



## SENATE CALENDAR

*Tuesday, June 22, 2004*

*Legislative Day 131*

**SENATE CONVENES 2:45 PM**  
**JOINT SESSION CONVENES 3:00 PM**  
**HONORING WILLIAM "BILL" FRIDAY**

CALL TO ORDER  
PRAYER

Lt. Governor Beverly Perdue, *President*  
The Honorable Jeanne H. Lucas,  
Senator from Durham County

JOURNAL APPROVAL  
RATIFICATION OF BILLS ORDERED ENROLLED  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SELECT COMMITTEES  
INTRODUCTIONS  
MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
VETO MESSAGES FROM THE GOVERNOR  
UNFINISHED BUSINESS  
SPECIAL ORDERS  
GENERAL ORDERS

## LOCAL BILLS

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LOCAL BILLS	Committee Reporting
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### THIRD READING-ROLL CALL

SB [1060](#) Carpenter  
Finance

#### TOWN OF FRANKLIN OCCUPANCY TAX

5/13 Finance  
5/25 Fav; Cal 5/27  
5/27 Passed 2nd Rdg; Cal 6/1  
6/1 W/D Cal; Cal 6/8  
6/8 W/D Cal; Cal 6/15  
6/15 W/D Cal; Cal 6/22

HB [1471](#) Frye  
Finance

#### BAKERSVILLE DEANNEXATION

6/8 Finance  
6/16 Fav; Cal 6/21  
6/21 Passed 2nd Rdg

HB [1553](#) C. Johnson  
Finance

#### GRIMESLAND BOUNDARY RESTATEMENT

6/8 Finance  
6/16 Fav; Cal 6/21  
6/21 Passed 2nd Rdg

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**LOCAL BILLS      Committee Reporting (continued)**


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**SECOND READING-ROLL CALL**

SB    [1181](#)    Foxx  
                   (2nd Ed.)  
    Finance

**MODIFY ALLEGHANY OCCUPANCY TAX**

5/20 Finance  
 6/2 Fav, as amended; Com Amd No. 1 **Adopted**;  
           Engrossed  
 6/3 W/D Cal, Cal 6/15  
 6/15 W/D Cal; Cal 6/22

HB    [224](#)    L. Johnson  
                   **Sen Com Sub**  
                   (4th Ed.)      Finance

**KANNAPOLIS ANNEXATION**

7/19/03 Finance  
 6/21/04 Unfav Com Sub; Sen Finance Com Sub  
                   **Adopted** (Chgs title)

**CABARRUS ANNEXATIONS*****PUBLIC BILLS***


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**PUBLIC BILLS      Committee Reporting**


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**SECOND READING**

SJR   [1440](#)    Hoyle

**HONOR WILLIAM "BILL" FRIDAY**

6/21 Rules Susp; Cal 6/22

HB    [1136](#)    Bordsen  
                   **Sen Com Sub**  
                   (3rd Ed.)  
    Ed/Higer Ed.

**JOB SHARING PERMITTED FOR MEDIA COORDINATORS**

5/01/03 Ed/Higer Ed.  
 6/21/04 Unfav Com Sub; Sen Ed/Higer Ed.  
                   Com Sub **Adopted** (Chgs title)

**BILL FRIDAY LEADERSHIP DEVELOPMENT INSTITUTE**

HB    [1455](#)    Preston  
    Ed/Higer Ed.

**STATE BOARD OF EDUCATION STUDY ALTERNATIVE LEARNING PROGRAMS FUNDING**

5/27 Ed/Higer Ed.  
 6/21 Fav

HB    [1456](#)    Preston  
                   **Com Sub**  
                   (2nd Ed.)  
    Ed/Higer Ed.

**STATE BOARD OF EDUCATION STUDY USE OF AT-RISK FUNDS**

6/8 Ed/Higer Ed.  
 6/21 Fav

**PUBLIC BILLS      Committee Reporting (continued)****THIRD READING**

<b>HB      <a href="#">817</a>    Hilton</b> <b>Sen Com Sub</b> (2nd Ed.)  <div style="text-align: right;">Finance</div>	<b>GUN SALE LEGAL WITH CONCEALED HANDGUN PERMIT</b> 4/30/03      Judiciary I 6/15/04      Unfav bill; Sen Judiciary I Com Sub <b>Adopted</b> ; (Chgs title); rerefer 6/16/04      Fav; Cal 6/21 6/21/04      Passed 2nd Rdg
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**FOR CONCURRENCE**

