



SENATE CALENDAR

Thursday, July 19, 2007

Legislative Day 101

SENATE CONVENES 1:00 P.M.

CALL TO ORDER

PRAYER

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTIONS

Lt. Governor Beverly Perdue, *President*

The Reverend Mike Morris, *Senate Chaplain*

SJR [1569](#) Foriest

HONOR JOE THOMPSON & ODELL THOMPSON.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

SPECIAL ORDERS

GENERAL ORDERS

LOCAL BILLS

LOCAL BILLS Committee Reporting

SECOND READING-ROLL CALL

SB [19](#) Swindell
 Com Sub
 (2nd Ed.)

 Finance

NASH COUNTY LOCAL ACT.

1/30 Held in Clerk's Office
2/12 W/D Clerk's Office; Rules
7/9 W/D Rules; rerefer Finance
7/18 Unfav bill; Finance Com Sub **Adopted**
 (Chgs title)

NASH-ROCKY MOUNT/EDGECOMBE BOUNDARY CORR.

SB [181](#) Smith
 Com Sub
 (2nd Ed.)

 Finance

12TH SENATORIAL DISTRICT LOCAL ACT-1.

2/15 Rules
6/26 W/D Rules; rerefer St. & Loc. Gov.
7/5 Unfav bill; St. & Loc. Gov. Com Sub **Adopted** (Chgs
 title); rerefer Finance

CLAYTON ORDINANCE VIOLATORS/ANNEX AREAS.

7/18 Fav

LOCAL BILLS	Committee Reporting (continued)
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SECOND READING-ROLL CALL (continued)

HB **78** **Church**
Com Sub
(2nd Ed.) Finance

AMEND BURKE COUNTY OCCUPANCY TAX.

6/28 Finance
7/18 Fav

HB **555** **Insko**
Sen Com Sub
 (2nd Ed.) Finance
 (Id S 588)

CARRBORO/SPECIAL ASSESSMENTS.

4/26 Finance
7/18 Unfav bill; Sen Finance Com Sub **Adopted**
(Chgs title)

CARRBORO/ROANOKE RAPIDS ASSESSMENTS.

FOR CONCURRENCE

SB [221](#) **Goodall**
House Com Sub No. 2
(4th Ed.) St. & Loc. Gov.
(Id H 304)

CHARLOTTE FINANCE INVESTMENT AUTHORITY.

2/21 St. & Loc. Gov.
4/18 Unfav bill; St. & Loc. Gov. Com Sub **Adopted**
4/19 Passed 2nd & 3rd Rdgs; To House
7/18 Rec'd for concurrence in House Com Sub No. 2
(Chgs title); Cal 7/19

CERTAIN LOCAL GOVERNMENTS' INVESTMENTS.

SB [227](#) **Boseman**
House Com Sub
(3rd Ed.)
St. & Loc. Gov.

9TH SENATORIAL DISTRICT LOCAL ACT-2.

2/21 Rules
5/14 W/D Rules; rerefer St. & Loc. Gov.
5/16 Unfav bill; St. & Loc. Gov. Com Sub **Adopted** (Chgs title)

WILMINGTON CHRONIC VIOLATOR NOTICE.

5/17 Passed 2nd & 3rd Rdgs; To House
7/18 Rec'd for concurrence in House Com Sub (Chgs title);
Cal 7/19

WILMINGTON/NEW HANOVER VIOLATOR NOTICE.

SB 649 Apodaca
House Com Sub
(2nd Ed.) St. & Loc. Gov.

HENDERSONVILLE HEIGHT EXEMPTIONS REPEALED.

3/12 St. & Loc. Gov.
5/15 Fav
5/16 Passed 2nd & 3rd Rdgs; To House
7/18 Rec'd for concurrence in House Com Sub (Chgs title);
Cal 7/19

HENDERSONVILLE HEIGHT LIMITS/EXEMPTIONS.

LOCAL BILLS Committee Reporting (continued)

CONFERENCE REPORT FOR ADOPTION

SB [652](#) Purcell
House Com Sub No. 2
 (4th Ed.) St. & Loc. Gov.
 (Id H 882)

ROCKINGHAM OVERGROWN VEGETATION ORDINANCE.

3/12 St. & Loc. Gov.
 5/16 Unfav bill; St. & Loc. Gov. Com Sub **Adopted**
 (Chgs title)
 5/17 Passed 2nd & 3rd Rdgs; To House
 6/28 Rec'd for concurrence in House Com Sub No. 2
 (Chgs title); Cal 7/3

LOCAL OVERGROWN VEGETATION ORD./EDEN CHARTER.

