

PAT McCrory GOVERNOR

LEE HARRISS ROBERTS STATE BUDGET DIRECTOR

October 23, 2015

MEMORANDUM

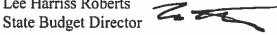
TO:

Senator Phil Berger, President Pro-Tempore of the Senate

Representative Tim Moore, Speaker of the House of Representatives

FROM:

Lee Harriss Roberts



SUBJECT:

Grant Awards

Pursuant to Section 5.1 of Session Law 2015-241, the Office of State Budget and Management is to report to the Joint Legislative Commission on Governmental Operations prior to expending funds received from grant awards. Funding is anticipated to be received and expended for the grant(s) included in the attached Notification of Application for Grant Funds/Awards.

If you have any questions or concerns, please contact me by telephone 919-807-4717 or email to lee.roberts@osbm.nc.gov.

Thank you.

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29 Anyunt of grants funds sworded in each war.	28 Amount of grants funds applied for in each year	27 If yes, give the number by type for each year. Permanent		25 If yes, is this a requirement of the grant?	D :	23 If yes, identify affected entities by type	22 wai any or mese runds be passed through to local govern- ments or non-state entities?	21 Is an additional General Fund appropriation required to meet the state match requirement?	20 If yes, what is the MOE?	is the	18 If yes, what is the source of state funds being used to match grant funds.	17 If yes, what is the matching requirement?	(A)	15 Fund code (XXXX or NA)	14 Budget code the grant will be expended in (XXXXX)	13 is this grant already in agency's continuation burdoet?	17 Application to a	CO	9 Grant application deadline (MM/DD/YY)	7 CFDA number	6 Funding Entity (grantor)		Q	sion fron	2 Division (except in DHHS)	1 Department
	mited		SFY 2014-15 Actual		ě	B	8	70		8	General Fund	\$57,600.00	yes		13700	no leaw	09/30/18	09/15/15	09/01/15	Area 1 Engineering and Technical Assistance	Qayid williams@ncagr.gov NC Assn of Soil and Water Conservation Districts	919-715-6103	David Williams		Soil and Water	Department of Agriculture and Consumer Services
\$57 600 00	\$57,600,00		Complete either Authorized or Proposed SFY 2015-16 SFY 2015-16 Authorized Proposed	7																chnical Assistance	gov Conservation Districts					Department of Agriculture and Consumer Services
\$57,600,00	\$57 600 00		sized or Proposed SFY 2015-16 Proposed					:																		and lead pas
			SFY 2016-17 Proposed																							
			SFY 2017-18 Proposed																							
			SFY 2018-19 Proposed																							

31 Comments	30 Purpose of grant or amendment	To provide funds and processes to support accelerated technical and engineering assistance to soil and water conservation districts in 16 western counties.
31 Comments		
Notification of grant eward # 16-009-SWC. Copies to Terri Overton, Catherine Stogner and Tracy Little. 10/09/15 KLC.		
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