



SENATE CALENDAR

Tuesday, March 20, 2007

Legislative Day 32

SENATE CONVENES 3:00 P.M.

CALL TO ORDER

PRAYER

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

Lt. Governor Beverly Perdue, *President*
The Reverend Mike Morris, *Senate Chaplain*

SB	<u>902</u>	Soles	REGIONAL PARTNERSHIP VISION PLAN FUNDS.
SB	<u>903</u>	Goss	WILKES COMMUNITY COLLEGE CAPITAL FUNDS.
SB	<u>904</u>	Rand	GENERAL STATUTES TECHNICAL CORRECTION-1.
SB	<u>905</u>	Rand	GENERAL STATUTES TECHNICAL CORRECTION-2.
SB	<u>906</u>	Queen	YANCEY COUNTY SENIOR CENTER FUNDS.
SB	<u>907</u>	Queen	FUNDS FOR THE A+ SCHOOLS PROGRAM.
SB	<u>908</u>	Queen	SOUTH TOE FIRE & RESCUE FUNDS.
SB	<u>909</u>	Queen	NORTH CAROLINA 4-H FUNDS.
SB	<u>910</u>	Nesbitt	ASSN. FOR HEALTH CARE ACCESS.
SB	<u>911</u>	Nesbitt	ASHEVILLE-BUNCOMBE TECHNICAL CC FUNDS.
SB	<u>912</u>	Nesbitt	WNC AGRICULTURE CENTER FUNDS.
SB	<u>913</u>	Nesbitt	FUNDS FOR RHODODENDRON ALLIED HEALTH CENTER.
SB	<u>914</u>	Nesbitt	TEACHERS CONVERT PERSONAL LEAVE TO SICK LEAVE.
SB	<u>915</u>	Nesbitt	ASSISTED LIVING FACILITY AMENDMENTS.
SB	<u>916</u>	Nesbitt	FUNDS FOR FIRST STEP FARM.
SB	<u>917</u>	Nesbitt	FUNDS FOR NEEDLE EXCHANGE PROGRAMS.
SB	<u>918</u>	Nesbitt	AMEND MH/DD/SA STATUTES/RENAME FACILITIES.-AB
SB	<u>919</u>	Queen	PRINCIPALS MAY RETAIN NBPTS BONUS.
SB	<u>920</u>	Queen	ADMINISTRATIVE FUNDS/TEACHING FELLOWS PROG.
SB	<u>921</u>	Queen	FULLY FUND TEACHING FELLOWS SCHOLARSHIPS.
SB	<u>922</u>	Queen	FUNDS FOR THE TEACHER CADET PROGRAM.
SB	<u>923</u>	Queen	FUNDS FOR INTERNATIONAL STUDIES PROJECT.
SB	<u>924</u>	Brunstetter	SCHOOL BUS SAFETY ACT CORRECTION.
SB	<u>925</u>	Cowell	CREATE BENEFICIARY ON MOTOR VEHICLE TITLES.
SB	<u>926</u>	Cowell	STUDY DECONSTRUCTION OF INACTIVE DAMS/FUNDS.
SB	<u>927</u>	Garrou	GREEN SCHOOL CONSTRUCTION LOAN FUND/PROGRAM.
SB	<u>928</u>	Garrou	LRC TO STUDY FINANCIAL RESPONSIBILITY FOR MVS.
SB	<u>929</u>	Jones	COMMUNITY ACTION AGENCIES FUNDS.
SB	<u>930</u>	Jones	PRIVATE CORRECTIONAL OFFICERS.
SJR	<u>931</u>	Jones	HONOR ROBERT HOLLOMAN.
SB	<u>932</u>	Kinnaird	PURPOSE OF JUVENILE DISPOSITIONS.

