



## SENATE CALENDAR

*Monday, April 28, 2003*

*Legislative Day 51*

## SENATE CONVENES 5:00 P.M.

CALL TO ORDER

PRAYER

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

Lt. Governor Beverly Perdue, *President*  
The Reverend Mike Morris, *Senate Chaplain*

## LOCAL BILLS

### LOCAL BILLS

### Committee Reporting

#### SECOND READING

**SB 83 Swindell**  
**Com Sub**  
(2nd Ed.)

St. Gov./Loc.  
Gov./Vet. Aff.

#### 11TH SENATORIAL DISTRICT LOCAL ACT-1

2/18 Rules

4/9 W/D Rules; rerefer St. Gov./Loc. Gov./Vet. Aff.

4/24 Unfav bill; St. Gov./Loc. Gov./Vet. Aff. Com  
Sub **Adopted** (Chgs title)

#### ROCKY MT. OVERGROWN VEGETATION ORDINANCE

**SB 378 Dannelly**

Commerce

#### 311 SERVICE

3/12 Commerce

4/24 Fav

**SB 494 Kinnaid**  
**Com Sub No. 2**  
(3rd Ed.)

St. Gov./Loc.  
Gov./Vet. Aff.

#### CARRBORO SPRINKLERS

3/20 St. Gov./Loc. Gov./Vet. Aff.

4/21 Unfav bill; St. Gov./Loc. Gov./Vet. Aff. Com  
Sub **Adopted**; W/D Cal; rerefer St. Gov./Loc.  
Gov./Vet. Aff.

4/24 Unfav Com Sub; St. Gov./Loc. Gov./Vet. Aff.  
Com Sub No. 2 **Adopted**

**PUBLIC BILLS****PUBLIC BILLS      Committee Reporting****SECOND READING**

<b>SB</b>	<b>623</b>	<b>Reeves</b> <b>Com Sub</b> (2nd Ed.) St. Gov./Loc. Gov./Vet. Aff.	<b>ANTI-HACKER ATTACK ANALYSIS</b> 4/1 Rules 4/16 W/D Rules; rerefer St. Gov./Loc. Gov./Vet. Aff. 4/24 Unfav bill; St. Gov./Loc. Gov./Vet. Aff. Com Sub <b><u>Adopted</u></b> (Chgs title) <b>IT GAP ANALYSIS/"HACK ATTACK"</b>
<b>SB</b>	<b>722</b>	<b>Kinnaird</b> <b>Com Sub</b> (2nd Ed.) Judiciary II	<b>DISPLAY OF AMERICAN FLAG</b> 4/3 Judiciary II 4/23 Unfav bill; Judiciary II Com Sub <b><u>Adopted</u></b> 4/24 W/D Cal; Cal 4/28
<b>SB</b>	<b>737</b>	<b>Lucas</b>  Ed/Higher Ed.	<b>CALENDAR MUST LET TEACHERS TAKE EARNED LEAVE</b> 4/3 Ed/Higher Ed. 4/24 Fav
<b>SB</b>	<b>769</b>	<b>Thomas</b> <b>Com Sub</b> (2nd Ed.) Commerce	<b>BEACH PLAN HOMEOWNERS POLICY RATE SETTING</b> 4/3 Commerce 4/24 Unfav bill; Commerce Com Sub <b><u>Adopted</u></b> (Chgs title)
<b>SB</b>	<b>783</b>	<b>Garwood</b> <b>Com Sub</b> (2nd Ed.) Ed/Higher Ed.	<b>RAISE COMPULSORY SCHOOL ATTENDANCE AGE</b> 4/3 Ed/Higher Ed. 4/24 Unfav bill; Ed/Higher Ed. Com Sub <b><u>Adopted</u></b>
<b>SB</b>	<b>796</b>	<b>Stevens</b> <b>Com Sub</b> (2nd Ed.) Judiciary I	<b>SCHOOL BOARD/COUNTY DISPUTE RESOLUTION</b> 4/3 Judiciary I 4/24 Unfav bill; Judiciary I Com Sub <b><u>Adopted</u></b>
<b>SB</b>	<b>801</b>	<b>Hoyle</b> <b>Com Sub</b> (2nd Ed.) Commerce	<b>PROHIBITED TELECOMMUNICATIONS AGREEMENTS</b> 4/3 Commerce 4/24 Unfav bill; Commerce Com Sub <b><u>Adopted</u></b> (Chgs title) <b>INVESTIGATE CERTAIN TELECOM. ACTIVITIES</b>
<b>SB</b>	<b>886</b>	<b>Carpenter</b> <b>Com Sub</b> (2nd Ed.) Ed/Higher Ed.	<b>SUN SAFETY FOR SCHOOL CHILDREN</b> 4/3 Ed/Higher Ed. 4/24 Unfav bill; Ed/Higher Ed. Com Sub <b><u>Adopted</u></b> (Chgs title)
<b>SB</b>	<b>963</b>	<b>Swindell</b>  Commerce	<b>PREVENT PRICE GOUGING DURING DISASTERS</b> 4/3 Commerce 4/24 Fav

