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**LOCAL BILLS      Committee Reporting (continued)**


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**THIRD READING**

HB    [1547](#)    Insko  
                   Sen Com Sub  
                   (3rd Ed.)  
                                 Finance

**CHAPEL HILL OPEN SPACE/DEVELOPMENT RIGHTS**

6/8    Finance  
 7/9    Unfav Com Sub; Sen Finance Com Sub **Adopted**  
 7/12   Passed 2nd Rdg  
 7/13   W/D Cal; Cal 7/14

**FOR CONCURRENCE-THIRD READING-ROLL CALL**

SB    [1305](#)    Stevens  
                   House Com Sub  
                   (3rd Ed.)

**WAKE CTY/SATELLITE ANNEXATIONS**

5/25   Finance  
 6/7    Unfav bill; Finance Com Sub **Adopted** (Chgs title)

**VARIOUS MUNICIPALITIES SATELLITE ANNEXATIONS**

6/8    Passed 2nd Rdg  
 6/9    Passed 3rd Rdg; To House  
 7/9    Rec'd for concurrence (House Com Sub) (Chgs title); refer Finance

**ANGIER SATELLITE ANNEXATION**

7/12   Fav as to Concurrence  
 7/13   Concurs 2nd Rdg (House Com Sub)

Finance

**FOR CONCURRENCE**

SB    [1315](#)    Hartsell  
                   House Com Sub  
                   (2nd Ed.)    St. Gov./Loc.  
                   (Id H 1687) Gov./Vet. Aff.

**CABARRUS BOARD OF EQUALIZATION AND REVIEW**

5/25   St. Gov./Loc. Gov./Vet. Aff.  
 6/16   Fav  
 6/17   Passed 2nd & 3rd Rdgs; To House  
 7/13   Rec'd for concurrence (House Com Sub); Cal 7/14

***PUBLIC BILLS***


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**PUBLIC BILLS      Committee Reporting**


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**SECOND READING-ROLL CALL**

HB    [1699](#)    G. Allen  
                   (Id S 1354)

**UNC NONAPPROPRIATED CAPITAL PROJECTS**

6/30   Finance  
 7/7    Fav; rerefer Appro./Base Bud.  
 Appro./Base Bud.    7/13   Fav

## PUBLIC BILLS Committee Reporting (continued)

## SECOND READING

HB [859](#) **Adams**  
**Sen Com Sub**  
(4th Ed.)

Commerce

# BOARD OF MORTUARY SCIENCE

5/1/03 Held/Rule 43  
5/5/03 W/D Clerk's Ofc; refer Rules  
7/9/04 W/D Rules; rerefer Commerce  
7/13/04 Unfav Com Sub; Sen Commerce Com Sub  
**Adopted** (Chgs title)

**BOARD OF FUNERAL SERVICE**

**HB [1046](#) Hackney**  
**Sen Com Sub**  
 (4th Ed.) Judiciary I

## AGGRESSIVE DRIVING

5/1/03 Judiciary I  
7/12/04 Unfav Com Sub; Sen Judiciary I Com Sub  
**Adopted** (Chgs title)  
7/13/04 W/D Cal; Cal 7/14

### THIRD READING

SB [1225](#) **Hartsell**  
**Com Sub**  
(2nd Ed.)  
(Id H 1532) Judiciary I

## 2004 TECHNICAL CORRECTIONS ACT

5/20 Judiciary II  
5/27 W/D Judiciary II; rerefer Judiciary I  
7/12 Unfav bill; Judiciary I Com Sub **Adopted**; (Chgs title)  
7/13 Horton Amd. No. 1 **Withdrawn**; Passed 2nd Rdg

**HB**     **173**     **Howard**  
                         **Sen Com Sub**  
                         (5th Ed.)

## COSMETIC ART/CONTINUING EDUCATION/PENALTY CHANGE

7/14/03 Commerce; if Fav Finance  
7/1/04 Unfav Com Sub; Sen Commerce Com Sub  
**Adopted**; rerefer Finance  
7/7/04 Fav, as amended; Com Amd No. 1 **Adopted**;  
Engrossed  
7/8/04 W/D Cal; Cal 7/9  
7/9/04 Kinnaird Amd No. 1 **Pending**; W/D Cal; Cal 7/13  
w/ Amd No. 1 **Pending**  
7/13/04 Kinnaird Amd No. 1 **Adopted**; Passed 2nd Rdg

