2024-2025 Reports Due to the Joint Legislative Education Oversight Committee

June 2024

| Due date: | June 15, 2024 (annually) |
|--------------|--|
| From: | State Board of Education |
| Description: | Review of Charter Schools – Annual report |
| Chapter: | G.S. 115C-218.110(b); S.L. 2020-49; S.L. 2014-115, sec. 85 |
| Due date: | June 15, 2024 (annually) |
| From: | State Board of Education |
| Description: | Report on School Start and End Dates |
| Chapter: | G.S. 115C-84.2(a3), S.L. 2019-165, see. 4(a) |
| Due date: | June 30 th of fiscal year reorganization occurs |
| From: | President of NCCC System Office |
| Description: | Community College System Office Reorganization |
| Chapter: | G.S. 115D-3, S.L. 2019-235, sec. 3.1 |

July 2024

| Due date: | July 1, 2024 (final report) | |
|--------------|--|--|
| From: | Board of Trustees of each school for Deaf and Blind | |
| Description: | Plans and Progress Transitioning Admin. of Residential Schools | |
| Chapter: | S.L. 2023-10, sec. 7(b) | |
| Due date: | July 1, 2024 (annually) | |
| From: | Governmental Data Analytics Center | |
| Description: | Progress on the Longitudinal Data System | |
| Chapter: | G.S. 116E-4(c); S.L. 2019-165, sec. 2.5 | |
| Due date: | July 1, 2024 (annually in any year the Program is in effect) | |
| From: | Department of Public Instruction | |
| Description: | 2021 Smart School Bus Safety Pilot Program | |
| Chapter: | S.L. 2021-180, sec. 7.70(a) | |

August 2024

| Due date: | August 15, 2024 (annually for duration of Program) | |
|--------------|--|--|
| From: | Department of Public Instruction | |
| Description: | Innovative Signature Career Academy Pilot Program | |
| Chapter: | S.L. 2021-180, sec. 7.72(d) | |

September 2024

| Due date: | September 1, 2024 (& annually when funds are received) | |
|--------------|--|--|
| From: | State Education Assistance Authority | |
| Description: | Washington Center Internship Scholarship Program | |
| Chapter: | S.L. 2023-134, sec. 8A.1 | |
| Due date: | September 1, 2024 (Initial report) | |
| From: | State Education Assistance Authority | |
| Description: | Implementation of the Longleaf Commitment Grant Prog. of | |
| Chapter: | 2023 | |
| _ | S.L. 2023-134, sec. 8A.7 | |
| Due date: | September 1, 2024 | |
| From: | UNC Board of Governors | |
| Description: | Findings of Alternative Accreditation Process Study | |

| Chapter: | S.L. 2023-132, sec. 3.3 | |
|--------------|--|--|
| Due date: | September 1, 2024 (Final report) | |
| From: | NC AHEC | |
| Description: | Availability and Demand of Community-Based Preceptors | |
| Chapter: | S.L. 2023-134, sec. 8.4(b) | |
| Due date: | September 1, 2024 (annually) | |
| From: | Community Colleges System Office | |
| Description: | ApprenticeshipNC Program Report | |
| Chapter: | G.S. 115D-11.6 | |
| Due date: | September 1, 2024 (annually) | |
| From: | Community Colleges System Office | |
| Description: | Customized Training Program | |
| Chapter: | G.S. 115D-5.1(f); S.L. 2005-276, sec. 8.4, S.L. 2008-107, sec. | |
| chapter. | 8.7 | |
| Due date: | September 1, 2024 (annually) | |
| From: | Committee on Free Expression | |
| Description: | Free Speech and Free Expression Within the University | |
| Chapter: | G.S. 116-301 | |
| Due date: | September 15, 2024 (annually until 2028) | |
| From: | Superintendent of Public Instruction | |
| Description: | High School Remote Instruction Flexibility Pilot | |
| Chapter: | S.L. 2023-134, sec. 7.61(d) | |
| Due date: | September 15, 2024 (Interim report) | |
| From: | Department of Public Instruction | |
| Description: | Extended Learning and Integrated Student Supports | |
| 1 | Competitive Grant Program | |
| Chapter: | S.L. 2023-134, sec. 7.63(e) | |
| Due date: | September 15, 2024 (annually) | |
| From: | State Board of Education | |
| Description: | Remote Instruction Plans | |
| Chapter: | G.S. 115C-84.3 | |
| Due date: | September 15, 2024 (annually) | |
| From: | Department of Public Instruction | |
| Description: | Impact of the Coding and Mobile App Development Prog. | |
| Chapter: | S.L. 2017-57, sec. 7.23(d) | |
| Due date: | September 30, 2024 (annually) | |
| From: | UNC Board of Governors | |
| Description: | Early College Graduates/UNC Admission Policy (Data on | |
| _ | students who graduated CIHS Programs) | |
| Chapter: | S.L. 2017-68, sec. 5(a); S.L. 2015-241, sec. 11.16(b) | |
| Due date: | September 30, 2024 (annually until 2027) | |
| From: | State Board of Community Colleges | |
| Description: | Tri-County Community College In-State Tuition Pilot Program | |
| Chapter: | S.L. 2023-134, sec. 6.13 | |
| | <u>'</u> | |