INTRODUCTIONS (continued)

SB	<u>933</u>	Kinnaird	ADJUST B1-E FELONY PENALTIES.-AB
SB	<u>934</u>	Kinnaird	AMEND GROUNDS/TERMINATION OF PARENTAL RIGHTS.
SB	<u>935</u>	Kinnaird	RESTRUCTURE PRIOR CRIM RECORD POINTS.
SB	<u>936</u>	Queen	ESTABLISH A STATE EDUCATION DATA WAREHOUSE.
SB	<u>937</u>	Queen	YANCEY PUBLIC LIBRARY FUNDS.
SB	<u>938</u>	Dorsett	GREENSBORO SYMPHONY SOCIETY FUNDS.
SB	<u>939</u>	Dorsett	STATE ENERGY OFFICE FUNDS.
SB	<u>940</u>	Dorsett	LEGISLATIVE ACCESS TO RETIREMENT DATABASES.
SB	<u>941</u>	Dorsett	UNCLAIMED PROPERTY PROGRAM/FUNDS.
SB	<u>942</u>	Dalton	SIGNAGE/RIGHT-OF-WAY FOR LOCAL PUBLIC PURPOSE.
SB	<u>943</u>	Dalton	SOUTHERN MUSIC TOURISM FACILITY FUNDS.
SB	<u>944</u>	Dalton	CHANGE PENALTY FOR HIT AND RUN VIOLATIONS.
SB	<u>945</u>	Dalton	AMERICAN LEGION BASEBALL WORLD SERIES FUNDS.
SB	<u>946</u>	Tillman	PSEUDOEPHEDRINE SALES/ELECTRONIC RECORDS.
SB	<u>947</u>	Hagan	UNIFORM TRUST CODE CHANGES.
SB	<u>948</u>	Hagan	SMALL DAIRY SUSTAINABILITY.
SB	<u>949</u>	Clodfelter	STREAMLINE BUILDING CODE ADOPTION.-AB
SB	<u>950</u>	Clodfelter	QUALIFICATION FOR APPT. TO ELECTIVE OFFICE.
SB	<u>951</u>	Clodfelter	LOCAL SPA EMPLOYEE STATUS/APPEALS.
SB	<u>952</u>	Clodfelter	MEDIATOR CERTIFICATION FUNDS.
SB	<u>953</u>	Clodfelter	SELF-SERVE CENTER FUNDS.
SB	<u>954</u>	Clodfelter	POPULAR ELECTION.
SB	<u>955</u>	Clodfelter	EARNED INCOME TAX CREDIT.
SB	<u>956</u>	Clodfelter	JUDICIAL BRANCH SALARY FUNDS.
SB	<u>957</u>	Clodfelter	JUDICIAL APPOINTMENT/VOTER RETENTION.
SB	<u>958</u>	Clodfelter	RURAL PHYSICIANS INCENTIVE FUNDS.
SB	<u>959</u>	Clodfelter	STUDY NO-FAULT FOR ELDERLY DISABLED CARE.
SB	<u>960</u>	Clodfelter	EXPAND ACCESS TO THE COURTS.
SB	<u>961</u>	Atwater	W.B. WICKER AUDITORIUM FUNDS.
SB	<u>962</u>	Atwater	TRANSPORTATION CORRIDOR STUDY FUNDS.
SB	<u>963</u>	Atwater	CITY FIREFIGHTERS/OVERTIME PAY.
SB	<u>964</u>	Cowell	PRAIRIE RIDGE ECOSTATION FUNDS.
SB	<u>965</u>	Cowell	FIRST FLIGHT VENTURE CENTER FUNDS.
SB	<u>966</u>	Cowell	AMEND G.S. 159C-3(15a).
SB	<u>967</u>	Cowell	NC ORGANIC ECONOMIC OPPORTUNITIES STUDY.
SB	<u>968</u>	Cowell	COMPASSIONATE CARE/VICTIMS OF SEXUAL ASSAULT.
SB	<u>969</u>	Cowell	STATUTE OF REPOSE/PRODUCTS LIABILITY ACTIONS.
SB	<u>970</u>	Cowell	PUBLIC SAFETY EMPLOYER/EMPLOYEE COOP. ACT.
SB	<u>971</u>	Cowell	LIMIT USE/STATE PROPERTY FIRE INSURANCE FUND.-AB
SB	<u>972</u>	Cowell	RESTROOM EQUITY ACT.
SB	<u>973</u>	Cowell	FUNDS FOR HISTORICAL SENATE PORTRAITS.
SB	<u>974</u>	Dannelly	COMMUNITY ECONOMIC DEVELOPMENT FUNDS.
SB	<u>975</u>	Dannelly	ALTERNATIVE TEACHER SALARY PLANS/PILOT PROG.
SB	<u>976</u>	Boseman	TRANSPORTER PLATES/FILMMAKING PURPOSES.
SB	<u>977</u>	Boseman	MODIFY SCHOOL SICK LEAVE BANK PROVISIONS.
SB	<u>978</u>	Boseman	CLARIFY AUTHORITY OF SOCIAL SERVICES COMM.-AB
SB	<u>979</u>	Boseman	AMEND FAMILY RESOURCE CTR. GRANT PROGRAM LAWS-AB
SB	<u>980</u>	Boseman	LAW ENFORCEMENT OFFICER DISCIPLINE.
SB	<u>981</u>	Boseman	AMEND CHILD WELFARE LAWS/COMPLY W/FED LAWS.-AB

