



## SENATE CALENDAR

*Thursday, May 31, 2001*

*Legislative Day 74*

## SENATE CONVENES 10:00 A.M.

CALL TO ORDER

Lt. Governor Beverly Perdue, *President*

PRAYER

The Reverend Mike Morris, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

## LOCAL BILLS

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| LOCAL BILLS | Committee Reporting |
|-------------|---------------------|
|-------------|---------------------|

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### SECOND READING

|    |     |                           |                                  |
|----|-----|---------------------------|----------------------------------|
| HB | 931 | Insko                     | ORANGE COUNTY HUNTING REGULATION |
|    |     | Com Sub                   | 4/25 St. & Loc. Gov.             |
|    |     | (2nd Ed.) St. & Loc. Gov. | 5/30 Fav                         |

## PUBLIC BILLS

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| PUBLIC BILLS | Committee Reporting |
|--------------|---------------------|
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### THIRD READING-ROLL CALL

|    |     |           |   |
|----|-----|-----------|---|
| SB | 144 | Kerr      | STREAMLINED SALES AND USE TAX                   |
|    |     | Com Sub   | AGREEMENT                                       |
|    |     | (2nd Ed.) | 2/14 Finance                                    |
|    |     | Finance   | 5/23 Unfav bill; Finance Com Sub <u>Adopted</u> |
|    |     |           | 5/24 W/D Cal; Cal 5/29                          |
|    |     |           | 5/29 W/D Cal; Cal 5/30                          |
|    |     |           | 5/30 Passed 2nd Rdg                             |

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**PUBLIC BILLS      Committee Reporting (continued)**


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**THIRD READING-ROLL CALL** (continued)

|  |   |
|--|---|
| <b>SB    1005   Plyler</b><br><b>Com Sub No. 2</b><br>(2nd Ed.)<br>(Id H 1040) | <b>THE APPROPRIATIONS ACT</b><br>4/5    Appro./Base Budget<br>5/28   Unfav bill; Appro./Base Budget Com Sub<br><b><u>Adopted</u></b> with Amds.; Com Amds. 1, 2, 3, 4,<br>Pens./ Ret./ Aging; Fav; rerefer Finance<br>Appro./Base Budget 5/29 Fav, as amended; Com Amds. 11, 12 & 13<br><b><u>Adopted</u></b> ; Engrossed; rerefer Appro./Base<br>Budget; Unfav Com Sub; Appro./Base<br>Budget Com Sub No. 2 <b><u>Adopted</u></b><br>5/30   Ballance Amd. 1 <b><u>Adopted</u></b> ; Lee Amd. 2<br><b><u>Adopted</u></b> ; Passed 2nd Rdg |
|--|---|

**SECOND READING**

|  |  |
|--|--|
| <b>HB     78   Tucker</b><br><br>Transp.   | <b>GRANDPARENTS AS SUPERVISING DRIVERS</b><br>3/15   Transp.<br>5/30   Fav   |
| <b>HB    114   Warner</b><br><br>Transp.   | <b>AMERICAN EX-PRISONERS OF WAR HIGHWAY</b><br>3/1    Transp.<br>5/30   Fav  |
| <b>HB    1045   Baddour</b><br><b>Sen Com Sub</b><br>(4th Ed.)   Judiciary I<br>(Id S 880) | <b>RESTORE WORKERS' COMPENSATION STABILITY</b><br>4/25   Judiciary I<br>5/30   Unfav Com Sub; Sen Judiciary I Com Sub<br><b><u>Adopted</u></b> |

**FOR CONCURRENCE-SECOND READING-ROLL CALL**

|   |   |
|---|---|
| <b>SB    137   Ballance</b><br><b>House Com Sub</b><br>(5th Ed.)   Judiciary II | <b>PRIVATE CORRECTIONAL OFFICERS</b><br>2/14   Judiciary II<br>3/6    Unfav bill; Judiciary II Com Sub <b><u>Adopted</u></b><br>3/7    Odom Amd. 1 <b><u>Adopted</u></b> ; Passed 2nd &<br>3rd Rdgs; Engrossed; To House<br>5/30   Rec'd for concurrence (House Com Sub);<br>Cal 5/31 |
| <b>SB    967   Kerr</b><br><b>House Com Sub</b><br>(2nd Ed.)   Finance          | <b>VARIOUS MOTOR FUEL TAX CHANGES</b><br>4/5    Finance<br>4/24   Fav<br>4/25   Passed 2nd Rdg<br>4/26   Passed 3rd Rdg; To House by<br>Sp Mess<br>5/30   Rec'd for concurrence (House Com Sub);<br>Cal 5/31  |