7/3 Sen **Failed** to concur in House Com Sub No. 2;
 Senate Appts Conferees
 7/9 House Appts Conferees
 7/18 Conf Rpt **Submitted** (Chgs title); Cal 7/19

PUBLIC BILLS

PUBLIC BILLS Committee Reporting

THIRD READING-ROLL CALL

HB [986](#) Crawford
Com Sub No. 2 3/5ths
 (4th Ed.) Majority
 (Id S 1316) Finance

BUTNER INCORPORATION.

7/11 Finance
 7/18 Fav, as amended; Comm Amd No. 1 **Adopted**;
 Rules Susp; Cal today; Passed 2nd Rdg

SECOND READING-ROLL CALL

HB [649](#) Gibson

 Finance

INCREASE FEES/LANDSCAPE CONTRACTORS.

3/29 Finance
 7/18 Fav

HB [705](#) Crawford

 Finance

SCHOOL FOOD SERVICE EQUIPMENT/LEASE-PURCHASE.

3/28 Finance
 7/18 Fav

HB [1321](#) Clary
Sen Com Sub
 (3rd Ed.)

 Finance

WEIGHT AND SIZE EXEMPTION FOR FIRE RESPONSE.

6/11 Transp., if Fav Finance
 7/11 Unfav Com Sub; Sen Transp. Com Sub **Adopted**;
 rerefer Finance
 7/18 Fav

HB [1488](#) Goodwin
Sen Com Sub
 (4th Ed.)

 Finance

AMEND PSYCHOLOGY PRACTICE ACT.

6/11 Health Care; if Fav Finance
 6/20 Unfav Com Sub; Sen Health Care Com Sub
Adopted; rerefer Finance
 7/18 Fav

PUBLIC BILLS Committee Reporting (continued)

SECOND READING

SB	<u>1332</u>	Purcell Com Sub (2nd Ed.)		RAISE FEE CEIL'G/AMEND HEAR. AID DEALER LAWS.
			Finance	3/26 Health Care; if Fav Finance 6/20 Unfav bill; Health Care Com Sub <u>Adopted</u> ; rerefer Finance 7/18 Fav
HB	<u>118</u>	Goforth Sen Com Sub (3rd Ed.)	Health Care	SEX OFFENDERS/TEST FOR SEXUALLY TRANSMITTED DISEASES.
				4/17 Health Care 7/18 Unfav Com Sub; Sen Health Care Com Sub <u>Adopted</u> (Chgs title)
HB	<u>729</u>	Goforth Sen Com Sub (3rd Ed.)	Commerce, Small Bus. & Entrep.	PENALTIES FOR INSURANCE RATE EVASION FRAUD.
		(Id S 795)	Bus. & Entrep.	5/22 Commerce, Small Bus. & Entrep. 7/18 Unfav Com Sub; Sen Commerce, Small Bus. & Entrep. Com Sub <u>Adopted</u>
HB	<u>892</u>	Faison Sen Com Sub (4th Ed.)	Health Care	UPDATE LICENSURE ACT/SPEECH PATHOLOGISTS.
				6/14 Health Care 7/18 Unfav Com Sub No. 2, Sen Health Care Com Sub <u>Adopted</u>
HB	<u>1500</u>	Glazier Sen Com Sub (3rd Ed.)	Judiciary II	DNA EVIDENCE/PRESERVE AND ACCESS BY DEFENDANT.
				5/16 Judiciary II 7/18 Unfav Com Sub; Sen Judiciary II Com Sub <u>Adopted</u>
HB	<u>1529</u>	Crawford Sen Com Sub (2nd Ed.)	Finance	ACTUARIAL VALUATION/RETIREE HEALTH BENEFITS.
				5/1 Finance 7/18 Unfav bill; Sen Finance Com Sub <u>Adopted</u>
HB	<u>1598</u>	Gibson Sen Com Sub (4th Ed.)	Finance	EXTEND QUALIFIED BUSINESS VENTURE TAX CREDIT.
		(Id S 762)		6/14 Finance 7/18 Unfav Com Sub; Sen Finance Com Sub <u>Adopted</u> (Chgs title)
HB	<u>1625</u>	Glazier Sen Com Sub (3rd Ed.)	Judiciary I	EYEWITNESS IDENTIFICATION REFORM ACT.
				5/2 Judiciary I 7/17 Unfav Com Sub; Sen Judiciary I Com Sub <u>Adopted</u> 7/18 W/D Cal; Cal 7/19
HB	<u>1626</u>	Glazier Sen Com Sub (3rd Ed.)	Judiciary I	ENHANCE RELIABILITY OF INTERROGATIONS.
				5/21 Judiciary I 7/17 Unfav Com Sub; Sen Judiciary I Com Sub <u>Adopted</u> 7/18 W/D Cal; Cal 7/19

PUBLIC BILLS Committee Reporting (continued)