INTRODUCTIONS (continued)

SB	<u>982</u>	Purcell	IMMUNIZATION CERTIFICATE/COLLEGE STUDENTS.
SB	<u>983</u>	Purcell	HEALTH DISPARITIES INITIATIVES.
SB	<u>984</u>	Purcell	FUNDS FOR DIABETES EDUCATION.
SB	<u>985</u>	Purcell	FUNDS FOR DIABETES PREVENTION.
SB	<u>986</u>	Purcell	FUNDS FOR SIDS EFFORTS.
SB	<u>987</u>	Purcell	FUNDS FOR INTERPRETER SERVICES.
SB	<u>988</u>	Berger of Franklin	ILLEGAL IMMIGRANTS TAX COLLECTION ENFORCEMENT.
SB	<u>989</u>	Berger of Franklin	GENITAL MUTILATION/CRIMINAL OFFENSE.
SB	<u>990</u>	Berger of Franklin	WORKERS' COMP/FIREFIGHTER OCCUPAT'AL DISEASE.
SB	<u>991</u>	Berger of Franklin	DOMESTIC VIOLENCE CENTER FUNDS.
SB	<u>992</u>	Berger of Franklin	FUNDS/HIV-AIDS OUTREACH CLINIC.
SB	<u>993</u>	Berger of Franklin	FUNDS FOR OXFORD ORPHANAGE.
SB	<u>994</u>	Berger of Franklin	FRANKLIN/WOMEN'S SHELTER FUNDS.
SB	<u>995</u>	Berger of Franklin	WORKERS' COMP/ADD TO SCHEDULE OF INJURIES.
SB	<u>996</u>	Berger of Franklin	WORKERS' COMP ANNUAL COLA.
SB	<u>997</u>	Berger of Franklin	INCREASE CAP FOR LOSS OF WORKERS' ORGANS.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

LOCAL BILLS

LOCAL BILLS Committee Reporting

THIRD READING-ROLL CALL

SB	<u>336</u>	Snow Com Sub (2nd Ed.) Finance (Id H 387)	OCCUPANCY TAX MODIFICATIONS FOR SWAIN COUNTY. 2/27 Finance 3/15 Unfav bill; Finance Com Sub <u>Adopted</u> (Chgs title) 3/19 Passed 2nd Rdg
SB	<u>465</u>	Preston Com Sub (2nd Ed.) Finance	AMEND CARTERET COUNTY OCCUPANCY TAX. 3/5 Finance 3/15 Unfav bill; Finance Com Sub <u>Adopted</u> 3/19 Passed 2nd Rdg

GENERAL ORDERS (continued)

PUBLIC BILLS**PUBLIC BILLS Committee Reporting****THIRD READING**

SB <u>260</u> Dorsett Com Sub (2nd Ed.) Health Care	SCHOOLS PROVIDE INFO ON CERVICAL CANCER. 2/22 Health Care 3/15 Unfav bill; Health Care Com Sub <u>Adopted</u> 3/19 Dorsett Amd No. 1 <u>Adopted</u> ; Passed 2nd Rdg
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FIRST READING AND REFERRED**FIRST READING AND REFERRED - March 19, 2007****INTRODUCTIONS**