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**PUBLIC BILLS      Committee Reporting** (continued)

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**SECOND READING** (continued)**SJR   1019   Apodaca**

Rules

**MEM. FORMER SUP./HENDERSON CO. EDUC.  
FOUNDATION**

4/21   Rules

4/23   W/D Rules; Cal 4/28

**THIRD READING****SB     846   Gulley  
             Com Sub  
             (2nd Ed.) Commerce  
             (Id H 871)****SOLAR ENERGY SYSTEMS**

4/3   Commerce

4/23   Unfav bill; Commerce Com Sub **Adopted**

4/24   Passed 2nd Rdg

***FIRST READING AND REFERRED***

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**FIRST READING AND REFERRED - April 24, 2003**

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**HOUSE MESSAGES**

<b>HB     13   Walend</b>	St. Gov./Loc. Gov./Vet. Aff.	<b>TRANSYLVANIA HUNTING</b>
<b>HB     344   Jeffus              Com Sub              (2nd Ed.)</b>	St. Gov./Loc. Gov./Vet. Aff.	<b>FORMULA COST-EFFECTIVE VEHICLES REPLACEMENT</b>
<b>HB     474   Alexander              Com Sub              (2nd Ed.)              (Id S 411)</b>	Pens/Ret./Aging	<b>AMEND MECKLENBURG LAW ENFORCEMENT PENSION FUND</b>
<b>HB     517   Stam              Com Sub              (2nd Ed.)              (Id S 459)</b>	Finance	<b>HOLLY SPRINGS CHARTER REVISION</b>
<b>HB     542   Stiller</b>	Finance	<b>OAK ISLAND/CASWELL/OCEAN ISLE CONDEMNATIONS</b>
<b>HB     550   Johnson, C.</b>	St. Gov./Loc. Gov./Vet. Aff.	<b>CRAVEN COUNTY ROAD HUNTING</b>
<b>HB     551   Tolson              Com Sub              (2nd Ed.)              (Id S 503)</b>	Ed/High Ed.	<b>ATTENDANCE AGE/ELIGIBILITY/ SCHOOLS FOR DEAF</b>
<b>HB     570   Bonner              Com Sub              (2nd Ed.)              (Id S 404)</b>	Pens/Ret./Aging	<b>CITY OF LUMBERTON FIREMEN'S FUND</b>
<b>HB     582   West              Com Sub              (2nd Ed.)              (Id S 445)</b>	St. Gov./Loc. Gov./Vet. Aff.	<b>CLAY COUNTY DEVELOPMENT AUTHORITY</b>
<b>HB     689   Glazier</b>	Judiciary II	<b>CONFORM EVIDENCE RULE 103</b>

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**FIRST READING AND REFERRED - April 24, 2003 (continued)**

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**HOUSE MESSAGES** (continued)

