



## SENATE CALENDAR

Monday, May 24, 2004

Legislative Day 114

## SENATE CONVENES 7:00 PM

CALL TO ORDER

PRAYER

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

Lt. Governor Beverly Perdue, *President*  
The Reverend Mike Morris, *Senate Chaplain*

SB [1228](#) Kerr  
SB [1229](#) Kerr  
SB [1230](#) Kerr  
SB [1231](#) Kerr  
SJR [1232](#) Jenkins  
SB [1233](#) Blake  
SB [1234](#) Stevens  
SB [1235](#) Hunt  
SB [1236](#) Weinstein  
SB [1237](#) Smith  
SB [1238](#) Stevens  
SB [1239](#) Swindell  
SB [1240](#) Reeves  
SB [1241](#) Smith  
SB [1242](#) Foxx  
SB [1243](#) Garrou  
SB [1244](#) Hoyle  
SB [1245](#) Hoyle  
SB [1246](#) Horton  
SB [1247](#) Reeves  
SB [1248](#) Reeves  
SB [1249](#) Kinnaird  
SB [1250](#) Dorsett  
SB [1251](#) Dorsett  
SB [1252](#) Dorsett  
SB [1253](#) Allran  
SB [1254](#) Purcell  
SB [1255](#) Purcell

BLANK APPROPRIATIONS BILL - 1  
NATIONAL GUARD FAMILY ASSISTANCE FUNDS  
MODIFY FINANCE LAWS FOR 2004-2005  
MODIFY FINANCE LAWS FOR 2004-2005 - 2  
ENABLING/FEDERAL JURISDICTION/COUNCIL OF STATE  
PINEBLUFF UNOPENED TROLLEY EASEMENTS  
WAKE COUNTY FAMILY COURT FUNDS  
DRUG TREATMENT COURT FUNDS  
SOUTHEAST REGIONAL HORSE ARENA FUNDS  
12TH SENATORIAL DISTRICT LOCAL ACT-1  
GARNER/UNSAFE RESIDENTIAL BUILDINGS  
GATEWAY TECHNOLOGY CENTER FUNDS  
STATE EMPLOYEES/TEACHERS PAY INCREASES  
12TH SENATORIAL DISTRICT LOCAL ACT-2  
WITHHOLDING EXEMPTION DOCUMENTATION  
FUNDS FOR WINSTON-SALEM DELTA FINE ARTS  
AMEND NC CEMETERY ACT/INCREASE FEES  
FUNDS FOR HOSIERY TECHNOLOGY CENTER  
BLANK APPROPRIATIONS BILL - 2  
FUNDS FOR WAKEMED EMERGENCY SVCES INSTITUTE  
DOROTHEA DIX PROPERTY/DEVLMP. OF MASTER PLAN  
RETIREMENT/TEACHER EXCHANGE PROGRAMS  
GREENSBORO ORDINANCE PUBLICATION  
CITY OF GREENSBORO LOCAL ACT  
GREENSBORO CLAIM SETTLEMENTS  
CORRECT STREAMLINED SALES TAX INEQUITY  
RESPIRATORY CARE BD/BACKGROUND CHECKS/FEES  
CHILD WELFARE APPROPRIATION MATTERS

