



## SENATE CALENDAR

Thursday, July 26, 2007

Legislative Day 105

## SENATE CONVENES 3:00 P.M.

CALL TO ORDER  
PRAYER

Lt. Governor Beverly Perdue, *President*  
The Reverend Steve Sumerel  
First Baptist Church  
Raleigh, North Carolina

JOURNAL APPROVAL  
RATIFICATION OF BILLS ORDERED ENROLLED  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SELECT COMMITTEES  
INTRODUCTIONS  
MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
VETO MESSAGES FROM THE GOVERNOR  
UNFINISHED BUSINESS  
SPECIAL ORDERS  
GENERAL ORDERS

## LOCAL BILLS

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LOCAL BILLS      Committee Reporting

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### SECOND READING-ROLL CALL

HB    [429](#)    Stiller  
          Sen Com Sub  
          (3rd Ed.) Finance

BEACH TOWNS/CANAL DREDGING FEE.  
4/16 Finance  
7/25 Unfav Com Sub; Sen Finance Com Sub **Adopted**  
          (Chgs title)

CANAL DREDGING FEE/BRUNSWICK FIRE FEES.

### FOR CONCURRENCE-SECOND READING-ROLL CALL

SB    [220](#)    Jones  
          House Com Sub  
          (2nd Ed.) Finance  
          (ld H 188)

ROANOKE RAPIDS/WELDON/AHOSKIE ANNEXATIONS.  
2/21 Finance  
3/14 Fav  
3/15 Passed 2nd Rdg  
3/19 Passed 3rd Rdg; To House  
7/25 Rec'd for concurrence in House Com Sub (Chgs title);  
          Cal 7/26

VARIOUS CITIES ANNEXATIONS.

**PUBLIC BILLS****PUBLIC BILLS**      **Committee Reporting****SECOND READING-ROLL CALL**

SB    [1492](#)    Clodfelter  
                  **Com Sub No. 2**  
                  (3rd Ed.)  
                  (Id H 1233)  
    Finance

**SOLID WASTE MANAGEMENT ACT OF 2007.**

3/27 Ag./Envir./Nat Res.; if Fav Finance  
 7/23 Unfav bill; Ag./Envir./Nat Res. Com Sub  
                  **Adopted**; (Chgs title); rerefer Finance  
 7/25 Unfav Ag./Envir./Nat Res.Com Sub; Finance Com Sub  
                  **Adopted**

HB    [862](#)    Hill  
                  **Com Sub No. 2**  
                  (3rd Ed.)  
                  (Id S 840) Finance

**AMEND PLANT PROTECTION AND CONSERVATION ACT.**

5/2 Ag./Envir./Nat Res.  
 6/19 Fav; rerefer Finance  
 7/25 Fav

**SECOND READING**

SB    [1485](#)    Rand  
                  **Com Sub No. 2**  
                  (3rd Ed.)  
    Finance

**AMEND NC APPRAISERS ACT/FEES.**

3/27 Commerce, Small Bus. & Entrep.; if Fav  
                  Finance  
 6/14 Unfav bill; Commerce, Small Bus. & Entrep.  
                  Com Sub **Adopted**; rerefer Finance  
 7/25 Unfav Commerce, Small Bus. & Entrep.Com Sub;  
                  Finance Com Sub **Adopted**

HB    [316](#)    Daughtry  
                  **Sen Com Sub**  
                  (3rd Ed.) Judiciary II

**AMEND CIVIL PROCEDURE RULE 45.**

4/2 Judiciary II  
 7/25 Unfav Com Sub; Sen Judiciary II Com Sub **Adopted**  
                  (Chgs title)

HB    [535](#)    Wainwright  
                  **Sen Com Sub No. 2**  
                  (5th Ed.)  
    Finance

**CRIMINAL BACKGROUND REVIEWS - EMERGENCY  
 MEDICAL SERVICES PERSONNEL.**

4/25 Judiciary II  
 7/3 Fav; rerefer Finance  
 7/9 W/D Finance; rerefer Judiciary II  
 7/10 Unfav Com Sub No. 2; Sen Judiciary II Com Sub  
                  **Adopted**; rerefer Finance  
 7/25 Unfav Sen Judiciary II Com Sub; Sen Finance Com  
                  **Adopted**

HB    [536](#)    Glazier  
    Ed./Pub. Inst.