<b>HB</b>	<b>696</b>	<b>Gibson</b>	St. Gov./Loc. Gov./Vet. Aff.	<b>WADESBORO/ANSONVILLE GOVERNING BODY TERMS</b>
<b>HB</b>	<b>735</b>	<b>Michaux Com Sub (2nd Ed.)</b>	St. Gov./Loc. Gov./Vet. Aff.	<b>CITY OF DURHAM/NOTICE TO CHRONIC VIOLATORS</b>
<b>HB</b>	<b>765</b>	<b>Culpepper</b>	St. Gov./Loc. Gov./Vet. Aff.	<b>CHOWAN SUBDIVISION DEFINITION</b>
<b>HB</b>	<b>842</b>	<b>Michaux Com Sub (3rd Ed.) (Id S 858)</b>	Judiciary I	<b>HELP AMERICA VOTE ACT COMPLIANCE</b>
<b>HB</b>	<b>978</b>	<b>Cole Com Sub (2nd Ed.) (Id S 848)</b>	Ag/Env/Nat. Res.	<b>VETERINARY BOARD AGREEMENTS/ IMPAIRED VETERINARY PERSONNEL</b>
<b>HB</b>	<b>996</b>	<b>Preston (Id S 959)</b>	Ag/Env/Nat. Res.	<b>MONITOR COASTAL WATER QUALITY</b>
<b>HB</b>	<b>1082</b>	<b>Gibson (Id S 824)</b>	Ag/Env/Nat. Res.	<b>ENVIRONMENTAL REPORTS CONSOLIDATION</b>
<b>HB</b>	<b>1083</b>	<b>Gibson (Id S 823)</b>	Ag/Env/Nat. Res.	<b>ENVIRONMENTAL TECHNICAL CORRECTIONS</b>
<b>HB</b>	<b>1158</b>	<b>Daughtridge</b>	Ag/Env/Nat. Res.	<b>HUNTING WITH PISTOLS</b>

**FOR CONCURRENCE**

<b>SB</b>	<b>733</b>	<b>Albertson House Com Sub (3rd Ed.)</b>	Cal 4/24	<b>GEN. NONDISCHARGE PERMITS/ ANIMAL OPERATIONS</b>
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**COMMITTEE MEETINGS**

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**Monday, April 28, 2003**

APPROPRIATIONS/GEN. GOV'T AND INFO. TECH.	10:00	AM	425	LOB
APPROPRIATIONS/JUSTICE AND PUBLIC SAFETY	10:00	AM	415	LOB
APPROPRIATIONS/EDUCATION/HIGHER EDUCATION	10:30	AM	414	LOB
APPROPRIATIONS/HEALTH AND HUMAN SERVICES	10:30	AM	643	LOB
APPROPRIATIONS/NER	10:30	AM	423	LOB
APPROPRIATIONS/TRANSPORTATION	11:00	AM	605	LOB
APPROPRIATIONS SUBCOMMITTEE ON STATE AID TO NON-STATE ENTITIES	12:00	NOON	414	LOB
APPROPRIATIONS/BASE BUDGET	1:00	PM	643	LOB
H.B. 397 2003 Budget/Family Tax Cut/AAA Bond Rating				

**COMMITTEE MEETINGS (continued)**

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**Tuesday, April 29, 2003**

JUDICIARY I 10:00 AM 1027 LB

S.B. 52 Clarify Allowance of Court Costs  
S.B. 160 Delegations of Authority  
S.B. 916 Create Civil No-Contact Protective Orders  
S.B. 921 Workplace Violence  
S.B. 972 Moratorium on Executions for Two Years  
S.B. 992 Protect Master Settlement Money

JUDICIARY II 10:00 AM 1124 LB

S.B. 867 Arson/Serious Injury to Firefighter  
S.B. 694 Analogues/Schedule I Controlled Substance  
S.B. 721 Post-Adoption Privileges  
S.B. 901 Protect Rights/Motion to Strike  
S.B. 718 Amend Domestic Violence Laws/Temp. Custody

AGRICULTURE/ENV./NAT. RESOURCES 11:00 AM 544 LOB

COMMERCE 11:00 AM 1027 LB

**Wednesday, April 30, 2003**

AGRICULTURE/ENV./NAT. RESOURCES (JOINT) 11:00 AM 643 LOB

Agricultural Advancement Consortium Overview  
Tobacco Trust Fund Commission Presentation  
Golden LEAF Presentation

**JANET PRUITT**  
***Principal Clerk***