## INTRODUCTIONS (continued)

|    |                      |            |                                              |
|----|----------------------|------------|----------------------------------------------|
| SR | <a href="#">1256</a> | Purcell    | FEDERAL CRIMINAL BACKGROUND CHECKS           |
| SB | <a href="#">1257</a> | Purcell    | CHILD WELFARE COLLABORATIVE FUNDS            |
| SB | <a href="#">1258</a> | Purcell    | STANLY MAGISTRATE FUNDS                      |
| SB | <a href="#">1259</a> | Purcell    | CHILD CARE SUBSIDY FUNDS                     |
| SB | <a href="#">1260</a> | Hartsell   | ROWAN COUNTY LOCAL ACT                       |
| SB | <a href="#">1261</a> | Hartsell   | CABARRUS COUNTY LOCAL ACT-2                  |
| SB | <a href="#">1262</a> | Hartsell   | 36TH SENATORIAL DISTRICT LOCAL ACT-2         |
| SB | <a href="#">1263</a> | Clodfelter | NOTICE OF ADD'L BUILDING CODE REQUIREMENTS   |
| SB | <a href="#">1264</a> | Clodfelter | CHARLOTTE REGIONAL VISITORS AUTHORITY        |
| SB | <a href="#">1265</a> | Kinnaird   | ORANGE CAMPUS PRECINCTS                      |
| SB | <a href="#">1266</a> | Kinnaird   | FUNDS FOR OUR CHILDREN'S PLACE               |
| SB | <a href="#">1267</a> | Kinnaird   | INCREASE CIGARETTE EXCISE TAX TO 75 CENTS    |
| SB | <a href="#">1268</a> | Kinnaird   | LRC STUDY/NATUROPATHIC PRACT'R. LIC./FUNDS   |
| SB | <a href="#">1269</a> | Kinnaird   | ABC LICENSEES TO RECYCLE BEVERAGE CONTAINERS |
| SB | <a href="#">1270</a> | Kinnaird   | LOWER HAW RIVER STATE NATURAL AREA           |
| SB | <a href="#">1271</a> | Holloman   | 5-YR PHASE OUT COUNTY MEDICAID SHARE         |
| SB | <a href="#">1272</a> | Holloman   | FUNDS FOR NORTHAMPTON DRUG INVESTIGATIONS    |
| SB | <a href="#">1273</a> | Berger     | ROCKINGHAM COUNTY LOCAL ACT-1                |
| SB | <a href="#">1274</a> | Berger     | ROCKINGHAM COUNTY LOCAL ACT-2                |
| SB | <a href="#">1275</a> | Berger     | GUILFORD COUNTY LOCAL ACT-1                  |
| SB | <a href="#">1276</a> | Berger     | GUILFORD COUNTY LOCAL ACT-2                  |
| SB | <a href="#">1277</a> | Berger     | MADISON TOWN ELECTION                        |
| SB | <a href="#">1278</a> | Berger     | CAP GAS TAX VARIABLE RATE                    |
| SB | <a href="#">1279</a> | Berger     | M & M FIRE DISTRICT CONTRACTS                |
| SB | <a href="#">1280</a> | Rand       | BLADEN COUNTY LOCAL ACT                      |
| SB | <a href="#">1281</a> | Rand       | CUMBERLAND COUNTY LOCAL ACT                  |
| SB | <a href="#">1282</a> | Rand       | 19TH SENATORIAL DISTRICT LOCAL ACT- 2        |
| SB | <a href="#">1283</a> | Rand       | APPOINTMENTS BILL                            |
| SB | <a href="#">1284</a> | Rand       | BLANK APPROPRIATIONS BILL-2                  |
| SB | <a href="#">1285</a> | Rand       | BLANK APPROPRIATIONS BILL-3                  |
| SB | <a href="#">1286</a> | Rand       | ELIZABETHTOWN CHARTER AMENDMENTS             |
| SB | <a href="#">1287</a> | Rand       | 19TH SENATORIAL DISTRICT LOCAL ACT           |
| SB | <a href="#">1288</a> | Sloan      | MOORESVILLE STREETS AND SIDEWALKS            |
| SB | <a href="#">1289</a> | Pittenger  | REDUCE TAXES/CUT GOVERNMENT SPENDING         |
| SB | <a href="#">1290</a> | Nesbitt    | FUNDS FOR MENTAL HEALTH SERVICES             |
| SB | <a href="#">1291</a> | Nesbitt    | FUNDS TO EQUALIZE STATE FUNDING/MH PROGRAMS  |
| SB | <a href="#">1292</a> | Dorsett    | NC A & T MATCHING FUNDS                      |
| SB | <a href="#">1293</a> | Soles      | LELAND SATELLITE ANNEXATION                  |
| SB | <a href="#">1294</a> | Soles      | COLUMBUS COUNTY VISITOR CENTER FUNDS         |
| SB | <a href="#">1295</a> | Thomas     | HAVELOCK SENIOR CENTER FUNDS                 |
| SB | <a href="#">1296</a> | Thomas     | TRYON PALACE FUND                            |
| SB | <a href="#">1297</a> | Thomas     | 2ND SENATORIAL DISTRICT LOCAL ACT-1          |
| SB | <a href="#">1298</a> | Thomas     | 2ND SENATORIAL DISTRICT LOCAL ACT-2          |
| SB | <a href="#">1299</a> | Kerr       | BLANK APPROPRIATIONS BILL - 2                |
| SB | <a href="#">1300</a> | Albertson  | COMM. COLLEGE FACULTY/PROF. STAFF SALARIES   |
| SB | <a href="#">1301</a> | Albertson  | PHOSPHOROUS NUTRIENT MGT./ANIMAL FEEDLOTS    |
| SB | <a href="#">1302</a> | Albertson  | ENVIRONMENTAL TECHNICAL CORRECTIONS          |
| SB | <a href="#">1303</a> | Albertson  | ENVIRONMENTAL REPORTS AMENDMENTS             |

MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
 VETO MESSAGES FROM THE GOVERNOR  
 UNFINISHED BUSINESS  
 SPECIAL ORDERS  
 GENERAL ORDERS

NONE

***FIRST READING AND REFERRED***

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FIRST READING AND REFERRED - May 20, 2004

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**INTRODUCTIONS**

|     |                      |           |                                 |                                                            |
|-----|----------------------|-----------|---------------------------------|------------------------------------------------------------|
| SB  | <a href="#">1178</a> | Garwood   | St. Gov./Loc.<br>Gov./Vet. Aff. | ABOLISH WILKES COUNTY CORONER                              |
| SJR | <a href="#">1179</a> | Queen     | Rules                           | HONORING LUCY MORGAN, FOUNDER,<br>PENLAND SCHOOL OF CRAFTS |
| SB  | <a href="#">1180</a> | Queen     | Appro./Base Bud.                | FUNDS FOR NC REAL                                          |
| SB  | <a href="#">1181</a> | Foxx      | Finance                         | MODIFY ALLEGHANY OCCUPANCY TAX                             |
| SB  | <a href="#">1182</a> | Weinstein | Rules                           | CITY OF RAEFORD LOCAL ACT                                  |
| SB  | <a href="#">1183</a> | Weinstein | Rules                           | CITY OF LUMBERTON LOCAL ACT                                |
| SB  | <a href="#">1184</a> | Weinstein | Rules                           | ROBESON COUNTY LOCAL ACT-1                                 |
| SB  | <a href="#">1185</a> | Weinstein | Rules                           | ROBESON COUNTY LOCAL ACT-2                                 |
| SB  | <a href="#">1186</a> | Weinstein | Rules                           | HOKE COUNTY LOCAL ACT-1                                    |
| SB  | <a href="#">1187</a> | Weinstein | Rules                           | HOKE COUNTY LOCAL ACT-2                                    |
| SB  | <a href="#">1188</a> | Rand      | Rules                           | HORACE WILLIAMS AIRPORT                                    |
| SB  | <a href="#">1189</a> | Soles     | Finance                         | EXPAND CHADBOURN ETJ                                       |
| SB  | <a href="#">1190</a> | Soles     | Judiciary I                     | ASSAULT ON LAW OFFICER/EMERGENCY<br>PERSONNEL              |
| SB  | <a href="#">1191</a> | Soles     | Commerce                        | CONSTRUCTION OF PRISON IN COLUMBUS<br>COUNTY               |
| SB  | <a href="#">1192</a> | Soles     | Appro./Base Bud.                | MV TRANSFER/DISCLOSURE OF TOTAL LOSS<br>CLAIM              |
| SB  | <a href="#">1193</a> | Dorsett   | Rules                           | CITY OF HIGH POINT LOCAL ACT                               |
| SB  | <a href="#">1194</a> | Dorsett   | Rules                           | GUILFORD COUNTY LOCAL ACT                                  |
| SB  | <a href="#">1195</a> | Shaw      | Appro./Base Bud.                | FSU-SCHOOL OF ENGINEERING                                  |
| SB  | <a href="#">1196</a> | Kinnaird  | Rules                           | YOUTHFUL OFFENDER STUDY                                    |
| SJR | <a href="#">1197</a> | Kinnaird  | Rules                           | LRC STUDY/TRAFFICKING OF PERSONS                           |
| SB  | <a href="#">1198</a> | Horton    | Appro./Base Bud.                | SCIWORKS FUNDS                                             |
| SB  | <a href="#">1199</a> | Horton    | Rules                           | BLANK APPROPRIATIONS BILL - 1                              |
| SB  | <a href="#">1200</a> | Horton    | Rules                           | FORSYTH COUNTY LOCAL ACT-2                                 |
| SB  | <a href="#">1201</a> | Weinstein | St. Gov./Loc.<br>Gov./Vet. Aff. | ROBESON/NO HUNTING OR FISHING FROM<br>ROADWAYS             |
| SB  | <a href="#">1202</a> | Soles     | Ag/Env/Nat. Res.                | SEPTIC SYSTEM SETBACKS FOR PRE-1977<br>LOTS                |
| SB  | <a href="#">1203</a> | Hagan     | St. Gov./Loc.<br>Gov./Vet. Aff. | STATE BUDGET ACT                                           |
| SB  | <a href="#">1204</a> | Dalton    | Appro./Base Bud.                | FUNDS TO COMBAT THE MANUF. OF<br>METHAMPHETAMINE           |

