



## SENATE CALENDAR

*Thursday, May 13, 2004*

*Legislative Day 109*

## SENATE CONVENES 11:00 AM

CALL TO ORDER

Lt. Governor Beverly Perdue, *President*

PRAYER

The Reverend Mike Morris, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

SB	<a href="#">1057</a>	Forrester	DEFENSE OF MARRIAGE
SB	<a href="#">1058</a>	Rand	UNC & COMM. COLL. TUITION/MILITARY STUDENTS
SB	<a href="#">1059</a>	Rand	SMALL BUSINESS HEALTH INSURANCE CREDIT
SB	<a href="#">1060</a>	Carpenter	TOWN OF FRANKLIN OCCUPANCY TAX
SB	<a href="#">1061</a>	Hartsell	MODIFY BILL LEE TIERS
SB	<a href="#">1062</a>	Hartsell	EXTEND AND EXPAND JDIG
SB	<a href="#">1063</a>	Hartsell	ELIMINATE IRB WAGE STANDARD
SB	<a href="#">1064</a>	Kerr	FINANCE PARKS AND HERITAGE
SB	<a href="#">1065</a>	Kerr	AERIAL SURVEY DATA SALES TAX
SB	<a href="#">1066</a>	Shubert	INDIAN TRAIL TOWN ATTORNEY
SB	<a href="#">1067</a>	Kerr	DEATH BENEFITS/PROBATION AND PAROLE OFFICERS
SB	<a href="#">1068</a>	Purcell	TAX CREDIT FOR LONG-TERM CARE INSURANCE
SB	<a href="#">1069</a>	Dorsett	ACCESSIBLE ELECTRONIC INFO ACT/BLIND/DISAB'D
SB	<a href="#">1070</a>	Albertson	FEDERAL ENFORCEMENT BY MARINE INSPECTORS
SB	<a href="#">1071</a>	Albertson	REC. SHELLFISH LICENSE/AMEND SHELLFISH LAWS
SB	<a href="#">1072</a>	Foxx	OSTEOPOROSIS EDUCATION FUNDS
SB	<a href="#">1073</a>	Foxx	OSTEOPOROSIS EDUCATION PROGRAM
SB	<a href="#">1074</a>	Rand	LOW-WEALTH SCHOOL SUPPLEMENTAL FUNDING
SB	<a href="#">1075</a>	Rand	SMALL BUSINESS FUNDS
SB	<a href="#">1076</a>	Rand	STATE HIGHWAY PATROL AUTHORITY
SB	<a href="#">1077</a>	Jenkins	INCREASE PENALTY-TRANSIT OPERATOR ASSAULT
SB	<a href="#">1078</a>	Jenkins	VEHICLE CONTROL SIGNS AND SIGNALS
SB	<a href="#">1079</a>	Jenkins	DOT RETIRED ENGINEERS
SB	<a href="#">1080</a>	Jenkins	HIGHWAY TRUST FUND CHANGES
SB	<a href="#">1081</a>	Jenkins	WORKERS' COMP./TRUCKING
SB	<a href="#">1082</a>	Jenkins	DOT MINORITY/WOMEN BUSINESSES PROGRAM
SB	<a href="#">1083</a>	Jenkins	STAGGERED ISSUANCE-COMMERCIAL/DEALER PLATES
SB	<a href="#">1084</a>	Jenkins	PUBLIC CONSTRUCTION SURETY BONDS
SB	<a href="#">1085</a>	Jenkins	DOT TECHNICAL CORRECTION
SB	<a href="#">1086</a>	Jenkins	PUBLIC TRANSIT DECELERATION LAMPS
SB	<a href="#">1087</a>	Jenkins	INTEREST ON HIGHWAY CONDEMNATION AWARDS
SB	<a href="#">1088</a>	Jenkins	MOPED ID TAGS

INTRODUCTIONS (continued)

SB	<a href="#">1089</a>	Jenkins	DOT AUTHORITY TO RECEIVE FUNDS FROM LOCAL GOV
SB	<a href="#">1090</a>	Jenkins	HOV LANES - EMERGENCY VEHICLES
SB	<a href="#">1091</a>	Jenkins	TRANSIT DRUG TEST
SB	<a href="#">1092</a>	Jenkins	VA-NC INTERSTATE HIGH-SPEED RAIL COMPACT
SB	<a href="#">1093</a>	Jenkins	EDGEcombe TAX CERTIFICATION
SB	<a href="#">1094</a>	Berger	ELECTRONIC FILING/REGISTER OF DEEDS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
 VETO MESSAGES FROM THE GOVERNOR  
 UNFINISHED BUSINESS  
 SPECIAL ORDERS  
 GENERAL ORDERS