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**PUBLIC BILLS      Committee Reporting**


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**FOR CONCURRENCE**

|                    |               |   |  |  |
|--------------------|---------------|---|--|--|
| <b>SB      300</b> | <b>Odom</b>   | <b>House Com Sub</b><br>(4th Ed.)   St. & Loc. Gov.<br>(Id H 451) | <b>AMEND NC EMERGENCY MANAGEMENT LAWS</b>                    |  |
|                    |               |   | 3/5   St. & Loc. Gov.  |  |
|                    |               |   | 4/19   Unfav bill; St. & Loc. Gov. Com Sub                   |  |
|                    |               |   | <b><u>Adopted</u></b>  |  |
|                    |               |   | 4/23   Passed 2nd & 3rd Rdgs; To House                       |  |
|                    |               |   | 5/30   Rec'd for concurrence (House Com Sub);                |  |
|                    |               |   | Cal 5/31   |  |
|                    |               |   |  |  |
| <b>SB      759</b> | <b>Gulley</b> | <b>House Com Sub</b><br>(3rd Ed.)   Judiciary I                   | <b>TTA INSURANCE</b>   |  |
|                    |               |   | 4/2   Judiciary I  |  |
|                    |               |   | 4/23   Unfav bill; Judiciary I Com Sub <b><u>Adopted</u></b> |  |
|                    |               |   | (Chgs title)   |  |
|                    |               |   | <b>RAIL TRANSPORTATION LIABILITY</b>                         |  |
|                    |               |   | 4/24   Passed 2nd & 3rd Rdgs; To House                       |  |
|                    |               |   | 5/30   Rec'd for concurrence (House Com Sub);                |  |
|                    |               |   | Cal 5/31   |  |

***FIRST READING AND REFERRED***


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**FIRST READING AND REFERRED - May 30, 2001**


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**HOUSE MESSAGES**

|    |     |                                |         |  |
|----|-----|--------------------------------|---------|--|
| HB | 553 | Allred<br>Com Sub<br>(2nd Ed.) | Finance | WARTIME VETERANS/MILITARY VETERAN<br>SPECIAL PLATE |
| HB | 687 | Gibson<br>Com Sub<br>(2nd Ed.) | Finance | “FIRST IN FORESTRY” SPECIAL PLATES                 |
| HB | 759 | Weiss<br>Com Sub<br>(2nd Ed.)  | Finance | HARLEY OWNERS’ GROUP LICENSE PLATE                 |

**COMMITTEE MEETINGS**

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**Tuesday, June 5, 2001**

|  |       |    |      |    |
|--|-------|----|------|----|
| COMMERCE   | 11:00 | AM | 1027 | LB |
| H.B. 3 Encourage Reciprocity in Bidding Process  |       |    |      |    |
| H.B. 332 Energy Improvement Program              |       |    |      |    |
| H.B. 440 Embalmers and Funeral Directors         |       |    |      |    |
| H.B. 803 Reorganize Savings Institution Division |       |    |      |    |
| S.B. 1064 Mortgage Lending Act                   |       |    |      |    |

**Wednesday, June 6, 2001**

|                                      |       |    |     |     |
|--------------------------------------|-------|----|-----|-----|
| CHILDREN AND HUMAN RESOURCES         | 11:00 | AM | 544 | LOB |
| S.B. 374 Mental Health System Reform |       |    |     |     |

**SUBCOMMITTEE****Wednesday, June 6, 2001**

The Judiciary I Subcommittee on SB 1054, Voter-Owned Elections, will meet on Wednesday, June 6, 2001, at 12:30 PM in Room 414 of the Legislative Office Building.

**ANNOUNCEMENT****Monday, June 4, 2001**

The Joint Legislative Commission on Seafood and Aquaculture will meet on Monday, June 4, 2001, at 3:00 PM in Room 544 of the Legislative Office Building in Raleigh.

**JANET PRUITT**  
*Principal Clerk*