**FIRST READING AND REFERRED - May 20, 2004 (continued)**

|    |                      |            |                                         |                                                 |
|----|----------------------|------------|-----------------------------------------|-------------------------------------------------|
| SB | <a href="#">1205</a> | Dalton     | Rules                                   | 46TH SENATORIAL DISTRICT LOCAL ACT-2            |
| SB | <a href="#">1206</a> | Dalton     | Rules                                   | 46TH SENATORIAL DISTRICT LOCAL ACT-1            |
| SB | <a href="#">1207</a> | Moore      | St. Gov./Loc.<br>Gov./Vet. Aff.         | PITT COUNTY SUBDIVISIONS                        |
| SB | <a href="#">1208</a> | Moore      | Finance                                 | WILSON COUNTY DEEDS/DELINQUENT TAXES            |
| SB | <a href="#">1209</a> | Lucas      | St. Gov./Loc.<br>Gov./Vet. Aff.         | DURHAM HOUSING APPEALS BOARD                    |
| SB | <a href="#">1210</a> | Clodfelter | Ag/Env/Nat. Res.                        | PHASE II STORMWATER MANAGEMENT-1                |
| SB | <a href="#">1211</a> | Clodfelter | Ag/Env/Nat. Res.                        | PHASE II STORMWATER MANAGEMENT-2                |
| SB | <a href="#">1212</a> | Jenkins    | Finance                                 | DOT AUTHORITY TO ISSUE GARVEE BONDS             |
| SB | <a href="#">1213</a> | Dannelly   | Ed/High Ed.; if Fav<br>Appro./Base Bud. | SCHOOL CALENDAR CHANGES                         |
| SB | <a href="#">1214</a> | Clodfelter | Finance                                 | TAX CREDIT FOR CERTAIN REAL PROP.<br>DONATIONS  |
| SB | <a href="#">1215</a> | Purcell    | Hlth. & Hum. Res.                       | CHILDREN'S TRUST FUND/DPI TO DHHS               |
| SB | <a href="#">1216</a> | Purcell    | Rules                                   | CHILD PROTECTIVE SERVICES SPECIAL<br>PROVISIONS |
| SB | <a href="#">1217</a> | Clodfelter | Finance                                 | MODIFY FRANCHISE TAX LOOPHOLE                   |
| SB | <a href="#">1218</a> | Purcell    | Hlth. & Hum. Res.                       | CHILD RESTRAINT SYSTEMS MODIFIED                |
| SB | <a href="#">1219</a> | Clodfelter | Finance                                 | DRY CLEANING SOLVENT CLEANUP ACT<br>AMENDMENTS  |
| SB | <a href="#">1220</a> | Clodfelter | Ag/Env/Nat. Res.                        | LEAKING UST FUND LIQUIDITY                      |
| SB | <a href="#">1221</a> | Clodfelter | Ag/Env/Nat. Res.                        | WATER CONSERVATION/SUBMETERS                    |
| SB | <a href="#">1222</a> | Clodfelter | Judiciary I                             | LIMIT LIABILITY FOR ENVIRONMENTAL<br>CLEANUPS   |
| SB | <a href="#">1223</a> | Hoyle      | Commerce                                | HEALTH INSURANCE INNOVATIONS<br>COMMISSION      |
| SB | <a href="#">1224</a> | Horton     | Ag/Env/Nat. Res.                        | STATE NAT. & HIST. PRESERVE REMOVALS            |
| SB | <a href="#">1225</a> | Hartsell   | Judiciary II                            | 2004 TECHNICAL CORRECTIONS ACT                  |
| SB | <a href="#">1226</a> | Swindell   | Ed/High Ed.                             | TEACHER TEST FLEXIBILITY                        |
| SB | <a href="#">1227</a> | Swindell   | Ed/High Ed.                             | RETIRED TEACHERS CHANGES                        |