October 2024

| Due date: | October 1, 2024 (final report) | |
|--------------|---|--|
| From: | National College Advising Corps. Inc. and UNC BOG | |
| Description: | Placement of College Advisers Program Expansion | |
| Chapter: | S.L. 2021-25 s. 3.5(a)(18) enacted by S.L. 2021-180, s. 7.27, | |
| - | amended by S.L. 2022-74, s. 7.8, and S.L. 2023-11, s. 2.4(a) | |

| Due date: | October 1, 2024 (initial report and annually while funds are | |
|--------------------|---|--|
| | expended) | |
| From: | CFFF, New Hanover Co. Schools and Pender Co. Schools | |
| Description: | Career Academies for At-Risk Students | |
| Chapter: | S.L. 2023-134, sec. 6.9A(c) | |
| Due date: | October 1, 2024 | |
| From: | NC Collaboratory | |
| Description: | Recovery Court Study Results | |
| Chapter: | S.L. 2023-134 sec. 8.11 | |
| Due date: | October 1, 2024 (final report) | |
| From: | Department of Public Instruction and Betabox Inc. | |
| Description: | Mitigate Learning Loss in STEM due to COVID-19 | |
| Chapter: | S.L. 2021-25, sec. 3.5(a)(33) as enacted by S.L. 2021-180, sec. | |
| Chapter. | 7.27(a) | |
| Due date: | October 1 of each year MOU is executed | |
| From: | Center for Safer Schools and Department of Public Instruction | |
| Description: | MOUs on Training, Resources & Professional Development | |
| Chapter: | S.L. 2021-180, sec. 7.30(b) | |
| Due date: | October 1, 2024 (annually until 2027) | |
| From: | Department of Public Instruction & Schools that Lead Inc. | |
| Description: | Schools that Lead – Professional Development Services | |
| • | • | |
| Chapter: Due date: | S.L. 2021-180, sec. 7.11 (c) | |
| From: | October 1, 2024 (annually) UNC Board of Governors | |
| | NC Promise Tuition Plan | |
| Description: | | |
| Chapter: Due date: | G.S. 116-143.11(d); S.L. 2021-180, sec. 8.25 | |
| From: | October 1, 2024 (annually) | |
| | Local Workforce Development Boards Veryth World force Investment Program Changes | |
| Description: | Youth Workforce Investment Program Changes | |
| Chapter: Due date: | S.L. 2017-57, sec. 15.12(c) | |
| | October 1, 2024 (annually) | |
| From: | State Board of Community Colleges | |
| Description: | NC Career Coach Program-Implementation and Outcomes | |
| Chapter: | G.S. 115D-21.5(d) | |
| Due date: | October 1, 2024 (annually) | |
| From: | State Board of Education | |
| Description: | Ensure Security of Student Records | |
| Chapter: | G.S. 115C-402.5(b)(7)(a) and (b); S.L. 2014-50, sec. 1 | |
| Due date: | October 1, 2024 (annually) | |
| From: | Department of Public Instruction | |
| Description: | Capital Improvements Projects Report | |
| Chapter: | S.L. 2015-241, sec. 31.7 | |
| Due date: | October 15, 2024 | |
| From: | Department of Public Instruction | |
| Description: | After-School Robotics Grant Program | |
| Chapter: | S.L. 2023-134, sec. 7.23(e) | |
| Due date: | October 15, 2024 (annually when funds are received) | |
| From: | Department of Public Instruction | |
| Description: | Developmental Day Centers Program Enrollment | |
| Chapter: | S.L. 2013-134, sec. 7.54(e) | |
| Due date: | October 15, 2024 (annually) | |
| From: | State Education Assistance Authority | |