THIRD READING

**SB [1518](#) Atwater
Com Sub No. 2
(3rd Ed.)**

JEANNE LUCAS SCHOLARSHIP PROGRAM.
3/28 Appro./Base Bud.
7/12 Unfav bill; Appro./Base Bud. Com Sub **Adopted**
 (Chgs title)
7/16 W/D Cal; Cal 7/17
Appro./Base Bud. 7/17 W/D Cal; rerefer Appro./Base Bud.; Unfav
 Appro./Base Bud. Com Sub No. 1; Sen Appro./Base
 Bud.Com Sub No. 2 **Adopted** (Chgs title);
JEANNE HOPKINS LUCAS SCHOLARSHIP FUND.
7/18 Passed 2nd Rdg

FOR CONCURRENCE

**SB [56](#) Bingham
House Com Sub
(2nd Ed.)
(Id H 94) Health Care**

PENALTY REVIEW COMMITTEE CHANGES.
2/5 Held in Clerk's Office
2/12 W/D Clerk's Office; Health Care
3/7 Fav; Cal 3/12
3/12 W/D Cal; Cal 3/13
3/13 Passed 2nd & 3rd Rdgs; To House
7/18 Rec'd for concurrence in House Com Sub (Chgs title);
 Cal 7/19

PENALTY REVIEW/LTC CHANGES.

**SB [514](#) Boseman
Com Sub
(3rd Ed.) Commerce, Small
 Bus. & Entrep.**

DECEPTIVE ADVERTISING OF BUSINESS LOCATION.
3/6 Commerce, Small Bus. & Entrep.
5/17 Unfav bill; Commerce, Small Bus. & Entrep.
 Com Sub **Adopted** (Chgs title)
5/21 Boseman Amd No. 1 **Adopted**; Passed 2nd & 3rd
 Rdgs; Engrossed; To House
7/18 Rec'd for concurrence in House Amd No. 1;
 Cal 7/19

**SB [924](#) Brunstetter
House Com Sub
(4th Ed.) Judiciary I**

SCHOOL BUS SAFETY ACT CORRECTION.
3/20 Judiciary I
5/16 Unfav bill; Judiciary I Com Sub **Adopted** (Chgs title)
5/17 W/D Cal; Cal 5/22
5/22 Passed 2nd & 3rd Rdgs; To House
7/18 Rec'd for concurrence in House Com Sub;
 Cal 7/19

**SB [999](#) Rand
House Com Sub
(3rd Ed.) Judiciary I**

DWI TECHNICAL CORRECTIONS.
3/21 Judiciary I
4/26 Unfav bill; Judiciary I Com Sub **Adopted**
4/30 Passed 2nd Rdg
5/1 Passed 3rd Rdg; To House
7/18 Rec'd for concurrence in House Com Sub (Chgs title);
 Cal 7/19

PUBLIC BILLS Committee Reporting (continued)

FOR CONCURRENCE (continued)

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| SB 1058 Stevens
House Com Sub
(5th Ed.) Commerce, Small
Bus. & Entrep. | TELEPHONE RECORDS PRIVACY PROTECTION ACT.
3/21 Commerce, Small Bus. & Entrep.
4/24 Unfav bill; Commerce, Small
Bus. & Entrep. Com Sub <u>Adopted</u>
4/25 Stevens Amd. No. 1 <u>Adopted</u> ; Passed 2nd & 3rd Rdgs;
Engrossed; To House
7/18 Rec'd for concurrence in House Com Sub;
Cal 7/19 |
| SB 1327 Berger of Rockingham
House Com Sub
(4th Ed.) Judiciary I | BAIL BOND/EXCEPTION/RETURN OF BOND PREMIUM.
3/26 Judiciary I
5/15 Unfav bill; Judiciary I Com Sub <u>Adopted</u>
5/16 McKissick Amd No. 1 <u>Adopted</u> ; Passed 2nd & 3rd
Rdgs; Engrossed; To House
7/18 Rec'd for concurrence in House Com Sub;
Cal 7/19 |
| SB 1464 Swindell
House Com Sub No. 2
(4th Ed.) Ag./Envir./Nat Res. | MANAGEMENT OF WILDLIFE RESOURCES.
3/26 Ag./Envir./Nat Res.
5/22 Unfav bill; Ag./Envir./Nat Res. Com Sub <u>Adopted</u>
(Chgs title)
AMEND WILDLIFE RESOURCES MANAGEMENT LAWS.
5/23 Passed 2nd & 3rd Rdgs; To House
7/18 Rec'd for concurrence in House Com Sub No. 2
(Chgs title); Cal 7/19 |
| SB 1466 Albertson
House Com Sub
(5th Ed.) | AMEND NCDOL STATUTES.
3/26 Ag./Envir./Nat Res.; if Fav Appro./Base Bud.
4/24 Unfav bill; Ag./Envir./Nat Res. Com Sub <u>Adopted</u>
(Chgs title)
4/25 W/D Cal; Cal 4/26
4/26 W/D Cal; Cal 4/30
4/30 W/D Cal: Cal 5/1
5/1 Berger/Rockingham Amd No. 1 <u>Pending</u> ; W/D Cal;
rerefer Ag./Envir./Nat Res. w/ Amd No. 1 <u>Pending</u>
5/14 Unfav Com Sub; Ag./Envir./Nat Res. Com Sub No 2
<u>Adopted</u> (Chgs title)
MIGRANT HOUSING HEALTH/SAFETY.
5/15 Berger of Rockingham Amd No. 1 <u>Pending</u> ; W/D Cal;
rerefer Ag./Envir./Nat Res. w/ Amd No. 1 <u>Pending</u>
Ag./Envir./Nat Res. 5/22 Fav
5/23 Rand Amd No. 2 Substitute to Amd No. 1 <u>Adopted</u> ;
Passed 2nd & 3rd Rdgs; Engrossed; To House
7/18 Rec'd for concurrence in House Com Sub;
Cal 7/19 |