**ENHANCED TRAINING FOR SCHOOL ADMINISTRATORS.**

4/5 Ed./Pub. Inst.  
 7/25 Fav



**PUBLIC BILLS Committee Reporting (continued)**

**FOR CONCURRENCE-SECOND READING-ROLL CALL**

**SB 1303 Queen** **HERITAGE TROUT WATERS LICENSES.**  
**House Com Sub** 3/26 Finance  
 (3rd Ed.) 5/16 W/D Finance; rerefer Ag./Envir./Nat Res.  
 Ag./Envir./Nat Res. 5/22 Unfav bill; Ag./Envir./Nat Res. Com Sub **Adopted**  
 (Chgs title)  
**MOUNTAIN HERITAGE TROUT WATERS PROGRAM.**  
 5/23 Passed 2nd & 3rd Rdgs; To House  
 7/25 Rec'd for concurrence in House Com Sub (Chgs title);  
 Cal 7/26

**FOR CONCURRENCE**

**SB 692 Clodfelter** **BOXING ADVISORY COMMISSION.**  
**House Com Sub** 3/13 Commerce, Small Bus. & Entrep.  
 (3rd Ed.) Commerce, Small 5/14 Unfav bill; Commerce, Small Bus. & Entrep.  
 (Id H 652) Bus. & Entrep. Com Sub **Adopted**  
 5/15 Passed 2nd & 3rd Rdgs; To House  
 7/25 Rec'd for concurrence in House Com Sub; Cal 7/26

**SB 882 Rand** **INDUSTRIAL COMM. INVESTIGATORS/SWORN LEOS.**  
**House Com Sub** 3/19 Judiciary I  
 (2nd Ed.) Judiciary I 3/28 Fav  
 3/29 Passed 2nd & 3rd Rdgs; To House  
 7/25 Rec'd for concurrence in House Com Sub; Cal 7/26

**COMMITTEE MEETINGS**

**Thursday, July 26**

JUDICIARY I (CIVIL) 9:00 AM- 1027 LB  
 11:00 AM  
 SB [179](#) Actions to Address Medicaid Fraud  
 HB [1094](#) Increase Penalties for Audiovisual Piracy  
 HB [1148](#) Identify Juvenile Escapees  
 HB [1284](#) Breach/Construction Contract Accrual Date  
 HB [1374](#) Protect Homeowners/Reduce Foreclosure  
 SB [1264](#) Protect Homeowners/Reduce Foreclosure  
 HB [1384](#) Repeal Rule Against Perpetuities

JUDICIARY II (CRIMINAL) 10:00 AM 1124 LB  
 HB [38](#) Missing Persons Alert/Persons w/Dementia  
 HB [573](#) Authorize Judge/Concealed Weapon in Court  
 SB [657](#) Omnibus Civil Rights Act

AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES 11:00 AM 544 LOB  
 HB [859](#) Extend Nutrient Offset Payment Sunset  
 HB [1912](#) School Bus Retrofits in Nonattainment Areas

**COMMITTEE MEETINGS** (continued)**Thursday, July 26** (continued)

COMMERCE, SMALL BUSINESS AND ENTREPRENEURSHIP	11:00 AM-	1027 LB
SB <a href="#">1435</a> Amend Funeral Serv. Prac./Other Related Laws	1:00 PM	
HB <a href="#">89</a> Wheel Locks/Boiling Springs		
HB <a href="#">802</a> Contract Power/Department of Transportation-AB		
HB <a href="#">1489</a> Protect Consumers/Life Settlement Transaction		
HB <a href="#">1685</a> Adult Care Home or Nursing Home/Expedited Con.		
HB <a href="#">1786</a> Req. Liability Insurance/Toughman Matches		
HB <a href="#">1817</a> Protect Consumers - Covered Loans		
FINANCE	1:00 PM	544 LOB
HB <a href="#">291</a> Sudan (Darfur) Divestment Act		
HB <a href="#">487</a> Exemption For Baler Twine From Sales Tax		
HB <a href="#">820</a> Amend Natural Resources Laws 2007		
HB <a href="#">825</a> Child Support Collection Fee/Non-TANF Family.-AB		
HB <a href="#">1213</a> Cary Multifamily Development/Recreational Land		
HB <a href="#">1217</a> Navassa Annexation Agreement		
HB <a href="#">1231</a> Certain Law Officers/Waive Handgun Permit		
HB <a href="#">1322</a> Fire Chiefs Can Request Criminal Histories		
HB <a href="#">1659</a> Criminal History Checks/DPI Employees		
SB <a href="#">609</a> Chatham Recreation Exaction Fee		
SB <a href="#">646</a> Enact WASC Recommendations/Funds		
SB <a href="#">684</a> Spay/Neuter Funding		
SB <a href="#">864</a> Amend Chiropractic Practice Act		
SB <a href="#">1314</a> Amend Massage & Bodywork Therapy Act		
SB <a href="#">1513</a> County Financing/Highway and Bridge Projects		
SELECT COMMITTEE ON GOVERNMENT AND ELECTION REFORM	15 Min. after session	1027 LB
HB <a href="#">1737</a> Legal Expense Funds		
HB <a href="#">1743</a> Election Amendments		
HB <a href="#">1110</a> State Government Ethics Act Technical Changes		
HB <a href="#">1111</a> Clarify State Government Ethics Act		

**JANET PRUITT**  
*Principal Clerk*