Sponsors) - PURCHASING PROCESS FOR COMMUNITY COLLEGES. (Education Subcommittee on Community Colleges; Ways and Means/Broadband Connectivity) (2nd Edition)
- HB**      **642**    Committee Substitute - Tucker - RETIREMENT TECHNICAL CORRECTIONS. (Pensions and Retirement) (2nd Edition)
- HB**      **672**    Committee Substitute - Earle, Brisson, Hurley and Hughes (Primary Sponsors) - ACCOUNTABILITY FOR STATE FUNDING/MENTAL HEALTH/DEVELOPMENTAL DISABILITIES/SUBSTANCE ABUSE. (Mental Health Reform; Appropriations Subcommittee on Health and Human Services) (2nd Edition)
- HB**      **722**    Committee Substitute No. 2 - Hilton and Frye (Primary Sponsors) - PARAPHERNALIA CONTROL ACT. (Ways and Means/Broadband Connectivity; Judiciary I) (3rd Edition)
- HB**      **780**    Committee Substitute - Brubaker - BUILDING CODE/EXEMPT EQUESTRIAN ARENAS. (Agriculture; State Government/State Personnel) (2nd Edition)
- HB**      **787**    Committee Substitute - Justice, Burr, Gibson and R. Warren (Primary Sponsors) - INCREASE PENALTY/REMOVE SERIAL NUMBER FROM GUN. (Ways and Means/Broadband Connectivity; Judiciary II) (2nd Edition)
- HB**      **794**    Committee Substitute - Martin and Hall (Primary Sponsors) - SUBSTITUTION OF TRUSTEES. (Financial Institutions; Judiciary I) (2nd Edition)

## **PUBLIC BILLS**

(continued)

### **SECOND AND THIRD READINGS**

- HB**      **816**    Committee Substitute - Cotham, Dollar, McLawhorn and Weiss (Primary Sponsors) - CLARIFY LOCAL SPECIAL SEPARATION ALLOWANCE. (Pensions and Retirement; Appropriations Subcommittee on Justice and Public Safety) (2nd Edition)
- HB**      **827**    Committee Substitute - Underhill - UNATTENDED CHILDREN IN VEHICLES. (Judiciary III; Ways and Means/Broadband Connectivity) (2nd Edition)
- HB**      **912**    Committee Substitute No. 2 - Killian, Sutton, Parmon and McElraft (Primary Sponsors) - ENCOURAGE USE OF MILITARY VETERAN CONTRACTORS. (Homeland Security, Military, and Veterans Affairs; State Government/State Personnel) (3rd Edition)
- HB**      **964**    Committee Substitute - Dockham and Braxton (Primary Sponsors) - INSURANCE GUARANTY ASSOCIATION AMENDMENTS. (Insurance; Judiciary II) (2nd Edition)
- HB**      **1057**   Committee Substitute - Blue - ABOLISH CERTAIN DEFICIENCY JUDGMENTS. (Commerce, Small Business, and Entrepreneurship; Judiciary II) (2nd Edition)
- HB**      **1083**   Hill and Rapp (Primary Sponsors) - EXTEND STATE VETERINARIAN'S ANIMAL DISEASE AUTHORITY. (Agriculture; Judiciary III) (1st Edition)
- HB**      **1090**   Wainwright - UNEMPLOYMENT INSURANCE/SEVERANCE MODIFICATIONS. (Insurance) (1st Edition)
- HB**      **1093**   Committee Substitute - Tarleton - HOUSING AUTHORITIES/MODERATE-INCOME PERSONS. (Local Government I; Judiciary II) (2nd Edition)
- HB**      **1109**   Hill - STATE FAIRGROUNDS SPECIAL POLICE/MUTUAL AID. (Agriculture; Judiciary III) (1st Edition)
- HB**      **1129**   Mobley, Parmon, Womble and Burris-Floyd (Primary Sponsors) - CLARIFY SILVER ALERT-ALL AGES. (Aging; State Government/State Personnel) (1st Edition)
- HB**      **1190**   Committee Substitute No. 2 - Glazier, Stam and Ross (Primary Sponsors) - PRESERVATION OF DNA AND BIOLOGICAL EVIDENCE. (Science and Technology; Judiciary II) (3rd Edition)
- HB**      **1281**   Committee Substitute - Underhill and Goodwin (Primary Sponsors) - ELECTION DIRECTOR OVERSIGHT. (Election Law, and Campaign Finance Reform; Judiciary I) (2nd Edition)

**PUBLIC BILLS**

(continued)

**SECOND AND THIRD READINGS**

- HB**      **1438**    Spear, R. Warren, Sutton and Randleman (Primary Sponsors) -  
VIDEOCONFERENCE TECHNOLOGY IN COURT PROCEEDINGS.  
(Science and Technology; Judiciary II) (1st Edition)
- HB**      **1504**    Committee Substitute - Haire - TRANSFER NORTH CAROLINA CENTER FOR  
THE ADVANCEMENT OF TEACHING TO STATE BOARD OF EDUCATION.  
(Education) (2nd Edition)
- HB**      **1621**    Martin - PENDER/NEW HANOVER HOUSE DISTRICTS.  
(Pender/New Hanover Redistricting) (1st Edition)
- SB**      **668**    Committee Substitute - Soles - AMEND BANKING LAWS.  
(Financial Institutions; Judiciary II) (2nd Edition)

**COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building – Four digit rooms = Legislative Building)

**Monday May 11, 2009**

	<b><u>Room</u></b>	<b><u>Time</u></b>
COMMERCE, SMALL BUSINESS, AND ENTREPRENEURSHIP	643	2:00 pm
H.B. <a href="#">593</a> Change School Starting Date.		
H.B. <a href="#">615</a> Business Trusts.		
H.B. <a href="#">636</a> Staff Dev. OK on Protected Teacher Workdays.		
H.B. <a href="#">829</a> Development Tier Exception Modification.		
H.B. <a href="#">1084</a> Revise LPG Dealer Requirements.		
H.B. <a href="#">1169</a> Enact WARN-NC/Give 90-Day Layoff Notice.		
H.B. <a href="#">1182</a> Relocation of Easements.		
H.B. <a href="#">1210</a> Facilitate Access to Emergency Supplies.		
H.B. <a href="#">1265</a> Identity Theft Warning/Employment Assistance.		
H.B. <a href="#">1289</a> No Lottery at Check Cashing Sites.		
H.B. <a href="#">1478</a> Design Professional Seals/Public Records.		
ENERGY AND ENERGY EFFICIENCY	421	2:00 pm
H.B. <a href="#">902</a> Up B-20 Biodiesel Purchases for School Buses.		
H.B. <a href="#">1353</a> Conserve Energy/Water.		
ENVIRONMENT AND NATURAL RESOURCES	643	12:00 Noon
H.B. <a href="#">617</a> Limit Outside Work for DENR/Local Staff.		
H.B. <a href="#">709</a> Environmental Technical Corrections 2009.		
H.B. <a href="#">713</a> Env./Nat. Res. Reports Consolidation 2009.		
H.B. <a href="#">782</a> Safe Artificial Slope Construction Act.		
H.B. <a href="#">924</a> Mecklenburg County/Reimbursement Agreements.		
H.B. <a href="#">1100</a> Stormwater Control BMP's for Compost/Mulch.		
H.B. <a href="#">1175</a> Update NPDES Permitting for CAFOs.		
H.B. <a href="#">1287</a> Recycle Products Containing Mercury.		
H.B. <a href="#">1335</a> No Duplicative Regulation of Air Toxics.		
H.B. <a href="#">1378</a> Clean Marinas/Pumpout Stations.		
H.B. <a href="#">1388</a> Brownfields Property Notifications.		

## COMMITTEE MEETINGS

(continued)

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### Monday May 11, 2009

	<u>Room</u>	<u>Time</u>
INSURANCE	544	3:00 pm
H.B. <a href="#">1022</a> Workers' Comp./Duration of Total Disability.		
H.B. <a href="#">1485</a> Insurance/Health Care Provider Relationship.		
JUDICIARY I	1228	3:00 pm
H.B. <a href="#">239</a> Restore Water Quality in Jordan Reservoir.		
H.B. <a href="#">334</a> Revise NC Ski Safety Statutes.		
H.B. <a href="#">388</a> Campaign Disclosure.		
H.B. <a href="#">710</a> Clayton/Electronic Notices.		
H.B. <a href="#">1136</a> Executive Branch Revolving Door.		
H.B. <a href="#">1421</a> Election Amendments.		
JUDICIARY III	1425	2:00 pm
H.B. <a href="#">209</a> Sex Offender Registry/Liberties w/ Student.		
H.B. <a href="#">650</a> Roanoke Rapids/Freemont/No Loiter for Drugs.		
H.B. <a href="#">775</a> Alt. Testimony/Children and Adults with Disab.		
H.B. <a href="#">893</a> Auto Insurance Diminution in Value.		
H.B. <a href="#">1076</a> Supervision of Certain Defendants.		
H.B. <a href="#">1077</a> Venue/Municipalities in Multiple Districts.		
H.B. <a href="#">1165</a> Update Standard Fire Insurance Policy.-AB		
H.B. <a href="#">1259</a> Civil Penalties for Death By Vehicle Cases.		
H.B. <a href="#">1360</a> Amend Habitual Offender Law.		
H.B. <a href="#">1445</a> Reform Bill of 2009.		
LOCAL GOVERNMENT II	TBA	2:00 pm
WAYS AND MEANS/BROADBAND CONNECTIVITY	415	1:00 pm