**COMMITTEE MEETINGS****TUESDAY, MAY 25, 2004**

|              |         |                                                |          |         |
|--------------|---------|------------------------------------------------|----------|---------|
| JUDICIARY II |         |                                                | 10:00 AM | 1124 LB |
|              | SB 1054 | Increase Methamphetamine Penalties             |          |         |
|              | SB 1124 | Amend Structured Sentencing/Post Release Supv. |          |         |
| FINANCE      |         |                                                | 1:00 PM  | 544 LOB |
|              | SB 1060 | Town of Franklin Occupancy Tax                 |          |         |
|              | SB 1061 | Modify Bill Lee Tiers                          |          |         |

**COMMITTEE MEETINGS (continued)**

FINANCE (cont'd)

- SB 1062 Extend and Expand JDIG
- SB 1063 Eliminate IRB Wage Standard
- SB 1084 Public Construction Surety Bonds
- SB 1093 Edgecombe Tax Certification
- SB 1096 Concord/Kannapolis Boundaries Adjusted
- SB 1128 Locksmith Criminal History Record Check Fee
- SB 1177 Randleman Satellite Annexations
- SB 1189 Expand Chadbourn ETJ

**WEDNESDAY, MAY 26, 2004**

HEALTH & HUMAN RESOURCES 11:00 AM 544 LOB  
 HB 1256 Voluntary DNA Database  
 SB 1150 Study Mentally Ill LTC Resident Issues

STATE GOVERNMENT, LOCAL GOVERNMENT, AND VETERANS' AFFAIRS 12:00 Noon 1124 LB  
 SB 1033 Transylvania Land Acquisition/Conveyance  
 SB 1044 Wilkes Visitor Center  
 SB 1178 Abolish Wilkes County Coroner  
 SB 1122 Chapel Hill School Sites  
 SB 1125 Johnston Coroner Abolished  
 SB 1066 Indian Trail Town Attorney

**Bill Filing Deadlines**

|                                   |                      |
|-----------------------------------|----------------------|
|                                   | <b><u>*Filed</u></b> |
| Local Bills                       | May 26, 2004         |
| State & Local Pension, Retirement | May 26, 2004         |
| Public/Budget Bills               | May 27, 2004         |

\*All bills must be filed in the Senate Principal Clerk's Office by 4:00 p.m. on the dates indicated.

**JANET PRUITT**  
*Principal Clerk*