

SENATE CALENDAR

Thursday, March 15, 2001

Legislative Day 30

SENATE CONVENES 11:00 A.M.

UNIVERSITY OF NORTH CAROLINA BOARD OF GOVERNORS ELECTION

CALL TO ORDER
PRAYER
JOURNAL APPROVAL
RATIFICATION OF BILLS ORDERED ENROLLED
REPORTS OF STANDING COMMITTEES
REPORTS OF SELECT COMMITTEES

Lt. Governor Beverly Perdue, *President* The Reverend Mike Morris, *Senate Chaplain*

INTRODUCTIONS

| SB | 458 | Wellons | VIATICAL SETTLEMENTS REWRITE-AB |
|-----|-----|--------------------|---|
| SB | 459 | Wellons | INSURANCE FINANCIAL AMENDMENTS |
| SB | 460 | Wellons | UMBRELLA INSURANCE IMPROVEMENTS-AB |
| SB | 461 | Wellons | INSURANCE INFORMATION PRIVACY-AB |
| SB | 462 | Wellons | HEALTH INSURANCE OMNIBUS CHANGES-AB |
| SB | 463 | Purcell | AMEND NURSING PRACTICE ACT |
| SB | 464 | Purcell | LAURINBURG LOCAL ACT-1 |
| SB | 465 | Robinson | SHOOT INTO UNOCCUPIED PROPERTY/FELONY |
| SB | 466 | Wellons | WORKERS' COMPENSATION AMENDMENTS-AB |
| SB | 467 | Purcell | LAURINBURG LOCAL ACT-2 |
| SB | 468 | Wellons | WORKERS' COMP. CANCELLATIONS AND RENEWALS-AB |
| SJR | 469 | Swindell | HONORING/FOUNDERS/TOWN OF MACCLESFIELD/CENTENNIAL |
| | | | ANNIVERSARY |
| SB | 470 | Hoyle | CLARIFY MV DEALER FRANCHISE LAWS |
| SB | 471 | Swindell | MINIMUM HOUSING STANDARDS |
| SB | 472 | Swindell | NASH COUNTY COURTHOUSE FUNDS |
| SB | 473 | Swindell | DELIVERY OF DEVICES/MEDICAL EQUIPMENT |
| SB | 474 | Shaw of Cumberland | NC TOLL ROAD AND BRIDGE AUTHORITY |
| SB | 475 | Hagan | 32ND SENATE DISTRICT LOCAL ACT-2 |
| SB | 476 | Hagan | 32ND SENATE DISTRICT LOCAL ACT-1 |
| SB | 477 | Ballance | NC HOUSING TRUST FUNDS |
| SB | 478 | Albertson | FFA CAPITAL IMPROVEMENT FUNDS |
| SB | 479 | Rucho | CHARLOTTE-MECKLENBURG SCHOOL RUNOFF |
| SB | 480 | Swindell | NASH FARMERS MARKET FUNDS |
| SB | 481 | Martin of Guilford | HEALTH INSURANCE: LICENSED PROFESSIONAL COUNSELOR |
| SB | 482 | Forrester | GASTON COUNTY LOCAL ACT |
| SB | 483 | Wellons | DISAPPROVE TAR-PAMLICO AGRICULTURAL RULE |
| SB | 484 | Ballance | INCREASE PHARMACY BOARD MEMBERSHIP |
| SB | 485 | Horton | FORSYTH COUNTY LOCAL ACT |
| SB | 486 | Horton | KERNERSVILLE PRIVATE SALE |
| SB | 487 | Albertson | STATE FAIR BUILDING FUNDS |
| SB | 488 | Albertson | STANDARDS DIVISION TECHNOLOGY FUNDS |
| SB | 489 | Albertson | AGRONOMIC SERVICES LAB EXPANSION FUNDS |
| SB | 490 | Albertson | FOOD AND DRUG PROTECTION FUNDS |
| SB | 491 | Albertson | ENDANGERED PLANT PROTECTION FUNDS |
| SB | 492 | Albertson | AGRICULTURE BUILDING RENOVATION FUNDS |
| SB | 493 | Albertson | NEW MOTOR FUELS LAB FUNDS |
| SB | 494 | Albertson | PLANT INDUSTRY DIVISION FUNDS |
| SB | 495 | Albertson | AGRICULTURE & CONSUMER SERVICES IT FUNDS |
| SB | 496 | Albertson | LIVESTOCK HEALTH PROGRAMS FUNDS |
| SB | 497 | Albertson | GRAHAM BUILDING IMPROVEMENTS FUNDS |
| | | | |

MESSAGES FROM THE HOUSE OF REPRESENTATIVES VETO MESSAGES FROM THE GOVERNOR **UNFINISHED BUSINESS SPECIAL ORDERS GENERAL ORDERS**