SB <u>832</u> Jones SB <u>833</u> Jones SB <u>834</u> Jones	Appro./Base Bud. Appro./Base Bud. Commerce, Small Bus. & Entrep.	HALIFAX FIRE PUMP FUNDS. TOURISM INVESTMENT GRANTS. TEMPORARY LOAN PGRM/COMPLY W/ADA.
SB <u>835</u> Jones (Id H 720)	Health Care	NAME CHANGE/DIV. FACI. SVCES/COMMUN. HLTH SVCE.
SB <u>836</u> Jones (Id H 719)	Health Care	FOOD STAMPS/TANF TECHNICAL CHANGES.
SB <u>837</u> Bingham SB <u>838</u> Bingham	Appro./Base Bud. Commerce, Small Bus. & Entrep.; if Fav Finance	DISTRICT 22 FAMILY COURT FUNDS. ABC LAW CHANGES.-AB
SB <u>839</u> Bingham (Id H 737)	Commerce, Small Bus. & Entrep.	INSURANCE FINANCIAL OMNIBUS ACT.-AB
SB <u>840</u> Albertson (Id H 862)	Ag./Envir./Nat. Res.	AMEND PLANT PROTECTION AND CONSERVATION ACT.-AB
SB <u>841</u> Albertson (Id H 620)	Finance	INCOME TAX CREDIT FOR WILDLIFE LAND.-AB
SB <u>842</u> Albertson SB <u>843</u> Albertson (Id H 810)	Ag./Envir./Nat. Res. Ag./Envir./Nat. Res.	EXTEND NUTRIENT OFFSET PAYMENT SUNSET. CLARIFY ANIMAL WASTE TECH. SPECIALIST REQ.
SB <u>844</u> Albertson (Id H 819)	Ag./Envir./Nat. Res.	AMEND ENVIRONMENTAL LAWS 2007.
SB <u>845</u> Albertson (Id H 820)	Ag./Envir./Nat. Res.	AMEND NATURAL RESOURCES LAWS 2007.
SB <u>846</u> Albertson (Id H 821)	Ag./Envir./Nat. Res.	AMEND ENVIRONMENTAL REPORTING REQS. 2007.
SB <u>847</u> Albertson (Id H 822)	Ag./Envir./Nat. Res.	ENVIRONMENTAL TECHNICAL CORRECTIONS 2007.
SB <u>848</u> Hagan	Appro./Base Bud.	FUNDS FOR CHILDREN'S DISCOVERY CENTER.

FIRST READING AND REFERRED - March 19, 2007 (continued)

INTRODUCTIONS (continued)