### Tuesday, May 12, 2009

EDUCATION	643	11:00 am
H.B. <a href="#">213</a> VSL Nonfamily Sick Leave Donations.		
H.B. <a href="#">311</a> Continue School Construction Funding.		
H.B. <a href="#">482</a> Reinstatement of Sick Leave/School Emp'ees.		
H.B. <a href="#">971</a> Legislative Study of Alternative Schools.		
H.B. <a href="#">1306</a> Restore Flexibility to School Calendar.		
H.B. <a href="#">1466</a> Coordinate Teacher Ed Reporting Requirements.		
H.B. <a href="#">1520</a> Tuition Surcharge/Double Major or 2 Degrees.		
FINANCE	544	8:30 am
HEALTH	544	12:00 Noon
H.B. <a href="#">333</a> Certified Professional Midwives Licensure.		
H.B. <a href="#">510</a> Establish Gestational Surrogacy Agreements.		
H.B. <a href="#">1020</a> Cancer Patient Assistance.		
H.B. <a href="#">1119</a> Sheriff/Inspect Prescription & Drug Records.		
H.B. <a href="#">1186</a> DHHS/Update current inspection practices.-AB		
H.B. <a href="#">1189</a> DHHS/Tracking Outpatient Commitments.-AB		
H.B. <a href="#">1273</a> DHHS/Tech. Assistance for Menu Labeling.		
H.B. <a href="#">1274</a> Childhood Obesity/Common Metric Measures.		
H.B. <a href="#">1487</a> Prohibit Self-Service Displays for Tobacco.		
INSURANCE	1228	11:00 am
H.B. <a href="#">332</a> Medical Malpractice Settlement Reports.		
H.B. <a href="#">535</a> Health Insurance Coverage/Lymphedema.		
H.B. <a href="#">1247</a> State Health Plan/Employee-Only Premium.		
H.B. <a href="#">1391</a> NC Risk Pool Clarifications.		
H.B. <a href="#">1483</a> UNC Infirmaries/State Health Plan Network.		
JUDICIARY II	421	10:00 am

## COMMITTEE MEETINGS

(continued)

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**Tuesday, May 12, 2009**

	<u>Room</u>	<u>Time</u>
<b>MENTAL HEALTH REFORM</b>	424	10:00 am
H.B. <a href="#">457</a> Recommended Approp. MH/DD/SAS Oversight Comm.		
H.B. <a href="#">458</a> Recommendations of MH/DD/SA Oversight Comm.		
H.B. <a href="#">600</a> Mental Health Services for Children/Kids' Care.		
H.B. <a href="#">1086</a> Guardianship/Incompetency.		
H.B. <a href="#">1188</a> Improve LME Accountability.-AB		
H.B. <a href="#">1309</a> Residential Treatment Facil./TBI.		
<b>STATE GOVERNMENT/STATE PERSONNEL</b>	424	2:00 pm
H.B. <a href="#">808</a> Study Community College Construction Process.		
H.B. <a href="#">949</a> Reed Gold Mine Revolving Fund.		
H.B. <a href="#">972</a> Boone Water Intake Easement.		
H.B. <a href="#">1031</a> Bldg. Stds./Pre-K Classes in Public Schools.		
H.B. <a href="#">1046</a> Child Care Facilities Rules.		
H.B. <a href="#">1082</a> Repair & Renovation Fund Formula.		
H.B. <a href="#">1249</a> Deep Vein Thrombosis Awareness Month.		
H.B. <a href="#">1251</a> Cancer Screening Awareness Month.		
H.B. <a href="#">1377</a> Taxpayer Optimization Act.		
H.B. <a href="#">1410</a> Building Code Exclusion/Hot Water Heaters.		
H.B. <a href="#">1453</a> State Maintenance Vehicles-Parking Capitol.		
H.B. <a href="#">1481</a> Energy to Commerce; OEO to Energy.		
<b>TRANSPORTATION</b>	1228	8:30 am
H.B. <a href="#">468</a> Safe Walkways for Railroad Employees.		
H.B. <a href="#">471</a> Selling Motor Vehicle Registrations Unlawful.		
H.B. <a href="#">674</a> Registration Stop for Parking Violations.		
H.B. <a href="#">714</a> Surety Bond for Neighborhood Roads.		
H.B. <a href="#">755</a> Highway Beautification Change.		
H.B. <a href="#">1096</a> Modify Speed Zone Restrictions.		
H.B. <a href="#">1117</a> Sex Offender Can't Drive Bus with Children.		
H.B. <a href="#">1254</a> Mark Bridges with Route Names or Numbers.		
H.B. <a href="#">1355</a> Study NC Global Economic Initiative.		
H.B. <a href="#">1451</a> Bicycle Protection Act.		
H.B. <a href="#">1465</a> Business Recovery Act.		
<b>WATER RESOURCES AND INFRASTRUCTURE</b>	1228	2:00 pm
H.B. <a href="#">846</a> Statewide Water Infrastructure Plan.		
H.B. <a href="#">982</a> Contiguous Premises/Allocate Cost for Water.		
H.B. <a href="#">1011</a> Raleigh Stormwater Assessment.		
H.B. <a href="#">1429</a> Clarify the New NC Drought Response.		

**Crossover Deadline: Thursday, May 14**

Denise G. Weeks  
Principal Clerk