LOCAL BILLS

| LOCAL BILLS | | i | Committee Reporting | | |
|---------------------|--------|------------------------------|------------------------------------|---------------------------|---|
| SECOND READING-ROLI | | DING-ROLL | CALL | | |
| SB | 24 | Odom Com Sub (2nd Ed.) | St. & Loc. Gov. | 2/1 3/5 3/6 3/14 | ORMAN INCORPORATION St. & Loc. Gov. Unfav bill; St. & Loc. Gov.Com Sub Adopted W/D Cal; rerefer Finance Fav |
| SECON | ID DEA | DING | | G/ | |
| SECON | ND NEP | DING | | | |
| SB | 336 | Hartsell | artsell CABARRUS AMBULANCE SERVICE | | RUS AMBULANCE SERVICE |
| | | | | 3/5 | St. & Loc. Gov. |
| | | | St. & Loc. Gov. | 3/14 | Fav |
| нв | 86 | Sutton | | RENNER | RT MAYOR. |
| | | | | 3/5 | St. & Loc. Gov. |
| | | | St. & Loc. Gov. | 3/14 | Fav |
| НВ | 175 | Goodwin (2nd Ed.) | | ROCKIN AUTHO 3/1 | GHAM EXTRATERRITORIAL JURISDICTIONS DRITY. Finance |
| | | | Finance | 3/14 | Fav, as amended; Com amd 1 Adopted |
| НВ | 278 | Culpepper | | | LL SCHOOL BOARD ELECTION. St. & Loc. Gov. |
| | | | St. & Loc. Gov. | 3/14 | Fav |

PUBLIC BILLS

| PUBLIC BILLS | Committee Reporting |
|--------------|---------------------|
| | |

SECOND READING-ROLL CALL

| SB | 210 | Cloateiter | SATELLITE ANNEXATION AGREEMENTS | | | |
|----|-----|------------|---------------------------------|------|---|--|
| | | Com Sub | | 2/22 | Judiciary I | |
| | | (2nd Ed.) | Judiciary I | 3/7 | Unfav bill; Judiciary I Com Sub Adopted | |
| | | | - | 3/8 | W/D Cal; rerefer Finance | |
| | | | Finance | 3/14 | Fav | |

SECOND READING

| <u> </u> | ID NEA | DINO | | | |
|----------|--------|-----------------------|-----------------------|--------|--|
| SB | 10 | Gulley | | _ | ACCESS CHANGES |
| | | Com Sub | | 1/25 | Held/Rule 43 |
| | | (2 nd Ed.) | | 1/29 | W/D Clerk's Ofc; refer Judiciary I |
| | | (ld H 257) | Judiciary I | 3/14 | Unfav bill; Judiciary I Com Sub Adopted |
| SB | 30 | Ballantine | | OUTLAW | / TAKING OF SEA OATS/CARTERET & PENDER |
| | | Com Sub | | 2/5 | Judiciary I |
| | | (2 nd Ed.) | Judiciary I | 3/14 | Unfav bill; Judiciary I Com Sub Adopted (Chgs title) |
| | | , | • | | Adoption of Com Sub Changes bill to Public |
| | | | | OUTLAV | V TAKING OF SEA OATS |
| SB | 122 | Cornenter | | UEALTU | INSURANCE/COLORECTAL CANCER SCREENING |
| 36 | 132 | Carpenter | | | |
| | | Com Sub | | 2/13 | Ins. & Consumer Prot. |
| | | (2 nd Ed.) | Ins. & Consumer Prot. | 3/14 | Unfav bill; Ins. & Consumer Prot. Com Sub Adopted |

| PUBLIC BILLS | Committee Reporting (Continued) |
|---------------------|---------------------------------|
| SECOND READING (Cor | ntinued) |

| SB | 195 | Rand | CRIMINAL RECORD CHECKS FOR NURSES |
|----|-----|------|-----------------------------------|
| | | | 0/04 11 1/1 0 |

Com Sub 2/21 **Health Care**

(2nd Ed.) **Health Care** 3/14 Unfav bill; Health Care Com Sub Adopted

REQUIRE STATE REPORTS DOUBLE-SIDED SB 264 Kinnaird

2/27 St. & Loc. Gov.

Fav St. & Loc. Gov. 3/14

LEGISLATORS CAN'T SERVE ON COMMUNITY COLLEGE SB 304 **Albertson**

BOARD

3/5 Ed/Higher Ed.

Ed/Higher Ed. 3/14 Fav

THIRD READING

| SB 71 Carter SUSPENDED STUDENTS ASSIGN'D TO ALTERNATIVE | E PROGS. |
|---|----------|
|---|----------|

Com Sub 2/6 Ed/Higher Ed.

