



## SENATE CALENDAR

Wednesday, February 28, 2001

Legislative Day 21

## SENATE CONVENES 3:00 P.M.

CALL TO ORDER  
PRAYER  
JOURNAL APPROVAL  
RATIFICATION OF BILLS ORDERED ENROLLED  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SELECT COMMITTEES

Lt. Governor Beverly Perdue, *President*  
The Reverend Mike Morris, *Senate Chaplain*

### INTRODUCTIONS

SB 266 Soles

AMERICAN LEGION POST 139 FUNDS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
VETO MESSAGES FROM THE GOVERNOR  
UNFINISHED BUSINESS  
SPECIAL ORDERS  
GENERAL ORDERS

### PUBLIC BILLS

#### PUBLIC BILLS Committee Reporting

##### SECOND READING

|    |    |   |              |   |
|----|----|---|--------------|---|
| SB | 3  | Rand<br>Com Sub<br>(2 <sup>nd</sup> Ed.)<br>(Id H 73)     | Finance      | DESERT STORM LICENSE PLATE<br>1/25 Held/Rule 43<br>1/29 W/D Clerk's Ofc; refer Finance<br>2/27 Unfav bill; Fav Finance Com Sub <b>Adopted</b> |
| SB | 12 | Hartsell<br>Com Sub<br>(2 <sup>nd</sup> Ed.)<br>(Id H 14) | Judiciary II | MUNICIPAL INCORPORATION POPULATION ESTIMATES<br>1/29 Judiciary II<br>2/27 Unfav bill; Judiciary II Com Sub <b>Adopted</b>                     |

### FIRST READING AND REFERRED

#### FIRST READING AND REFERRED – February 27, 2001

|     |     |                    |                    |  |
|-----|-----|--------------------|--------------------|--|
| SB  | 250 | Hoyle              | Appro./Base Budget | GASTON COLLEGE RADIO FUNDS                         |
| SB  | 251 | Weinstein          | Appro./Base Budget | LUMBERTON FARMERS MARKET FUNDS                     |
| SB  | 252 | Martin of Guilford | Judiciary II       | INFANT HOMICIDE PREVENTION ACT                     |
| SB  | 253 | Horton             | Appro./Base Budget | FORSYTH SCIENCE CENTER FUNDS                       |
| SJR | 254 | Harris             | Rules              | HONORING FOUNDERS/TOWN OF ANGIER/100th ANNIVERSARY |
| SB  | 255 | Hartsell           | Finance            | MIDLAND CHARTER AMENDMENTS                         |
| SB  | 256 | Hartsell           | Finance            | OWNERSHIP REQUIREMENTS FOR USE VALUE               |
| SB  | 257 | Hartsell           | Judiciary I        | UCC ARTICLE 9 AMENDMENTS-AB                        |
| SB  | 258 | Hartsell           | Judiciary I        | RESCISSION OFFER FILING PROCEDURE-AB               |
| SB  | 259 | Hartsell           | Judiciary I        | ABOLISH CHURCH BOND DEALER RESTRICTION-AB          |
| SB  | 260 | Jordan             | St. & Loc. Gov.    | REVIEW STATE GOVERNMENT EMPLOYMENT                 |
| SB  | 261 | Albertson          | Judiciary I        | TREBLE DAMAGES FOR INJURY TO AGRICULTURAL CROPS    |
| SB  | 262 | Rand               | Judiciary I        | EXPUNGE WRONGFUL CRIM. CHARGE/IDENTITY FRAUD       |
| SB  | 263 | Kinnaird           | Judiciary II       | SEXUAL PRIVACY ACT                                 |
| SB  | 264 | Kinnaird           | St. & Loc. Gov.    | REQUIRE STATE REPORTS DOUBLE-SIDED                 |
| SB  | 265 | Kinnaird           | Transp.            | PROHIBIT DOT FROM BURNING                          |

**FIRST READING AND REFERRED – February 27, 2001 (continued)**

|                       |                              |  |
|-----------------------|------------------------------|--|
| SR     267     Dalton | Rules Susp.; Ed/Higher<br>Ed | <b>NOMINATING/ELECTING AT-LARGE MEMBER/BD OF<br/>GOV</b> |
|-----------------------|------------------------------|--|