SB	<u>849</u>	Hagan	Rules	BD OF GOVERNORS STUDENT MEMBER MAY VOTE.
SB	<u>850</u>	Hartsell	Judiciary II	SCHOOL BUS SAFETY.
SB	<u>851</u>	Hartsell (Id H 845)	Appro./Base Bud.	DISTRICT 19A DISTRICT COURT JUDGE FUNDS.
SB	<u>852</u>	Hoyle	Held in Clerk's Office	PUBLIC SCHOOL BUILDING BOND ACT OF 2007.
	<u>853</u>	Jacumin	Ag./Envir./Nat. Res.	DISAPPROVE ANIMAL AND VERMIN CONTROL RULE.
SB	<u>854</u>	Snow	Judiciary II	AMEND PRIVATE PROTECTIVE SERVICES ACT.
SB	<u>855</u>	Snow	Judiciary II	EXEMPT PRIVATE INVESTIGATORS/WINDOW TINTING.
SB	<u>856</u>	Snow	Ways & Means	DISTRICT JUDGE 8-YEAR TERMS.
SB	<u>857</u>	Snow	Finance	HOSPICE CARE IN NC SPECIAL PLATE.
SB	<u>858</u>	Snow	Appro./Base Bud.	CAMPBELL FOLK SCHOOL FUNDS.
SB	<u>859</u>	Snow	Appro./Base Bud.	NARTEST SYSTEMS FUNDS.
SB	<u>860</u>	Pittenger	Appro./Base Bud.	STATE CONTROLLER WEB SITE/STATE AWARD INFO.
SB	<u>861</u>	Garrou	Appro./Base Bud.	FUNDS FOR PTA PARENTAL INVOLVMENT INITIATIVE.
SB	<u>862</u>	Purcell (Id H 760)	Health Care	UNC SMOKE-FREE.-AB
SB	<u>863</u>	Purcell	Appro./Base Bud.	CHILD WELFARE COLLABORATIVE FUNDS.
SB	<u>864</u>	Purcell (Id H 818)	Health Care	AMEND PRACTICE OF MEDICINE LAWS.-AB
SB	<u>865</u>	Snow (Id H 740)	Appro./Base Bud.	WATER RESOURCES GRANT FUNDS.-AB
SJR	<u>866</u>	Swindell	Ed/Higher Ed	STATE BOARD OF COMMUNITY COLLEGE ELECTIONS.
SB	<u>867</u>	Boseman (Id H 749)	Ed/Higher Ed	UNC PRESIDENT'S ADV. COMM. RECOMMENDATIONS-AB
SB	<u>868</u>	Apodaca	Commerce, Small Bus. & Entrep.	MISBRANDING OF BOTTLED SPRING WATER.
SB	<u>869</u>	Boseman (Id H 764)	Judiciary I	SEX OFFENDER/REGISTER E-MAIL ADDRESS.-AB
SB	<u>870</u>	Boseman (Id H 738)	Commerce, Small Bus. & Entrep.	CUSTODIAL AGREEMENTS & CLEARING CORP. ACT.-AB
SB	<u>871</u>	Boseman	Judiciary I	COUNTY-OWNED PUBLIC HOSPITALS/ CONTRACTS.
SB	<u>872</u>	Boseman	St. & Loc. Gov.	THALIAN ASSOC./NC COMMUNITY THEATRE.
SB	<u>873</u>	Cowell	Appro./Base Bud.	INTERACT/YWCA BLDG RENOVATION FUNDS.
SB	<u>874</u>	Cowell (Id H 853)	Ed/Higher Ed	PROHIBIT CORPORAL PUNISHMENT IN SCHOOLS.
SB	<u>875</u>	Cowell	Finance	RESEARCH AND DEVELOPMENT CREDIT ENHANCEMENT.
SB	<u>876</u>	Cowell (Id H 585)	Info. Tech.	AGENCY/STATE CIO DISPUTE RESOLUTION.
SB	<u>877</u>	Bingham	Judiciary I	VOLUNTEER HEALTH CARE PROVIDERS/FREE CLINICS.

FIRST READING AND REFERRED - March 19, 2007 (continued)

INTRODUCTIONS (continued)

