

## North Carolina General Assembly Joint Legislative Commission on Governmental Operations

March 15, 2023

Richard Trumper Senior Advisor for Disaster Recovery North Carolina Department of Public Safety 4201 Mail Service Center, Raleigh, NC 27699-4201

Dear Mr. Trumper:

The Joint Legislative Commission on Governmental Operations Subcommittee on Hurricane Response and Recovery requests your appearance to testify on Wednesday, March 29, 2023, from 10:00am to 1:00pm in the Legislative Building Auditorium.

In your role as Senior Advisor to the Secretary of North Carolina Department of Public Safety (DPS), you have been tasked with identifying process improvements in the recovery process to help families return home more quickly. In response to your new role within North Carolina disaster recovery, we request that you appear before the Commission to offer your testimony on NCORR's response to Hurricanes Matthew and Florence, with a specific focus on:

- Lessons learned about the differences between the Office of State Budget and Management Disaster Recovery (OSBM-DR) and RebuildNC resulting from either federal rules or internal practices;
- Clear description of your and your staff's roles and responsibilities;
- Improvements you have identified and the status of their implementation; and
- Areas of concern that are yet unresolved in the program and the plan to address these concerns.

Please read this letter carefully to ensure that you comply with all hearing requirements and that you understand your rights as a witness.

Each witness who is to appear before a Subcommittee of the Joint Legislative Commission on Governmental Operations must file with the Subcommittee Clerks a written statement of proposed testimony and any accompanying materials that may be presented at the hearing. This must be filed at least five working days before your appearance. Failure to comply with this requirement may result in the exclusion of your written testimony from the hearing record and/or the barring of your oral presentation of the testimony. Your oral testimony should not exceed fifteen minutes and should summarize your written remarks. Responses to questions at the hearing should be limited to no more than three minutes per response.

A witness appearing before the Subcommittee must include with their written testimony, a current resume summarizing education, experience, and affiliations pertinent to the subject matter of the hearing.



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Witnesses at hearings may be accompanied by their own counsel to advise them concerning their constitutional rights but accompanying counsel shall not directly respond to questions. We reserve the right to place any witness under oath. Finally, witnesses may obtain a transcript copy of their testimony given in open, public session, or in a closed session only when authorized by the Subcommittee.

To fully prepare for this hearing, your testimony and any accompanying presentations or materials must be submitted electronically in Microsoft Word (docx) or Adobe Acrobat (pdf) format to NCGAGovOps@ncleg.gov no later than 5:00pm on Wednesday, March 22<sup>nd</sup>. Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting the Subcommittee Clerks in advance of the hearing.

Should you or your staff have any questions or need additional information, please contact Blake Belch via email at blake.belch@ncleg.gov.

Sincerely,

Sen. Brent Jackson

Co-Chair

Rep. John R. Bell, IV

Co-Chair