Rules

(2nd Ed.) Ed/Higher Ed. 3/8 Unfav bill; Ed/Higher Ed. Com Sub Adopted

(ld H 89) 3/12 W/D Cal; Cal 3/13

Martin of Guilford Amd 1 <u>Adopted</u>; Passed 2nd Rdg Odom Amd 2 <u>Adopted</u>; Shaw of Cumberland Amd 3 3/13

3/14

38TH SENATE DISTRICT LOCAL ACT-2

Pending; W/D Cal; Cal 3/15

FIRST READING AND REFERRED

| | FIRST READING AND REFERRED – March 14, 2001 | | | | |
|----|---|------------|--------------------------|------------------------------------|--|
| SB | 442 | Cunningham | Rules | 23RD SENATE DISTRICT LOCAL ACT-4 | |
| SB | 443 | Cunningham | Rules | 23RD SENATE DISTRICT LOCAL ACT-3 | |
| SB | 444 | Cunningham | Rules | 23RD SENATE DISTRICT LOCAL ACT-2 | |
| SB | 445 | Cunningham | Rules | 23RD SENATE DISTRICT LOCAL ACT | |
| SB | 446 | Purcell | Commerce; if Fav Finance | PHARMACY TECHNICIANS | |
| SB | 447 | Webster | Rules | 21ST SENATE DISTRICT LOCAL ACT-1 | |
| SB | 448 | Webster | Rules | 21ST SENATE DISTRICT LOCAL ACT-2 | |
| SB | 449 | Webster | Rules | 21ST SENATE DISTRICT LOCAL ACT-3 | |
| SB | 450 | Webster | Appro./Base Budget | ABOLISH PUBLIC RELATIONS | |
| SB | 451 | Rand | Commerce | PHARMACISTS' PATIENT DRUG CARE ACT | |
| SB | 452 | Hoyle | Rules | EXTEND TAX POLICY COMMISSION | |
| SB | 453 | Cunningham | St. & Loc. Gov. | LEXINGTON VEGETATION ORDINANCE | |
| SB | 454 | Bingham | Rules | 38TH SENATE DISTRICT LOCAL ACT-4 | |
| SB | 455 | Bingham | Rules | 38TH SENATE DISTRICT LOCAL ACT-1 | |
| SB | 456 | Bingham | Rules | 38TH SENATE DISTRICT LOCAL ACT-3 | |
| | | _ | | | |

HOUSE MESSAGES

Bingham

457

SB

HB 286 **Edwards Health Care DISEASE REPORTING AND INVESTIGATION-AB**

COMMITTEE MEETINGS

Thursday, March 15, 2001

| JOINT APPROPRIATIONS/EDUCATION/HIGHER EDUCATION | 8:30 | AM | 421 | LOB |
|--|------|-------|------|-----|
| Continuation of Public School presentation JOINT APPROPRIATIONS/GENERAL GOVERNMENT | 0.20 | A B 4 | 405 | LOB |
| | 8:30 | AM | | |
| JOINT APPROPRIATIONS/HEALTH AND HUMAN SERVICES | 8:30 | AM | 643 | LOB |
| JOINT APPROPRIATIONS/INFORMATION TECHNOLOGY | 8:30 | AM | 1425 | LB |
| Rural Internet Access Authority | | | | |
| JOINT APPROPRIATIONS/JUSTICE & PUBLIC SAFETY | 8:30 | AM | 415 | LOB |
| JOINT APPROPRIATIONS/NATURAL & ECONOMIC RESOURCES | 8:30 | AM | 423 | LOB |
| JOINT APPROPRIATIONS/TRANSPORTATION | 9:00 | AM | 1228 | LB |
| | | | | |

SENATE CALENDAR

Legislative Day 30

COMMITTEE MEETINGS (continued)

Thursday, March 15, 2001

| JUDICIARY I | 10:00 | AM | 1027 | LB |
|--|-------|----|------|----|
| S.B. 165 Revenue Laws Technical Changes | | | | |
| S.B. 258 Rescission Offer Filing Procedure-AB | | | | |
| S.B. 259 Abolish Church Bond Dealer Restriction-AB | | | | |
| S.B. 275 Canadian Dealers/Salesmen Registration-AB | | | | |
| S.B. 277 Community Development Exemption-AB | | | | |
| JUDICIARY II | 10:00 | AM | 1124 | LB |
| S.B. 12 Municipal Incorporation Population Estimates | | | | |
| S.B. 170 Renters Notified of School Bus Laws | | | | |
| S.B. 278 Theft of Gasoline/License Suspension | | | | |
| S.B. 372 Later Primary | | | | |

JANET PRUITT Principal Clerk