SB	<u>878</u>	Cowell (Id H 584)	Info. Tech.	ITS/EMPLOYEE BACKGROUND INVESTIGATIONS.
SB	<u>879</u>	Cowell (Id H 582)	Info. Tech.	ITS PROJECT MANAGEMENT.
SB	<u>880</u>	Berger of Franklin	Judiciary II	BAIL BONDS/AMEND FORFEITURE REQUIREMENT.
SB	<u>881</u>	Berger of Franklin	Judiciary II	CLARIFY RESIDENCY REQUIREMENTS/BAIL BONDSMEN.
SB	<u>882</u>	Rand	Judiciary I	INDUSTRIAL COMM. INVESTIGATORS/SWORN LEOS.
SB	<u>883</u>	Rand (Id S 820)	Appro./Base Bud.	SENTENCING SERVICES FUNDS.
SB	<u>884</u>	Rand (Id H 801)	Ed/Higher Ed	UNC BD OF GOVS/DUAL OFFICE HOLDING.-AB
SB	<u>885</u>	Rand	Appro./Base Bud.	FUNDS FOR JUVENILE PLACEMENT.
SB	<u>886</u>	Rand (Id H 773)	Commerce, Small Bus.& Entrep.	PROTECT MILITARY PERSONNEL/LIFE INSURANCE.-AB
SB	<u>887</u>	Atwater	Appro./Base Bud.	DIVIDE PROSECUTORIAL DISTRICT 11.
SB	<u>888</u>	Atwater	Rules	STUDY N.C. NATIONAL GUARD PENSION FUND.
SJR	<u>889</u>	Atwater	Rules	HONOR BROADWAY'S 100TH ANNIVERSARY.
SB	<u>890</u>	Atwater	Appro./Base Bud.	CHATHAM CO. COUNCIL ON AGING/FUNDS.
SB	<u>891</u>	Malone (Id H 683)	Appro./Base Bud.	INDEPENDENT COLL. & UNIV./NC LIVE FUNDS.
SB	<u>892</u>	Malone (Id H 873)	Ed./Pub. Inst. ; if Fav Appro./Base Bud.	SALARY/TEACHERS WITH ADVANCED DEGREES.
SB	<u>893</u>	Malone	Ed./Pub. Inst.; if Fav Appro./Base Bud.	SALARY SCHEDULE RATE INCREASE/"M" TEACHERS.
SB	<u>894</u>	Malone (Id H 404)	St. & Loc. Gov. ; if Fav Appro./Base Bud.	BEREAVEMENT LEAVE/STATE AND SCHOOL EMPLOYEES.
SB	<u>895</u>	Brown	Finance	ELIMINATE PROPERTY TAXES FOR QUALIFYING VETS.
SB	<u>896</u>	Brock (Id H 572)	Health Care	PROHIBIT HUMAN CLONING.
SB	<u>897</u>	Brock	Finance	CHOOSE LIFE SPECIAL REGISTRATION PLATE.
SB	<u>898</u>	Rand	Appro./Base Bud.	FUNDS FOR SPOUSE-TO-TEACHER PROGRAM.
SB	<u>899</u>	Rand	Appro./Base Bud.	FUNDS FOR THE SCHOOLS ATTUNED PROGRAM.
SB	<u>900</u>	Rand	Commerce, Small Bus. & Entrep.	DISCLOSURE OF RECOUPMENT SURCHARGE.
SB	<u>901</u>	Rand	Commerce, Small Bus. & Entrep.	REVISE AUTO INSURANCE RATE FILING APPROVAL.

FIRST READING AND REFERRED - March 19, 2007 (continued)

HOUSE MESSAGES

HB	<u>232</u>	Lucas Com Sub (2nd Ed.)	Ed/Higher Ed	STRATEGIES FOR RECOVERING TEXTBOOK COSTS.
HB	<u>254</u>	Hilton Com Sub (2nd Ed.)	St. & Loc. Gov.	ALLOW CONOVER TO REGULATE GOLF CARTS.
HB	<u>278</u>	Grady (Id S 511)	St. & Loc. Gov.	ALL TERRAIN VEHICLES USE IN NORTH TOPSAIL BEACH.
HB	<u>279</u>	Grady	St. & Loc. Gov.	REGULATION OF GOLF CARTS/NORTH TOPSAIL BEACH.
HB	<u>424</u>	Clary	Health Care	STUDY RESPITE CARE.

COMMITTEE MEETINGS

Tuesday, March 20

JOINT APPROPRIATIONS SUBCOMMITTEES ON
EDUCATION/HIGHER EDUCATION AND EDUCATION/
PUBLIC INSTRUCTION AND HOUSE APPROPRIATIONS
SUBCOMMITTEE ON EDUCATION

8:30 AM – Public Schools: High School Reform (Learn & Earn)
2:00 PM – Community Colleges

8:30 AM & 2:00 PM 421 LOB

JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL
GOVERNMENT

8:30 AM & 2:00 PM – Insurance
4:00 PM – OSC Tour

8:30 AM & 2:00 PM & 4:00 PM 1425 LB

JOINT APPROPRIATIONS SUBCOMMITTEES ON HEALTH
AND HUMAN SERVICES

8:30 AM & 2:00 PM 643 LOB

JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL
AND ECONOMIC RESOURCES

Continue discussion of DENR budget

8:30 AM & 2:00 PM 423 LOB

JOINT APPROPRIATIONS SUBCOMMITTEES ON
TRANSPORTATION

9:00 AM 1228 LB

JUDICIARY I (CIVIL)