**COMMITTEE MEETINGS****Wednesday, February 28, 2001**

|  |       |      |                  |     |
|--|-------|------|------------------|-----|
| JOINT APPROPRIATIONS NATURAL AND ECONOMIC RESOURCES  | 8:30  | AM   | 423              | LOB |
| JOINT APPROPRIATIONS/EDUCATION/HIGHER EDUCATION  | 8:30  | AM   | 421              | LOB |
| JOINT APPROPRIATIONS/JUSTICE & PUBLIC SAFETY   | 8:30  | AM   | 415              | LOB |
| JOINT APPROPRIATIONS/GENERAL GOVERNMENT  | 8:30  | AM   | 425              | LOB |
| JOINT APPROPRIATIONS/HEALTH AND HUMAN SERVICES   | 8:30  | AM   | 424              | LOB |
| JOINT APPROPRIATIONS/DEPARTMENT OF TRANSPORTATION  | 9:00  | AM   | 1228             | LB  |
| EDUCATION/HIGHER EDUCATION   | 10:00 | AM   | 414              | LOB |
| S.R. 267 Procedure for Nominating and Electing One Member of the Board of Governors of UNC   |       |      |                  |     |
| PENSIONS & RETIREMENT AND AGING  |       |      | <b>CANCELLED</b> |     |
| The N.C. Retired Governmental Employees Association, Mr. Leigh Hammond   |       |      |                  |     |
| The N.C. Association of Educators, Ms. Joyce Elliott   |       |      |                  |     |
| The State Employees Association, Mr. Dana Cope   |       |      |                  |     |
| STATE AND LOCAL GOVERNMENT   | 11:00 | AM   | 1124             | LB  |
| S.B. 24 West Norman Incorporation  |       |      |                  |     |
| S.B. 138 Mount Airy TDA Changes  |       |      |                  |     |
| HEALTH CARE  |       |      | <b>CANCELLED</b> |     |
| S.B. 157 Dietetics/Nutrition Practice Act  |       |      |                  |     |
| S.B. 176 Medicaid Waiver/Adult Day Health Services   |       |      |                  |     |
| RURAL DEVELOPMENT  | 12:00 | Noon | 1027             | LB  |
| The Senate Committee on Rural Development will meet Jointly with the House Committee on Economic Growth and Community Development. |       |      |                  |     |
| Billy Ray Hall, The Rural Center   |       |      |                  |     |
| Valeria L. Lee, President, Golden LEAF Foundation  |       |      |                  |     |

**Thursday, March 1, 2001**

|   |       |    |      |     |
|---|-------|----|------|-----|
| JOINT APPROPRIATIONS/JUSTICE & PUBLIC SAFETY                  | 8:30  | AM | 415  | LOB |
| JOINT APPROPRIATIONS/EDUCATION/HIGHER EDUCATION               | 8:30  | AM | 421  | LOB |
| JOINT APPROPRIATIONS/GENERAL GOVERNMENT                       | 8:30  | AM | 425  | LOB |
| JOINT APPROPRIATIONS/HEALTH AND HUMAN SERVICES                | 8:30  | AM | 424  | LOB |
| JOINT APPROPRIATIONS/INFORMATION TECHNOLOGY                   | 8:30  | AM | 1425 | LB  |
| Department of Revenue-Automation                              |       |    |      |     |
| Randy Barnes, Assistant Secretary for Planning and Technology |       |    |      |     |
| JOINT APPROPRIATIONS/DEPARTMENT OF TRANSPORTATION             | 9:00  | AM | 1228 | LB  |
| JUDICIARY I   | 10:00 | AM | 1027 | LB  |
| S.B. 104 Session Length Limits                                |       |    |      |     |
| S.B. 94 Implement Four Year Terms                             |       |    |      |     |
| S.B. 96 Four Year Terms                                       |       |    |      |     |
| S.B. 10 Ballot Access Changes                                 |       |    |      |     |

**ANNOUNCEMENT**

The Joint Legislative Commission on Governmental Operations will meet on Wednesday, February 28, 2001, at 4:00 p.m. in Room 643 LOB.

**JANET PRUITT**  
*Principal Clerk*