



## SENATE CALENDAR

Monday, February 26, 2001

Legislative Day 19

## SENATE CONVENES 7:00 P.M.

CALL TO ORDER  
PRAYER  
JOURNAL APPROVAL  
RATIFICATION OF BILLS ORDERED ENROLLED  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SELECT COMMITTEES

Lt. Governor Beverly Perdue, *President*  
The Reverend Mike Morris, *Senate Chaplain*

### INTRODUCTIONS

|    |     |            |   |
|----|-----|------------|---|
| SB | 241 | Dalton     | HEALTH INSURANCE TERMINATION NOTICE       |
| SB | 242 | Dalton     | MAKE FRANCHISE TAX MORE EQUITABLE         |
| SB | 243 | Plyler     | MARSHVILLE/STALLINGS RED LIGHT CAMERAS    |
| SB | 244 | Cunningham | IREDELL LIVESTOCK EXPOSITION CENTER FUNDS |
| SB | 245 | Kerr       | TAX LAW CHANGES                           |
| SB | 246 | Kerr       | TAX LAW CHANGES-3                         |
| SB | 247 | Kerr       | GOVERNMENT FINANCE CHANGES                |
| SB | 248 | Kerr       | TAX LAW CHANGES-2                         |
| SB | 249 | Kerr       | GOVERNMENT FINANCE CHANGES-2              |

MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
VETO MESSAGES FROM THE GOVERNOR  
UNFINISHED BUSINESS  
SPECIAL ORDERS  
GENERAL ORDERS

### FIRST READING AND REFERRED

#### FIRST READING AND REFERRED – February 22, 2001

|    |     |                    |                       |   |
|----|-----|--------------------|-----------------------|---|
| SB | 199 | Wellons            | Ins. & Consumer Prot. | MANAGED CARE PATIENTS' BILL OF RIGHTS                 |
| SB | 200 | Martin of Guilford | Ed/Higher Ed; if fav  | HOT LINE/DISPARATE TREATMENT OF STUDENTS              |
|    |     |                    | Appro./Base Budget    |   |
| SB | 201 | Martin of Guilford | Ed/Higher Ed; if fav  | CLOSING ACADEMIC ACHIEVEMENT GAP                      |
|    |     |                    | Appro./Base Budget    |   |
| SB | 202 | Albertson          | Ag./Envir./Nat. Res   | AMEND FISHERY MANAGEMENT PLAN REVISION                |
| SB | 203 | Albertson          | Ag./Envir./Nat. Res   | RAISE CAP ON FUNDS TO ADMINISTER FRGP                 |
| SB | 204 | Albertson          | Ag./Envir./Nat. Res   | REPEAL FISHERIES SUNSETS/EXTEND CORE SOUND MORATORIUM |
| SB | 205 | Albertson          | Ag./Envir./Nat. Res   | STAGGER MARINE FISHERIES COMMISSION TERMS             |
| SB | 206 | Plyler             | Transp.               | TOURIST DIRECTIONAL SIGN PROGRAM                      |
| SB | 207 | Clodfelter         | Finance               | LOW-INCOME HOUSING PROPERTY TAX                       |
| SB | 208 | Clodfelter         | Judiciary I           | UNDEVELOPED CEMETERY CONSTRUCTION                     |
| SB | 209 | Clodfelter         | Judiciary I           | NONPARTISAN DA ELECTION                               |
| SB | 210 | Clodfelter         | Judiciary I           | SATELLITE ANNEXATION AGREEMENTS                       |
| SB | 211 | Clodfelter         | Judiciary I           | REPEAL UCC ARTICLE ON BULK TRANSFERS                  |
| SB | 212 | Soles              | Rules                 | LRC STUDY INSURANCE AVAILABILITY BEACH AREAS          |
| SB | 213 | Soles              | Appro./Base Budget    | CHADBOURN CIVIC CENTER FUNDS                          |
| SB | 214 | Rucho              | St. & Loc. Gov.       | MECKLENBURG SCHOOL/COMMISSIONER MEMBERS               |
| SB | 215 | Rucho              | Ed/Higher Ed; if fav  | PREKINDERGARTEN PROGRAM FOR AT-RISK CHILDREN          |
|    |     |                    | Appro./Base Budget    |   |
| SB | 216 | Hoyle              | Appro./Base Budget    | ESTABLISH MOUNTAIN ISLAND STATE FOREST                |
| SB | 217 | Hoyle              | Commerce              | EXTEND TIME FOR UNIVERSAL SERVICE FINAL RULES         |
| SB | 218 | Hoyle              | Ins. & Consumer Prot. | MANAGED CARE ENTITY EXTERNAL REVIEW                   |
| SB | 219 | Hartsell           | Judiciary I           | AMEND ANTI-LAPSE STATUTE                              |

