



**House Committee on Federal Relations and American Indian Affairs  
Thursday, March 2, 2023 at 10:00 AM  
415 Legislative Office Building**

**AGENDA**

**Welcome and Opening Remarks**

**Introduction of Sergeant-at-Arms**

**Introduction of Pages**

**Consideration of the following bills:**

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSORS</b>
<a href="#">HB 153</a>	Use Tribal ID for Alcohol & Tobacco Purchase.	Representative Gillespie Representative Clampitt Representative B. Jones Representative Lowery
<a href="#">HB 166</a>	American Indians Graduating with Honors Act.	Representative Lowery Representative Gillespie Representative B. Jones Representative Clampitt

**Presentations**

**Other Business**

**Adjournment**