



CORRECTED CALENDAR

**SENATE CALENDAR**

*Wednesday, June 2, 2004*

*Legislative Day 120*

**SENATE CONVENES  
3:00 PM**

CALL TO ORDER

Lt. Governor Beverly Perdue, *President*

PRAYER

The Reverend Mike Morris, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

**LOCAL BILLS**

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**LOCAL BILLS**      **Committee Reporting**

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**SECOND READING**

SB	<a href="#"><u>1033</u></a>	Carpenter	TRANSYLVANIA LAND ACQUISITION/ CONVEYANCE
		Com Sub	
		(2nd Ed.)	5/11 St. Gov./Loc. Gov./Vet. Aff.
		(Id H 1364)	6/1 Unfav bill; St. Gov./Loc. Gov./Vet. Aff.
		St. Gov./Loc. Gov./ Vet. Aff.	Com Sub <b><u>Adopted</u></b>

**PUBLIC BILLS**

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**PUBLIC BILLS**      **Committee Reporting**

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**SECOND READING**

SB	<a href="#"><u>1339</u></a>	Rand	BEAUTIFY MALL/HONOR PURPLE HEART RECIPIENTS
			5/26 Rules
		Rules	6/1 Fav

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**PUBLIC BILLS      Committee Reporting (continued)**


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**THIRD READING**

<b>SB    <a href="#">1054</a>    Dalton</b> <b>Com Sub</b> (2nd Ed.)    Judiciary II	<b>INCREASE METHAMPHETAMINE PENALTIES</b> 5/12    Judiciary II 5/27    Unfav bill; Judiciary II Com Sub <b><u>Adopted</u></b> (Chgs title); Cal 6/1 6/1    Passed 2nd Rdg
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***FIRST READING AND REFERRED***


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**FIRST READING AND REFERRED - June 1, 2004**


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**INTRODUCTIONS**

<b>SB    <a href="#">1435</a>    Dalton</b>  <b>SB    <a href="#">1436</a>    Shaw</b> <b>SB    <a href="#">1437</a>    Shaw</b>	Appro./Base Bud.  Appro./Base Bud. Ed/High Ed.; if Fav Appro./Base Bud.	<b>HOME MORTGAGE PROTECTION PILOT PROGRAM</b>  <b>TUITION WAIVER/WARDS OF THE STATE</b> <b>TEACHING FELLOWS AT ALL UNC CAMPUSES</b>
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**HOUSE MESSAGES**

<b>HB    <a href="#">1363</a>    Walend</b> (Id S 1034)	St. Gov./Loc. Gov./Vet. Aff.	<b>LAKE TOXAWAY MOTOR VEHICLE REGULATION</b>
<b>HB    <a href="#">1364</a>    Walend</b> (Id S 1033)	St. Gov./Loc. Gov./Vet. Aff.	<b>TRANSYLVANIA LAND ACQUISITION/CONVEYANCE</b>
<b>HB    <a href="#">1366</a>    Insko</b>	Judiciary II	<b>INVOLUNTARY COMMITMENT WARRANT CLARIFICATION</b>
<b>HB    <a href="#">1373</a>    Saunders</b> <b>Com Sub</b> (2nd Ed.) (Id S 1077)	Judiciary II	<b>INCREASE PENALTY-TRANSIT OPERATOR ASSAULT</b>
<b>HB    <a href="#">1378</a>    Tolson</b>	Finance	<b>EDGECOMBE/WILSON DEEDS</b>
<b>HB    <a href="#">1462</a>    Frye</b>	St. Gov./Loc. Gov./Vet. Aff.	<b>SEVEN DEVILS - REGULATE GOLF CARTS/UTILITY VEHICLES</b>
<b>HB    <a href="#">1566</a>    Walker</b> (Id S 1178)	St. Gov./Loc. Gov./Vet. Aff.	<b>ABOLISH WILKES COUNTY CORONER</b>

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**COMMITTEE MEETINGS**

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**WEDNESDAY, JUNE 02, 2004****HEALTH & HUMAN RESOURCES 11:00 AM 544 LOB**

SB 1148 Care for the Mentally Ill in LTC Facilities  
HB 1356 Increase Fees/Qualifs. for DWI Assessments

**STATE GOV'T, LOCAL GOV'T, AND VETERANS' AFFAIRS 12:00 NOON 1124 LB**

HB 57 Randolph TDA  
SB 1080 Highway Trust Fund Changes  
SB 1079 DOT Retired Engineers  
SB 1085 DOT Technical Correction  
SB 1092 VA-NC Interstate High-Speed Rail Compact  
SB 1133 Misenheimer Municipal Elections  
SB 1136 Durham Protest Petition  
SB 1159 Military Affairs Comm. Membership  
SB 1161 Military Planning Notices  
SB 1201 Robeson/No Hunting or Fishing from Roadways  
SB 1264 Charlotte Regional Visitors Authority  
HB 1386 Indian Trail Town Attorney  
SB 1312 Local Gov't Employees/457 Plan

**FINANCE 1:00 PM 544 LOB**

HB 995 Purple Heart Plates-Parking Meters  
HB 1465 Allow Family Business to Lease Farmland  
SB 1118 Retired Highway Patrol Spouses Special Plate  
SB 1144 "In God We Trust" Special Plates  
SB 1145 Revenue Laws Technical Changes  
SB 1171 Motor Fuels Tax Changes  
SB 1181 Modify Alleghany Occupancy Tax  
SB 1217 Modify Franchise Tax Loophole  
SB 1254 Respiratory Care Bd/Background Checks/Fees  
SB 1293 Leland Satellite Annexation  
SB 1305 Wake Cty/Satellite Annexations  
SB 1309 Apex Conditional Zoning/Roads  
SB 1316 Mount Pleasant Annexation  
SB 1343 Whiteville Annexation

**JANET PRUITT**  
*Principal Clerk*