<b>SB      <a href="#">230</a>    Hartsell</b> <b>House Com Sub</b> (3rd Ed.) (Id H 78)	<b>REVISE UCC ARTICLE ON BULK TRANSFERS</b> 2/26/03      Judiciary II 3/25/03      Unfav bill; Judiciary II Com Sub <b>Adopted</b> 3/26/03      W/D Cal; Cal 4/2 4/2/03      W/D Cal; Cal 4/8 4/8/03      Passed 2nd & 3rd Rdgs; To House 6/19/03      Rec'd for concurrence (House Com Sub) (Chgs title); Cal 6/23 <b>REPEAL UCC ARTICLE ON BULK TRANSFERS</b> 6/23/03      W/D Cal; Cal 6/24 6/24/03      W/D Cal; rereferJudiciary II 6/21/04      Reported Do Not Concur
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Judiciary II

**CONFERENCE REPORT FOR ADOPTION THIRD READING-ROLL CALL**

<b>SB      <a href="#">51</a>    Clodfelter</b> <b>House Com Sub</b> (2nd Ed.)      Finance	<b>CLOSE FRANCHISE TAX LOOPHOLE</b> 2/17/03      Finance 3/25/03      Fav 3/26/03      Passed 2nd Rdg 3/27/03      Passed 3rd Rdg; To House 7/16/03      Rec'd for concurrence (House Com Sub) (Chgs title); Cal 7/17 <b>AMEND FRANCHISE TAX LOOPHOLE</b> 7/17/03      Fails to concur 7/18/03      Senate Appts Conferees; House Appts Conferees 6/15/04      Conf Rpt <b>Submitted</b> 6/16/04      W/D Cal; Cal 6/21 6/21/04      Senate <b>Adopts</b> Conf Rpt 2nd Rdg
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**PUBLIC BILLS      Committee Reporting (continued)**

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**CONFERENCE REPORT FOR ADOPTION**

<b>HB      <a href="#">1303</a>      Starnes Com Sub (2nd Ed.)</b>	<b>Finance</b>	<b>REDUCE PRIVILEGE AND EXCISE TAXES</b> 7/08/03    Finance 7/18/03    Fav, as amended; Com Amd. No. 1 <b><u>Adopted</u></b> 7/19/03    W/D Cal; Placed on Supplemental Cal Today; Hoyle Amd No. 2 <b><u>Adopted</u></b> (Chgs title); Passed 2nd & 3rd Rdgs; To House for Concurrence (Sen Amd Nos. 1 & 2) by Sp Mess 6/02/04    House fails to concur; House Appts Conferees 6/17/04    Conf Rpt <b>Submitted</b> (Chgs title); Cal 6/21 6/21/04    W/D Cal; Cal 6/22
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***FIRST READING AND REFERRED***

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**FIRST READING AND REFERRED - June 21, 2004**

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**HOUSE MESSAGES**

<b>HB      1264      Miner Com Sub (2nd Ed.)</b>	<b>Finance</b>	<b>REGULATORY FEES</b>
<b>HB      1449      Fisher Com Sub (2nd Ed.) (Id S 1138)</b>	<b>Judiciary I</b>	<b>ADMINISTRATIVE PROCEDURE ACT TECHNICAL/CLARIFYING CHANGES</b>
<b>HB      1509      Barnhart (Id S 1173)</b>	<b>Ed/Higher Ed</b>	<b>CABARRUS MEMORIAL HOSPITAL ADVANCED DEGREES</b>
<b>HB      <a href="#">1529</a>      Culpepper</b>	<b>Ed/Higher Ed</b>	<b>MOORE SCHOOL BUSES/2005 US OPEN</b>

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**COMMITTEE MEETINGS**

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**TUESDAY, JUNE 22, 2004**

APPROPRIATIONS/BASE BUDGET HB 1414      2004 Appropriations Act	8:30 AM	643 LOB
AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES SB 1210      Phase II Stormwater Management-1	11:00 AM	544 LOB
COMMERCE SB 1043      Aggregate Truck Weight Limits SB 1056      Monetary Compensation - Outdoor Advertising SB 1399      Grape Council Funds and Wine Definitions HB 429      Just Comp./Local Gov. Taking HB 964      Furniture Requirements Contracts HB 1152      Installing MV Parts and Air Bags HB 1463      Health Insurance Innovations Commission	11:00 AM	1027 LB

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**COMMITTEE MEETINGS** (continued)

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**WEDNESDAY, JUNE 23, 2004**

STATE GOV'T, LOCAL GOV'T, AND VETERANS' AFFAIRS	12:00 NOON	1124 LB
SB 1327	Non-State Entities Reporting Requirements	
SB 1122	Chapel Hill School Sites	
SB 1205	46th Senatorial District Local Act-2	
SB 1286	Elizabethtown Charter Amendments	
HB 1722	Currituck ABC Board Membership Increased	

**PUBLIC HEARING**

The Senate and House Appropriations Subcommittees on Health and Human Services will have a joint public hearing on Thursday, June 24, 2004, at 9:00 a.m. in Room 424 of the Legislative Office Building to discuss Community Services Block Grant.

**JANET PRUITT**  
*Principal Clerk*