**FIRST READING AND REFERRED – February 22, 2001 (continued)**

|           |            |                         |                    |   |
|-----------|------------|-------------------------|--------------------|---|
| <b>SB</b> | <b>220</b> | <b>Hartsell</b>         | Judiciary I        | <b>IMPLEMENT GENERAL STATUTES COMM. RECOMMENDATIONS</b>   |
| <b>SB</b> | <b>221</b> | <b>Hartsell</b>         | Judiciary I        | <b>AMEND PUBLIC HEALTH AUTHORITIES ACT</b>                |
| <b>SB</b> | <b>222</b> | <b>Hartsell</b>         | Rules              | <b>22nd SENATE DISTRICT LOCAL ACT</b>                     |
| <b>SB</b> | <b>223</b> | <b>Hartsell</b>         | Rules              | <b>CABARRUS COUNTY LOCAL ACT-3</b>                        |
| <b>SB</b> | <b>224</b> | <b>Hartsell</b>         | Rules              | <b>CABARRUS COUNTY LOCAL ACT-2</b>                        |
| <b>SB</b> | <b>225</b> | <b>Hartsell</b>         | Rules              | <b>CABARRUS COUNTY LOCAL ACT-1</b>                        |
| <b>SB</b> | <b>226</b> | <b>Shaw of Guilford</b> | Judiciary I        | <b>DNA SAMPLE/FELONY CONVICTIONS &amp; INSANE DEFENSE</b> |
| <b>SB</b> | <b>227</b> | <b>Albertson</b>        | Appro./Base Budget | <b>MILITARY MUSEUM STUDY FUNDS</b>                        |
| <b>SB</b> | <b>228</b> | <b>Reeves</b>           | Finance            | <b>SELF-EMPLOYED HEALTH INSURANCE DEDUCTION</b>           |
| <b>SB</b> | <b>229</b> | <b>Ballantine</b>       | Rules              | <b>4th SENATE DISTRICT LOCAL ACT-1</b>                    |
| <b>SB</b> | <b>230</b> | <b>Ballantine</b>       | Rules              | <b>4th SENATE DISTRICT LOCAL ACT-2</b>                    |
| <b>SB</b> | <b>231</b> | <b>Ballantine</b>       | Rules              | <b>4th SENATORIAL DISTRICT LOCAL ACT-3</b>                |
| <b>SB</b> | <b>232</b> | <b>Ballantine</b>       | Appro./Base Budget | <b>QUEEN ANNE'S REVENGE FUNDS</b>                         |
| <b>SB</b> | <b>233</b> | <b>Ballantine</b>       | Appro./Base Budget | <b>NORTH CAROLINA AQUARIUMS FUNDS</b>                     |
| <b>SB</b> | <b>234</b> | <b>Kerr</b>             | Finance            | <b>INSURANCE REGULATORY CHARGE</b>                        |
| <b>SB</b> | <b>235</b> | <b>Hoyle</b>            | Ed/Higher Ed       | <b>N.C. HISTORY TAUGHT IN GRADES 4 AND 8</b>              |
| <b>SB</b> | <b>236</b> | <b>Hoyle</b>            | Finance            | <b>HFA BONDS</b>  |
| <b>SB</b> | <b>237</b> | <b>Hartsell</b>         | Judiciary I        | <b>STATEWIDE APPLICATION OF G.S. 24-9</b>                 |
| <b>SB</b> | <b>238</b> | <b>Hartsell</b>         | Rules              | <b>TOWN OF MIDLAND LOCAL ACT-2</b>                        |
| <b>SB</b> | <b>239</b> | <b>Hagan</b>            | Rules              | <b>CITY OF GREENSBORO LOCAL ACT-1</b>                     |
| <b>SB</b> | <b>240</b> | <b>Hagan</b>            | Rules              | <b>CITY OF GREENSBORO LOCAL ACT-2</b>                     |