**FOR CONCURRENCE-THIRD READING-ROLL CALL**

**SB**     **1145**     **Hartsell**  
**House Com Sub**  
(4th Ed.)     Finance

## REVENUE LAWS TECHNICAL CHANGES

5/18 Finance  
6/7 Unfav bill; Finance Com Sub **Adopted**  
6/8 Passed 2nd Rdg  
6/9 Passed 3rd Rdg; To House  
7/9 Rec'd for concurrence (House Com Sub); Cal 7/12  
7/12 W/D Cal; Cal 7/13  
7/13 Concurs 2nd Rdg; (House Com Sub)

**PUBLIC BILLS      Committee Reporting (continued)****FOR CONCURRENCE SECOND READING-ROLL CALL**

SB	<a href="#"><u>464</u></a>	Hoyle	MANAGING DEBT CAPACITY	
		House Com Sub No. 2	3/20/03	Appro./Base Bud.
		(5th Ed.)	7/8/03	W/D Appro./Base Bud.; rerefer Finance
		Finance	7/15/03	Unfav bill; Finance Com Sub <b><u>Adopted</u></b>
			7/16/03	Passed 2nd & 3rd Rdgs Rdgs; To House by Sp Mess
			7/17/03	Engrossed
			7/13/04	Rec'd for concurrence (House Com Sub No. 2) (Chgs title); Cal 7/14
		NRA SPECIAL PLATE		

**FOR CONCURRENCE**

SB	<a href="#"><u>1148</u></a>	Swindell House Com Sub (3rd Ed.) Hlth. & Hum. Res.	CARE FOR THE MENTALLY ILL IN LTC FACILITIES	
			5/18	Hlth. & Hum. Res.
			6/2	Unfav bill; Hlth. & Hum. Res. Com Sub <b><u>Adopted</u></b>
			6/3	Passed 2nd & 3rd Rdgs; To House
			7/13	Rec'd for concurrence (House Com Sub); Cal 7/14
SB	<a href="#"><u>1218</u></a>	Purcell House Com Sub No. 2 (3rd Ed.) Hlth. & Hum. Res.	CHILD RESTRAINT SYSTEMS MODIFIED	
			5/20	Hlth. & Hum. Res.
			5/26	Fav; Cal 6/1
			6/1	Passed 2nd & 3rd Rdgs; To House
			7/13	Rec'd for concurrence (House Com Sub No. 2); Cal 7/14

**CONFERENCE REPORT FOR ADOPTION**

HB	<a href="#"><u>817</u></a>	Hilton Sen Com Sub (2nd Ed.) Finance	<b>GUN SALE LEGAL WITH CONCEALED HANDGUN PERMIT</b>	
			4/30/03	Judiciary I
			6/15/04	Unfav bill; Sen Judiciary I Com Sub <b>Adopted</b> ; (Chgs title); rerefer Finance
			6/16/04	Fav; Cal 6/21
			6/21/04	Passed 2nd Rdg
			6/22/04	W/D Cal; Cal 6/23
			6/24/04	Passed 3rd Rdg; To House for Concurrence (Sen Com Sub)
			7/9/04	House Failed to Concur (Sen Com Sub); House Apts Conferees; Sen Apts Conferees
			7/13/04	Conf Rpt <b>Submitted</b> (Chgs title) Cal 7/14

## COMMITTEE MEETINGS

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### **WEDNESDAY, JULY 14, 2004**

STATE GOV'T, LOCAL GOV'T, AND VETERANS' AFFAIRS	12:00 NOON	1124 LB
HB 737	Durham School Recall Election	
HB 1422	Mint Hill/Kings Mountain/All-Terrain Vehicles	

### **THURSDAY, JULY 15, 2004**

JUDICIARY II	10:00 AM	1124 LB
HB 1665	Venue for Juvenile Hearings	

**JANET PRUITT**  
*Principal Clerk*