



## SENATE CALENDAR

Wednesday, June 30, 2004

Legislative Day 136

## SENATE CONVENES 2:00 PM

CALL TO ORDER

Lt. Governor Beverly Perdue, *President*

PRAYER

The Reverend Mike Morris, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

## LOCAL BILLS

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### LOCAL BILLS      Committee Reporting

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#### THIRD READING-ROLL CALL

SB [1060](#) Carpenter

Finance

#### TOWN OF FRANKLIN OCCUPANCY TAX

5/13 Finance

5/25 Fav; Cal 5/27

5/27 Passed 2nd Rdg; Cal 6/1

6/1 W/D Cal; Cal 6/8

6/8 W/D Cal; Cal 6/15

6/15 W/D Cal; Cal 6/22

6/22 W/D Cal; Cal 6/23

6/23 W/D Cal; Cal 6/30

#### SECOND READING-ROLL CALL

SB [1181](#) Foxx

(2nd Ed.)

Finance

#### MODIFY ALLEGHANY OCCUPANCY TAX

5/20 Finance

6/2 Fav, as amended; Com Amd No. 1 **Adopted**;  
Engrossed

6/3 W/D Cal, Cal 6/15

6/15 W/D Cal; Cal 6/22

6/22 W/D Cal; Cal 6/23

6/23 W/D Cal; Cal 6/30

**LOCAL BILLS**      **Committee Reporting** (continued)

**SECOND READING-ROLL CALL** (continued)

<p><b>HB</b>    <a href="#">1671</a>    Ray</p> <p style="padding-left: 100px;">St. Gov./Loc. Gov./Vet. Aff.</p>	<p><b>MOORESVILLE STREETS AND SIDEWALKS</b></p> <p>6/24 St. Gov./Loc. Gov./Vet. Aff. 6/29 Fav</p>
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***PUBLIC BILLS***

**PUBLIC BILLS**      **Committee Reporting**

**SECOND READING**

<p><b>SB</b>    <a href="#">1210</a>    Clodfelter <b>Com Sub</b> (2nd Ed.) Ag./Envir./ (Id H 1585) NatRes.</p>	<p><b>PHASE II STORMWATER MANAGEMENT-1</b></p> <p>5/20 Ag./Envir./NatRes. 6/29 Unfav bill; Ag./Envir./NatRes. Com Sub <b><u>Adopted</u></b> (Chgs title)</p>
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<p><b>SJR</b>    <a href="#">1443</a>    Dorsett</p> <p style="padding-left: 100px;">Rules</p>	<p><b>MEMORIALIZING KATHLEEN BRYAN EDWARDS</b></p> <p>6/29 Rules; W/D Rules; Cal 6/30</p>
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**FOR CONCURRENCE**

<p><b>SB</b>    <a href="#">582</a>    Purcell <b>House Com Sub</b> (3rd Ed.) Hlth. &amp; Hum. Res.</p>	<p><b>PUBLIC SCHOOLS/HEALTHY KIDS</b></p> <p>3/31/03 Hlth &amp; Hum. Res. 4/30/03 Unfav bill; Hlth. &amp; Hum. Res. Com Sub <b><u>Adopted</u></b> (Chgs title)</p> <p><b>ESTABLISH COMMISSION ON CHILDHOOD OBESITY</b></p> <p>5/01/04 Passed 2nd &amp; 3rd Rdgs; To House by Sp Mess 6/24/04 Rec'd for concurrence (House Com Sub) (Chgs title); Cal 6/28</p> <p><b>PUBLIC HEALTH PREPAREDNESS AND RESPONSE</b></p> <p>6/28/04 W/D Cal; Cal 6/30</p>
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**FIRST READING AND REFERRED**

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**FIRST READING AND REFERRED - June 29, 2004**

