



## SENATE CALENDAR

*Tuesday, November 27, 2001*

*Legislative Day 167*

## SENATE CONVENES 12:00 Noon

CALL TO ORDER

PRAYER

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

Lt. Governor Beverly Perdue, *President*

The Reverend Mike Morris, *Senate Chaplain*

## LOCAL BILLS

---

### LOCAL BILLS      Committee Reporting

---

#### SECOND READING-ROLL CALL

HB    250    Barnhart  
              Com Sub  
              (2nd Ed.) Finance

MIDLAND/LINDEN ANNEXATION/VALIDATION  
11/19    Finance  
11/20    Fav; Cal 11/27

HB    865    Redwine  
              Sen Com Sub  
              (3rd Ed.) Finance

CALABASH ANNEXATION/HOLDEN BEACH  
11/9    Finance  
11/20    Unfav Com Sub; Sen Finance Com Sub  
          Adopted (Chgs title); Cal 11/27

**PUBLIC BILLS****PUBLIC BILLS      Committee Reporting****SECOND READING-ROLL CALL**

**HB    748    Nesbitt**  
**Sen Com Sub**  
 (3rd Ed.)  
 (Id S 400)    Finance

**NO TAX ON NEWSPAPERS SOLD IN VENDING  
 MACHINES**

11/16    Finance  
 11/20    Unfav Com Sub; Sen Finance Com Sub  
**Adopted** (Chgs title); Cal 11/27

**VEHICLE TRANSITION/PREMIUMS  
 TAX/PREPARED FOOD**

**HB    1019    Mitchell**  
**Sen Com Sub No. 3**  
 (8th Ed.)  
 (Id S 873)

**AMEND SEPTAGE MANAGEMENT PROGRAM**

6/11    Ag./Envir./NatRes.  
 7/10    Unfav Com Sub No. 2; Sen Ag./Envir./NatRes.  
          Com Sub **Adopted** (Chgs title); rerefer Finance  
 8/14    W/D Finance; refer Ag./Envir./NatRes.  
 10/2    Unfav Sen Com Sub; Sen Ag./Envir./NatRes.  
          Com Sub No. 2 **Adopted** (Chgs title);  
          rerefer Finance

**SEPTAGE MGT/ON-SITE WASTE WATER/LIABILITY**

10/3    W/D Finance; rerefer Judiciary I  
 11/6    Unfav Sen Com Sub No. 2; Sen Judiciary I Com  
          Sub No. 3 **Adopted** (Chgs title); rerefer  
          Finance

**SEPTAGE MGT./ON-SITE WASTEWATER SYSTEM  
 APPROVAL**

Finance  
 11/20    Fav; Cal 11/27

**SECOND READING**

**HB    599    Michaux**  
**Sen Com Sub**  
 (4th Ed.)    Judiciary I

**REVISE CONSUMER FINANCE ACT**

4/26    Judiciary I  
 10/2    Unfav Com Sub No. 2; Sen Judiciary I Com  
          Sub **Adopted** (Chgs title)  
 10/3    W/D Cal; Cal 10/4  
 10/4    W/D Cal; Cal 10/17  
 10/17    W/D Cal; Cal 10/22; W/D Cal of 10/22;  
          Cal 10/24  
 11/6    W/D Cal; Cal 11/13  
 11/13    W/D Cal; Cal 11/20  
 11/20    W/D Cal; Cal 11/27

**PUBLIC BILLS      Committee Reporting (continued)**

---

**FOR CONCURRENCE-SECOND READING-ROLL CALL**

<b>SB    649    Hoyle</b> <b>House Com Sub</b> (3rd Ed.) Commerce	<b>MV DEALER DISCLOSURE OF CERTAIN FEES</b> 3/22 Commerce 4/19 Fav 4/23 Passed 2nd & 3rd Rdgs; To House 10/2 Rec'd for concurrence (House Com Sub) (Chgs title); Cal 10/3 10/3 W/D Cal; Cal 10/17 10/17 W/D Cal; Cal 10/24 11/6 W/D Cal; Cal 11/13 11/13 W/D Cal; Cal 11/16 11/19 W/D Cal; Cal 11/27
---	--

**FOR CONCURRENCE**

<b>SB    907    Lee</b> <b>House Com Sub No. 2</b> (4th Ed.) Judiciary II	<b>ORGAN DONATION PRESUMED</b> 4/5 Judiciary II 4/19 W/D Judiciary II; rerefer Appro./Base Budget 10/3 Unfav bill; Appro./Base Budget Com Sub <b><u>Adopted</u></b> (Chgs title) <b>ORGAN, EYE, AND TISSUE DONOR REGISTRY</b> 10/4 Passed 2nd & 3rd Rdgs; To House by Sp Mess 11/19 Rec'd for concurrence (House Com Sub No. 2); Held Clerk's Ofc 11/26 W/D Clerk's Ofc; Cal 11/27
---	--

---

**COMMITTEE MEETINGS**

---

**Tuesday, November 27, 2001**

JUDICIARY I H.B. 338 Technical Corrections Act H.B. 1060 Environmental Remediation Not Capital Improvement H.B. 1284 Openness of Court Records and Proceedings AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES H.B. 1268 Coastal Area Management Act-Historically Urban Areas To be discussed: Governor's Appointments to the State Board of Agriculture	10:00 AM    1027    LB       11:00 AM    544    LOB
--	--

**Wednesday, November 28, 2001**

APPROPRIATIONS HEALTH & HUMAN SERVICES To be discussed: "Freeze on CAP Programs"	9:00 AM    544    LOB
---	-----------------------

**JANET PRUITT**  
*Principal Clerk*