

# NORTH CAROLINA

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## Conference of District Attorneys

March 15, 2022

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To: Chairs of the Joint Legislative Oversight Committee on Justice and Public Safety

G.S. 14-258.7 (b) requires the Conference of District Attorneys to report information regarding the number of cases and the dispositions of those cases as follows:

(b) The Conference of District Attorneys shall report the following to the chairs of the Joint Legislative Oversight Committee on Justice and Public Safety by March 15 of each year:

- (1) The number of criminal charges pursuant to this Article, *G.S. 14-34.5(b)*, *14-34.7(b)*, or *14-34.7(c)(2)* that resulted in trial.
- (2) The number of criminal charges pursuant to this Article, *G.S. 14-34.5(b)*, *14-34.7(b)*, or *14-34.7(c)(2)* that were resolved by a plea to a lesser-included offense.
- (3) The number of criminal charges pursuant to this Article, *G.S. 14-34.5(b)*, *14-34.7(b)*, or *14-34.7(c)(2)* that were resolved by a voluntary dismissal or other discretionary action that effectively dismissed or reduced the original charge.

The Conference of District Attorneys respectfully submits the following report according to the numbers received in a report generated by the Administrative Office of the Courts.

### EXECUTIVE COMMITTEE

Jim O'Neill  
President

Ernie Lee  
President Elect

Seth Banks  
Vice President

Valerie Asbell

Lorrian Freeman

Mike Waters

Susan Doyle

Jon David

Andy Gregson

Spencer Merriweather

1. The total number of charges that resulted in trial following charges brought pursuant to *G.S. 14-34.5(b)*, *14-34.7(b)*, or *14-34.7(c)(2)* - **Two (2)**.
2. The total number of charges that resulted in a plea to a lesser-included offense following charges brought pursuant to *G.S. 14-34.5(b)*, *14-34.7(b)*, or *14-34.7(c)(2)* - **Twenty (20)**.
3. The total number of charges that resulted in a dismissal or other discretionary action that effectively dismissed or reduced the original charge following charges brought pursuant to *G.S. 14-34.5(b)*, *14-34.7(b)*, or *14-34.7(c)(2)* - **Forty Eight (48)**.

Submitted By:

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