***PUBLIC BILLS***

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**PUBLIC BILLS**      **Committee Reporting**

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**FOR CONCURRENCE**

SB	<a href="#">1042</a>	Rand (House Com Sub) (2nd Ed.)	<b>MARRIAGE BY SUPERIOR/DISTRICT COURT JUDGE</b> 5/10 Rules Susp; Cal today; Passed 2nd & 3rd Rdgs; To House by Sp Mess 5/12 Rec'd for concurrence (House Com Sub); Cal 5/13
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***FIRST READING AND REFERRED***

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**FIRST READING AND REFERRED - May 12, 2004**

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**INTRODUCTIONS**

SB	<a href="#">1050</a>	Carpenter	Ed/High Ed.; if Fav Appro./Base Bud.	<b>SMALL SCHOOL SYSTEM SUPPLEMENTAL FUNDING</b>
SB	<a href="#">1051</a>	Soles	Sel. Com. Emp. Hosp./Med. Ben.	<b>SUNSET BEACH IN STATE HEALTH PLAN</b>
SB	<a href="#">1052</a>	Moore	Appro./Base Bud.	<b>PITT COUNTY SENIOR CENTER FUNDS</b>
SB	<a href="#">1053</a>	Moore	Appro./Base Bud.	<b>CARDIOVASCULAR DISEASES INSTITUTE</b>
SB	<a href="#">1054</a>	Dalton	Judiciary II	<b>INCREASE METHAMPHETAMINE PENALTIES</b>
SB	<a href="#">1055</a>	Holloman	Appro./Base Bud.	<b>HALIFAX MAGISTRATE FUNDS</b>
SB	<a href="#">1056</a>	Dalton	Commerce	<b>MONETARY COMPENSATION - OUTDOOR ADVERTISING</b>

**HOUSE MESSAGES**

HB	<a href="#">1411</a>	Culpepper Com Sub (2nd Ed.)	Ag/Env/Nat. Res.	<b>HATTERAS VILLAGE/TEMP. UNVEGETATED BEACH AREA</b>
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**COMMITTEE MEETINGS**

**THURSDAY, MAY 13, 2004**

JOINT APPROPRIATIONS SUBCOMMITTEE ON JUSTICE & PUBLIC SAFETY  
 8:30 AM 415 LOB

JOINT APPROPRIATIONS SUBCOMMITTEE ON TRANSPORTATION  
 8:30 AM 1228 LB

JOINT APPROPRIATIONS SUBCOMMITTEE ON EDUCATION 9:00 AM 544 LOB

JOINT APPROPRIATIONS SUBCOMMITTEE ON GENERAL GOVERNMENT  
 9:00 AM 425 LOB  
 1:30 PM 425 LOB

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES 10:00 AM 414 LOB  
 H.B. [1411](#) Hatteras Village/Temp. Unvegetated Beach Area.

**ANNOUNCEMENTS**

The Joint Select Committee on Military Affairs will meet on Monday, May 17, 2004, one hour before session in Room 1425 of the Legislative Building. NOTE: If the Senate and House convene at different times, the meeting will take place one hour before the earlier of the two.

The Joint Legislative Commission on Municipal Incorporations will meet on Monday, May 17, 2004, at 6:00 p.m. in Room 1124 of the Legislative Building.

The Committee on Employee Hospital and Medical Benefits will meet on Tuesday, May 18, 2004, at 12:00 Noon in Room 544 of the Legislative Office Building.

The Joint Select Committee on the Horace Williams Airport will meet on Tuesday, May 18, 2004, 15 minutes after both Chambers adjourn in Room 415 of the Legislative Office Building.

<b><u>Bill Filing Deadlines</u></b>		
	<b><u>*To Drafting</u></b>	<b><u>*Filed</u></b>
Study Bills		May 19, 2004
Local Bills	May 19, 2004	May 26, 2004
State & Local Pension, Retirement	May 19, 2004	May 26, 2004
Public/Budget Bills	May 20, 2004	May 27, 2004

\*All bills must be in drafting and filed in the Senate Principal Clerk's Office by 4:00 p.m. on the dates indicated.

**JANET PRUIT**  
*Principal Clerk*