Page 3

| Description: | Opportunity Scholarship Program Report | |
|--------------|--|--|
| Chapter: | G.S. 115C-562.7(b)&(e); S.L. 2023-134, sec. 7.82(a) | |
| Due date: | October 15, 2024 (annually) | |
| From: | Superintendent of Public Instruction | |
| Description: | Interscholastic Athletic Report | |
| Chapter: | G.S. 115C-407.75(b); S.L. 2023-133, sec. 17(a) | |
| Due date: | October 15, 2024 (even-numbered years) | |
| From: | State Board of Education | |
| Description: | Comprehensive Plan for Reading Achievement (K-3 Literacy) | |
| Chapter: | G.S. 115C-83.4(b) | |
| Due date: | October 15, 2024 (annually) | |
| From: | State Board of Education | |
| Description: | Full-Time Equivalent Student Calculation | |
| Chapter: | G.S. 115C-419(b); S.L. 2021-180, sec. 7.17(a) | |
| Due date: | October 15, 2024 | |
| From: | Independent research organization hired by SBE & SBE | |
| Description: | Evaluation of Teacher Compensation Models and Advanced | |
| | Teaching Roles Program | |
| Chapter: | G.S. 115C-311(h); S.L. 2020-78, sec. 2.6(b); amended by S.L. | |
| | 2022-71, sec. 5 | |
| Due date: | October 15, 2024 (annually) | |
| From: | UNC Board of Governors | |
| Description: | Educator Preparation & Recruitment Initiatives Report | |
| Chapter: | G.S. 116-11(12d); S.L. 2021-80, sec. 2.4(d) | |
| Due date: | October 15, 2024 (annually) | |
| From: | State Board of Community Colleges and State Board of | |
| | Education | |
| Description: | Career and College-Ready Graduate Program | |
| Chapter: | S.L.2018-5, sec.9.4; S.L. 2016-94, sec. 10.5 | |
| Due date: | October 15, 2024 (annually) | |
| From: | State Education Assistance Authority | |
| Description: | Personal Education Student Accounts for Children w/ Dis. | |
| Chapter: | G.S. 115C-590 – 115C-598, S.L. 2023-134 sec. 8A.13(b) | |
| Due date: | October 15, 2024 (annually) | |
| From: | State Board of Education | |
| Description: | Limit Local Bd. of Ed. Waivers (SBE waivers granted to LEAs) | |
| Chapter: | G.S. 115C-105.26(h); S.L. 2015-241, sec. 8A.6(a) | |
| Due date: | October 15, 2024 (annually) | |
| From: | Department of Public Instruction/Friday Institute | |
| Description: | Cooperative Purchasing Agreements | |
| Chapter: | S.L. 2015-241, sec. 8.14(d) | |
| Due date: | October 15, 2024 (annually) | |
| From: | State Board of Education | |
| Description: | Educational Performance and Implementation of Policies to | |
| CI. | Improve Outcomes for Students w/ Disabilities | |
| Chapter: | G.S. 115C-107.5; S.L. 2019-165, sec. 3.1(a) | |
| Due date: | October 15, 2024 (annually) | |
| From: | State Board of Education | |
| Description: | Students with Disabilities – Definition of Residence | |
| Chapter: | G.S. 115C-107.3; S.L. 2007-292 | |

November 2024

| Due date: | November 1, 2024 (annually) | |
|--------------|--|--|
| From: | UNC & NCCCS | |
| Description: | Comprehensive Articulation Agreement (College credit transfers) | |
| Chapter: | G.S. 116-11(10c); S.L. 2013-72 | |
| Due date: | November 1, 2024 (annually) | |
| From: | Cancer Research Fund Committee | |
| Description: | University Cancer Research Fund Report | |
| Chapter: | G.S. 116-29.1, S.L. 2011-145 sec. 9.4 | |
| Due date: | November 15, 2024 (annually) | |
| From: | State Board of Education | |
| Description: | Evaluation of Remote Charter Academies | |
| Chapter: | G.S. 115C-218.125; S.L. 2023-134, sec. 7.26(a) | |
| Due date: | November 15, 2024 (annually) | |
| From: | State Board of Education | |
| Description: | Policies & Procedures of Parents' Rights | |
| Chapter: | G.S. 115C-76.70; S.L. 2023-106, sec. 2(a) amended by S.L. | |
| 1 | 2023-134, sec. 7.81 | |
| Due date: | November 15, 2024 (annually) | |
| From: | State Board of Education | |
| Description: | H.S. Diploma Endorsements | |
| Chapter: | G.S. 115C-156.2(b); 115C-83.32(d); S.L. 2023-134, sec. 7.72(f) | |
| Jimpiei. | as amended by S.L. 2023-132, sec. 2.5 | |
| Due date: | November 15, 2024 (annually until 2025) | |
| From: | State Board of Education | |
| Description: | Remote Academies Evaluation | |
| Chapter: | G.S. 115C-234.25; S.L. 2022-74, sec. 7.13(g), as amended by | |
| | S.L. 2023-134, sec. 7.26(d) | |
| Due date: | November 15, 2024 (annually) | |
| From: | State Board of Education | |
| Description: | K-12 Computer Science Data Report | |
| Chapter: | G.S. 115C-12(48); S.L. 2021-180, sec. 7.9 | |
| Due date: | November 15, 2024 (every 6 months) | |
| From: | Department of Public Instruction | |
| Description: | Operating Balance Restrictions for School Nutrition Programs | |
| Chapter: | G.S. 115C-450(d); S.L. 2021-180, sec. 7.31 | |
| Due date: | November 15, 2024 (annually) | |
| From: | State Board of Education | |
| Description: | Future Ready Students - 5 th Grade Career Awareness Prog. | |
| Chapter: | G.S. 115C-157(c); S.L. 2017-57 sec. 7.23H(e) | |
| Due date: | November 15, 2024 (annually) | |
| From: | State Board of Education | |
| Description: | Low-Performing Districts and Schools, Improvement Planning | |
| Description. | and Statewide Support | |
| Chapter: | G.S. 115C-12(25); S.L. 2017-102 sec. 48(a) | |
| Due date: | November 15, 2024 (annually) | |
| From: | Subcommittee on Laboratory Schools | |
| Description: | UNC Laboratory School Report | |
| Chapter: | G.S. 116-239.13 | |
| Due date: | November 15, 2024 (annually) | |
| From: | State Board of Education | |
| Description: | Four-Year Cohort Graduation Rate | |
| Chapter: | S.L. 2010-111, sec. 1 | |
| спарил. | S.L. 2010-111, SCC. 1 | |