PUBLIC BILLS Committee Reporting (continued)

FOR CONCURRENCE (continued)

SB	1468	Albertson House Com Sub (2nd Ed.) Ag./Envir./Nat Res.	PROMOTE INNOVATIVE WATER PROTECTION EFFORTS.	
			3/26	Ag./Envir./Nat Res.
			5/8	Fav
			5/9	Passed 2nd & 3rd Rdgs; To House
			7/18	Rec'd for concurrence in House Com Sub; Cal 7/19
SB	1479	Dalton House Com Sub (3rd Ed.) (Id H 1468) Appro./Base Bud.	HIGH-NEEDS SCHOOLS/ADDITIONAL SUPPORT.	
			3/26	Ed./Pub. Inst. ; if Fav Appro./Base Bud.
			4/26	Unfav bill; Ed./Pub. Inst. Com Sub <u>Adopted</u> ; (Chgs title); rerefer Appro./Base Bud.
			5/3	Fav
			5/7	Passed 2nd & 3rd Rdgs; Sent to House by Sp Mess
			7/18	Rec'd for concurrence in House Com Sub; Cal 7/19

FIRST READING AND REFERRED

FIRST READING AND REFERRED - July 18, 2007

HOUSE MESSAGES

HB	9	Goforth Com Sub (2nd Ed.)	Appro./Base Bud.	SCHOOL CAPITAL FUND FORMULA/LOTTERY PROCEEDS.
HB	487	Hill	Finance	EXEMPTION FOR BALER TWINE FROM SALES TAX.
HB	1785	Insko Com Sub No. 2 (3rd Ed.)	Finance	FIRE-SAFE CIGARETTE ACT.

COMMITTEE MEETINGS**Thursday, July 19**

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES		9:00 AM	643 LOB
SB 646	Continue Waterfront Access Study and		
AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES		30 Minutes	544 LOB
SB 1492	Solid Waste Management Act of 2007	after session	

COMMITTEE MEETINGS (continued)**Thursday, July 19** (continued)

COMMERCE, SMALL BUSINESS AND ENTREPRENEURSHIP 9:00 AM 1027 LB

HB [73](#) Improve State Construction Process
 HB [265](#) Establish High-Risk Pool
 HB [514](#) Increase Length Limits for Transit Buses
 HB [773](#) Protect Military Personnel/Life Insurance-AB

JUDICIARY I (CIVIL) 10:00 AM- 1027 LB

HB [349](#) Local School Board Member Removal 12:00 NOON
 HB [454](#) Identity Theft
 HB [772](#) Licensure Changes/Hosp. Adult Care Homes, MH.AB
 HB [976](#) Public Vehicular Areas Defined
 HB [1231](#) Certain Law Officers/Waive Handgun Permit
 HB [1284](#) Breach/Construction Contract Accrual Date
 SB [1079](#) Protections for Victims of Human Trafficking

JUDICIARY II (CRIMINAL) 10:00 AM- 1124 LB

HB [767](#) ATV Use for Emergencies-AB 12:00 NOON
 HB [943](#) Updating of Jury List
 HB [947](#) NC Foreclosure/Landlord Tenant Laws
 HB [1287](#) Report Denial of Some Pistol Permits
 HB [1372](#) Organ and Tissue Donation/The Heart Prevails
 HB [1659](#) Criminal History Checks/DPI Employees
 HB [1707](#) Detention Officers Courthouse Firearms

PENSIONS & RETIREMENT AND AGING

SB [1226](#) Retired Health Professionals Return
 to Work

During
 Recess

Sen. Dalton's
 Chamber desk

ANNOUNCEMENTS**Monday, July 23**

The Joint Legislative Commission on Municipal Incorporations will meet at 5:00 PM in Room 414 LOB.

JANET PRUITT
Principal Clerk