



## SENATE CALENDAR

*Thursday, July 15, 2004*

*Legislative Day 146*

## SENATE CONVENES 11:00 AM

CALL TO ORDER

Lt. Governor Beverly Perdue, *President*

PRAYER

The Reverend Mike Morris, *Senate Chaplain*

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

## LOCAL BILLS

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### LOCAL BILLS      Committee Reporting

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#### SECOND READING

HB	<a href="#">737</a>	Miller	<b>DURHAM SCHOOL RECALL ELECTION</b>
		<b>Sen Com Sub No. 2</b>	4/29/03      St. Gov./Loc. Gov./Vet. Aff.
		(3rd Ed.)	6/11/03      Unfav bill; Sen St. Gov./Loc.
			Gov./Vet. Aff. Com Sub <b>Adopted</b>
			6/12/03      W/D Cal; rerefer St. Gov./Loc. Gov./Vet. Aff.
		St. Gov./Loc.	7/14/04      Unfav Sen Com Sub; Sen St. Gov./Loc. Gov./Vet.
		Gov./Vet. Aff.	Aff. Com Sub No. 2 <b>Adopted</b> (Chgs title)

#### **CHAPEL HILL CAMPAIGN FINANCE OPTIONS**

## PUBLIC BILLS

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### PUBLIC BILLS      Committee Reporting

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#### THIRD READING-ROLL CALL

HB	<a href="#">1699</a>	G. Allen	<b>UNC NONAPPROPRIATED CAPITAL PROJECTS</b>
		(Id S 1354)	6/30      Finance
			7/7      Fav; rerefer Appro./Base Bud.
		Appro./Base Bud.	7/13      Fav
			7/14      Passed 2nd Rdg

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**PUBLIC BILLS      Committee Reporting (continued)**


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**THIRD READING**

HB    [859](#)    Adams  
                   **Sen Com Sub**  
                   (4th Ed.)

Commerce

**BOARD OF MORTUARY SCIENCE**

5/1/03    Held/Rule 43

5/5/03    W/D Clerk's Ofc; refer Rules

7/9/04    W/D Rules; rerefer Commerce

7/13/04    Unfav Com Sub; Sen Commerce Com Sub

**Adopted** (Chgs title)

**BOARD OF FUNERAL SERVICE**

7/14/04    Passed 2nd Rdg

**FOR CONCURRENCE**

SB    [20](#)    Bingham  
                   **House Com Sub**  
                   (5th Ed.)

Finance

**REGULATE PROFESSIONAL EMPLOYER ORGANIZATION**

2/10/03    Judiciary II; if Fav Finance

6/12/03    W/D Judiciary II; rerefer Finance

7/10/03    Unfav bill; Finance Com Sub **Adopted**

7/14/03    Passed 2nd Rdg

7/15/03    Passed 3rd Rdg; To House by Sp Mess

7/14/04    Rec'd for concurrence (House Com Sub); Cal 7/15

SB    [1054](#)    Dalton  
                   **House Com Sub**  
                   (4th Ed.)

Appro./Base Bud.

**INCREASE METHAMPHETAMINE PENALTIES**

5/12    Judiciary II

5/27    Unfav bill; Judiciary II Com Sub **Adopted**  
           (Chgs title); Cal 6/1

6/1    Passed 2nd Rdg

6/2    W/D Cal; rerefer Appro./Base Bud.

7/6    W/D Appro./Base Bud.; Cal Today; Foxx Amd  
       No.1 **Adopted** (Chgs title); Passed 3rd Rdg;  
       Engrossed; To House by Sp Mess

7/14    Rec'd for concurrence (House Com Sub)  
           (Chgs title); Cal 7/15

SB    [1083](#)    Jenkins  
                   **House Com Sub**  
                   (2nd Ed.)    Judiciary I  
                   (Id H 1383)

**STAGGERED ISSUANCE-COMMERCIAL/DEALER PLATES**

5/13    Judiciary I

6/7    Fav

6/8    Passed 2nd & 3rd Rdgs; To House

7/14    Rec'd for concurrence (House Com Sub)  
           (Chgs title); Cal 7/15

**STAGGERED PLATES/SAFETY INSPECTION  
CHANGE**

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**PUBLIC BILLS      Committee Reporting (continued)**


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**CONFERENCE REPORT FOR ADOPTION**

SB	<a href="#"><u>1384</u></a>	Albertson House Com Sub (3rd Ed.)      Finance (Id H 1622)	<b>AMEND BARBERING LAWS/INCREASE FEES</b>	
			5/27	Finance
			6/17	Unfav bill; Finance Com Sub <b>Adopted</b>
			6/21	Passed 2nd & 3rd Rdgs; To House
			7/8	Rec'd for concurrence (House Com Sub) (Chgs title); Cal 7/9
			<b>AMEND BARBERING LAWS</b>	
			7/9	Failed to Concur (House Com Sub)
			7/12	Senate Appts Conferees
			7/13	House Appts Conferees
			7/14	Conf Rpt <b>Submitted</b> ; Cal 7/15
HB	<a href="#"><u>1594</u></a>	Haire Sen Com Sub (3rd Ed.)      Finance	<b>ALARM SYSTEMS LICENSURE FEES</b>	
			6/28	Finance
			7/8	Unfav bill; Sen Finance Com Sub <b>Adopted</b> (Chgs title)
			<b>ALARM SYSTEMS LIC. FEES/REG. AGENCY SETOFF</b>	
			7/9	Passed 2nd & 3rd Rdgs; To House for Concurrence (Sen Com Sub) by Sp Mess
			7/13	House <b>Fails</b> to Concur; House Appts Conferees; Senate Appts Conferees
			7/14	Conf Rpt <b>Submitted</b> (Chgs title); Cal 7/15
			<b>ALARM SYSTEMS LICENSE FEES</b>	

***FIRST READING AND REFERRED***


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**FIRST READING AND REFERRED - July 14, 2004**


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**HOUSE MESSAGES**

HB	<a href="#"><u>1429</u></a>	Wainwright Com Sub (2nd Ed.)	Ag./Envir./Nat. Res.	<b>AMEND FISHERY MANAGEMENT PLAN REQUIREMENTS</b>
HB	<a href="#"><u>1464</u></a>	C. Wilson Com Sub (2nd Ed.)	Ed/Higher Ed	<b>SCHOOL CALENDAR CHANGES</b>

**FOR CONCURRENCE**

SB	<a href="#"><u>848</u></a>	Gulley House Com Sub (4th Ed.) (Id H 978)	Finance	<b>ADVANCED VEHICLE RESEARCH CENTER INCENTIVE</b>
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## COMMITTEE MEETINGS

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### **THURSDAY, JULY 15, 2004**

JUDICIARY II

HB 1665

Venue for Juvenile Hearings

10:00 AM

1124 LB

**JANET PRUITT**  
*Principal Clerk*