**HOUSE MESSAGES**

|            |            |  |       |  |
|------------|------------|--|-------|--|
| <b>HJR</b> | <b>139</b> | <b>Womble<br/>Com Sub<br/>(2<sup>nd</sup> Ed.)</b> | Rules | <b>HONORING BUFFALO SOLDIERS OF THE FRONTIER</b> |
|------------|------------|--|-------|--|

**COMMITTEE MEETINGS****Tuesday, February 27, 2001**

|   |       |    |      |     |
|---|-------|----|------|-----|
| JOINT APPROPRIATION/JUSTICE & PUBLIC SAFETY   | 8:30  | AM | 643  | LOB |
| JOINT APPROPRIATIONS ON INFORMATION TECHNOLOGY  | 8:30  | AM | 643  | LOB |
| This is a joint meeting for an overview of Justice and Public Safety Systems<br>Including Criminal Justice Information Network. |       |    |      |     |
| JOINT APPROPRIATIONS/EDUCATION/HIGHER EDUCATION   | 8:30  | AM | 421  | LOB |
| JOINT APPROPRIATIONS/GENERAL GOVERNMENT   | 8:30  | AM | 425  | LOB |
| JOINT APPROPRIATIONS/DEPARTMENT OF TRANSPORTATION   | 9:00  | AM | 1228 | LB  |
| JUDICIARY II  | 10:00 | AM | 1124 | LB  |
| S.B. 137 Private Correctional Officers  |       |    |      |     |
| COMMERCE  | 11:00 | AM | 1027 | LB  |
| S.B. 85 Expand NC Business Opportunities  |       |    |      |     |
| S.B.169 Corporate Asset Transfers   |       |    |      |     |
| FINANCE   | 1:30  | PM | 544  | LOB |
| S.B. 3 Desert Storm License Plate   |       |    |      |     |
| S.B. 28 Contract Agent Rates  |       |    |      |     |

**Wednesday, February 28, 2001**

|   |      |    |      |     |
|---|------|----|------|-----|
| JOINT APPROPRIATIONS/EDUCATION/HIGHER EDUCATION   | 8:30 | AM | 421  | LOB |
| JOINT APPROPRIATIONS/GENERAL GOVERNMENT           | 8:30 | AM | 425  | LOB |
| JOINT APPROPRIATIONS/DEPARTMENT OF TRANSPORTATION | 9:00 | AM | 1228 | LB  |

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**COMMITTEE MEETINGS (continued)**

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PENSIONS & RETIREMENT AND AGING 10:00 AM 1124 LB

HEALTH CARE 12:00 Noon 1124 LB

S.B. 157 Dietetics/Nutrition Practice Act  
S.B. 176 Medicaid Waiver/Adult Day Health Services

RURAL DEVELOPMENT 12:00 Noon 1027 LB

The Senate Committee on Rural Development will meet Jointly with the House Committee on Economic Growth and Community Development.  
Billy Ray Hall, The Rural Center  
Valeria L. Lee, President, Golden LEAF Foundation

**Thursday, March 1, 2001**

JOINT APPROPRIATIONS/EDUCATION/HIGHER EDUCATION 8:30 AM 421 LOB

JOINT APPROPRIATIONS/GENERAL GOVERNMENT 8:30 AM 425 LOB

JOINT APPROPRIATIONS/DEPARTMENT OF TRANSPORTATION 9:00 AM 1228 LB

***Announcement***

The Joint Legislative Oversight Committee on Mental Health, Developmental Disabilities and Substance Abuse Services will meet on Monday, February 26, 2001, at 2:00 P.M. in Room 643 of the LOB.

**JANET PRUITT**  
***Principal Clerk***