Johnston County
POST OFFICE BOX 1049
SMITHFIELD, N.C. 27577

J. Chad McLamb, CPA Asst. County Manager/Director of Finance (919) 989-5112 FAX (919) 989-5179

April 12, 2022

Joint Legislative Committee on Local Government Committee Chairs and Committee Assistant North Carolina General Assembly 16 West Jones Street Raleigh, North Carolina 27601

Fiscal Research Division North Carolina General Assembly Suite 619, Legislative Office Building 300 North Salisbury Street Raleigh, North Carolina 27603-5925

RE: 2022 Asbestos Cement Water Main Replacement Project County of Johnston, North Carolina

Dear Chairs of the North Carolina Joint Legislative Committee on Local Government:

The purpose of this letter is to notify you, pursuant to N.C. General Statute §120-157.2(a), that the County of Johnston, North Carolina (the "County") intends to finance a Division of Water Infrastructure funded, drinking water construction project, through an Additional Supplemental Appropriation for Disaster Relief Act ("ASADRA") loan. The Johnston County 2022 Asbestos Cement Water Main Replacement Project (the "Project") includes removal and replacement of the remaining asbestos cement water mains located within the County's water distribution system (approximately 15,300 linear feet of 16-inch line replacement). The total estimated cost of the Project is \$5,242,800. The NC Department of Environmental Quality – Division of Water Infrastructure has approved the project as eligible to receive an ASADRA Loan of \$5,242,800.

The County plans to seek Local Government Commission ("LGC") approval of the \$5,242,800 State ASADRA loan at an LGC meeting occurring on or after June 7, 2022. Please contact us if you have questions or need additional information regarding this project or the related financing.

Sincerely.

Chad McLamb, CPA

Assistant County Manager/Director of Finance

cc:

Ms. Sharon Edmundson, Secretary Local Government Commission

North Carolina Department of State Treasurer