SB [211](#) Electronic Signatures/Public Agencies
SB [402](#) Jury Fee Waiver Program
SB [630](#) NC Arboretum Campus Police
SB [6](#) Early Organizational Session

10:00 AM 1027 LB

COMMITTEE MEETINGS (continued)**Tuesday, March 20** (continued)

JUDICIARY II (CRIMINAL)	10:00 AM	1124 LB
SB 5 Methadone Distribution/2 nd Degree Murder		
SB 393 Felony/Steal or Cut Another's Timber		
SB 613 Gen. Stat. Comm. Tech. Corr.		
AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES	11:00 AM	544 LOB
SB 557 NCSU Funds/Williamsdale Farm & Ag. Programs		
COMMERCE, SMALL BUSINESS AND ENTREPRENEURSHIP	11:00 AM	1027 LB
SB 567 Allow Distribution of E-Blend Fuel		
SB 611 Recodify Service Agreements Laws-AB		
SB 658 Amend Bank and Trust Company Assessments		
SB 757 NC Center for Nursing/Clarify Governance-AB		
Commissioner of Insurance Jim Long will speak about the work of the Department.		
STATE & LOCAL GOVERNMENT	12:00 NOON	1027 LB
SB 79 Extend Deer Seasons		
SB 221 Charlotte Finance Investment Authority		
SB 274 Amend Meherrin Tribe Name		
SB 335 Carrboro Special Elections		
SB 349 Cary Closing-Out Sales		
SB 350 Apex/Garner Electronic Notices		
HB 217 Cornelius/Davidson Public Nuisance Ordinance		
FINANCE SUBCOMMITTEE ON CAPITAL AND INFRASTRUCTURE PLANNING	1:00 PM	544 LOB

Wednesday, March 21

JOINT APPROPRIATIONS SUBCOMMITTEES ON HEALTH AND HUMAN SERVICES	8:30 AM	643 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON JUSTICE AND PUBLIC SAFETY	8:30 AM - 12:00 NOON	Auditorium
Seminar: Adolescent Offenders and the Line Between the Juvenile and Criminal Justice Systems		
JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES	8:30 AM & 2:00 PM	423 LOB
8:30 AM – Continue discussion of DENR budget; begin Department of Commerce Budget		
2:00 PM – Discussion of Welcome Centers		
JOINT APPROPRIATIONS SUBCOMMITTEES ON TRANSPORTATION	9:00 AM	1228 LB

COMMITTEE MEETINGS (continued)**Wednesday, March 21** (continued)

HEALTH CARE	11:00 AM	544 LOB
SB 448 Study/Brunswick County		
SB 666 Expand NC Institute of Medicine Membership		
HB 123 Emergency Dept. Data Sharing-AB		
HB 124 DENR's Embargo Authority for Food or Drink-AB		
HB 61 Child Restraint Systems/Federal Compliance		
JOINT COMMITTEES ON RULES	12:00 NOON	544 LOB
Use of Building		

Thursday, March 22

JOINT APPROPRIATIONS SUBCOMMITTEES ON HEALTH AND HUMAN SERVICES	8:30 AM	643 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES	8:30 AM	423 LOB
OSBM revised budgets		
JOINT APPROPRIATIONS SUBCOMMITTEES ON TRANSPORTATION	9:00 AM	1228 LB

BILL FILING DEADLINES

	*To Drafting	*Filed
Local Bills	Tuesday, February 27	Wednesday, March 7
Public Bills & Resolutions	Tuesday, March 13	Wednesday, March 21
*All bills must be in drafting by 4:00 p.m. and filed in the Senate Principal Clerk's office by 3:00 p.m. on the dates indicated.		

JANET PRUITT
Principal Clerk