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**HOUSE MESSAGES**

<p>HB <a href="#"><u>1415</u></a> <b>Daughtridge</b> <b>Com Sub</b> (3rd Ed.) (Id S 1115)</p>	<p>Finance</p>	<p><b>ALTERNATIVE RESEARCH &amp; DEVELOPMENT TAX CREDIT</b></p>
<p>HJR <a href="#"><u>1540</u></a> <b>Warner</b> <b>Com Sub</b> (2nd Ed.)</p>	<p>Rules</p>	<p><b>ENABLING RESOL./UNC REPORT OUT-OF- STATE ENROLLMENT</b></p>
<p>HB <a href="#"><u>1565</u></a> <b>Baker</b> <b>Com Sub</b> (2nd Ed.) (Id S 1203)</p>	<p>Rules</p>	<p><b>STATE BUDGET ACT</b></p>
<p>HB <a href="#"><u>1609</u></a> <b>Miner</b> <b>Com Sub</b> (2nd Ed.) (Id S 1253)</p>	<p>Finance</p>	<p><b>CORRECT STREAMLINED SALES TAX INEQUITY</b></p>
<p>HB <a href="#"><u>1649</u></a> <b>Munford</b> <b>Com Sub</b> (2nd Ed.)</p>	<p>St. Gov./Loc. Gov./Vet. Aff.</p>	<p><b>WAKE IMPAIRED HUNTING REGULATION</b></p>
<p>HB <a href="#"><u>1668</u></a> <b>Tolson</b></p>	<p>Pens/Ret./Aging</p>	<p><b>AMEND WILSON SUPPLEMENTAL RETIREMENT FUND</b></p>
<p>HB <a href="#"><u>1669</u></a> <b>Bell</b></p>	<p>St. Gov./Loc. Gov./Vet. Aff.</p>	<p><b>CLINTON CITY SCHOOLS PROPERTY TRANSFER</b></p>
<p>HB <a href="#"><u>1687</u></a> <b>L. Johnson</b> <b>Com Sub</b> (2nd Ed.)</p>	<p>St. Gov./Loc. Gov./Vet. Aff.</p>	<p><b>CABARRUS BOARD OF EQUALIZATION AND REVIEW</b></p>
<p>HB <a href="#"><u>1723</u></a> <b>Allred</b> <b>Com Sub</b> (2nd Ed.)</p>	<p>Ed/Higher Ed; if Fav, Pens./Ret./Aging; if Fav, Sel. Com. Emp. Hosp./Med. Ben.</p>	<p><b>CHARTER SCHOOL RETIREMENT ELECTION</b></p>
<p>HB <a href="#"><u>1726</u></a> <b>Parmon</b> <b>Com Sub</b> (2nd Ed.)</p>	<p>St. Gov./Loc. Gov./Vet. Aff.</p>	<p><b>WINSTON-SALEM CODE ENFORCEMENT</b></p>
<p>HB <a href="#"><u>1728</u></a> <b>L. Allen</b> <b>Com Sub</b> (2nd Ed.)</p>	<p>St. Gov./Loc. Gov./Vet. Aff.</p>	<p><b>LAKE ROYALE POLICE AUTHORITY</b></p>

## COMMITTEE MEETINGS

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### WEDNESDAY, JUNE 30, 2004

HEALTH AND HUMAN RESOURCES		11:00 AM	544 LOB
HB 1469	DHHS Disease Management Activities		
SB 444	School Info/Meningitis and Flu		
STATE GOV'T, LOCAL GOV'T, AND VETERANS' AFFAIRS		12:00 NOON	1124 LB
HB 1349	Columbus/Pitt Fox Hunting/Trapping		
HB 1462	Seven Devils-Regulate Golf Carts/Util. Veh.		
HB 1589	Montgomery Commissioner Elections		
HB 1613	Chowan/Anson Hunting Laws		
HB 1614	Lenoir ABC Profit Distributions to be Annual		
HB 1659	Perquimans Hunting Stand Amendment		
HB 1662	Cherokee/Clay/Shooting from Right-of-Way		
HB 1674	Zebulon Charter Amendment		
HB 1728	Lake Royale Police Authority		

### THURSDAY, JULY 1, 2004

JUDICIARY II		10:00 AM	1124 LB
HB 1203	Amend Motor Fuel Marketing Act		
COMMERCE		11:00 AM	1027 LB
HB 173	Cosmetic Art/Continuing Ed/Penalty Change		

**JANET PRUITT**  
*Principal Clerk*