Page 5

| Due date: | November 15, 2024 (final report) | |
|--------------|---|--|
| From: | Superintendent of Public Instruction | |
| Description: | North Carolina Personalized Assessment Tool (NCPAT) Pilot | |
| | Progress Report | |
| Chapter: | S.L. 2019-212, sec. 2(b) | |

December 2024

| | December 2024 |
|--------------|---|
| Due date: | December 1, 2024 (and annually when funds are awarded) |
| From: | Community Colleges System Office |
| Description: | Use of Funds for High-Cost Healthcare Workforce Progs. |
| Chapter: | S.L. 2023-134, sec. 6.2 |
| Due date: | December 1, 2024 (initial report) |
| From: | North Carolina Retail Merchants Assoc. and Retail Consumer |
| | Alliance Federation |
| Description: | Results of Implementing the RISE Up Credentialing Prog. |
| Chapter: | S.L. 2023-134, sec. 6.8 |
| Due date: | December 1, 2024 (and annually when funds are awarded) |
| From: | Department of Public Instruction |
| Description: | Teacher Assistant Tuition Reimbursement Program |
| Chapter: | G.S. 115C-269.31(h); S.L. 2023-134, sec. 7.44(a) |
| Due date: | December 1, 2024 (& annually while funds are expended) |
| From: | Board of Governors |
| Description: | Faculty Realignment Incentive Pilot Program |
| Chapter: | S.L. 2023-134, sec. 8.14 |
| Due date: | December 1, 2024 (final report) |
| From: | Community Colleges System Office |
| Description: | Expansion of Apprenticeship Programs for Small Businesses |
| Chapter: | S.L. 2021-180, sec. 6.14(e) |
| Due date: | December 1 (of each year System Office provides funds) |
| From: | Community Colleges System Office |
| Description: | Funds for High-Cost Workforce Programs |
| Chapter: | S.L. 2021-180, sec. 6.7(e) |
| Due date: | December 1, 2024 (annually) |
| From: | Community Colleges System Office |
| Description: | Administration of the NCCC Childcare Grant Program |
| Chapter: | G.S. 115D-40.5; S.L. 2021-180, sec. 6.4 |
| Due date: | December 1, 2024 (annually) |
| From: | NC Collaboratory |
| Description: | Collaboratory Activities and Legislative Recommendations |
| Chapter: | G.S. 116-256; S.L. 2021-180, sec. 8.8(b) |
| Due date: | December 1, 2024 (annually) |
| From: | Department of Public Instruction |
| Description: | Allotment Transfer Report |
| Chapter: | S.L. 2020-78, sec 2.6(c); S.L.2017-57, sec 7.23J(a); S.L. 2017- |
| | 197, sec 2.4 |
| Due date: | December 1, 2024 (annually) |
| From: | NC Professional Educator Preparation and Standards |
| | Commission |
| Description: | Activities, recommendations and findings regarding |
| | improvement of the teaching profession |
| Chapter: | G.S. 115C-268.5(d); S.L. 2017-189, sec. 1(a) |
| Due date: | December 1, 2024 (annually) |
| | |

Studies/reports in bold are from the 2024 Session **Updated 12/12/24** Page 6

| From: | State Education Assistance Authority | |
|--------------|---|--|
| Description: | NC Forgivable Education Loans for Service | |
| Chapter: | G.S. 116-209.45(j); S.L. 2011-74, sec. 1 | |
| Due date: | December 1, 2024 (annually) | |
| From: | State Education Assistance Authority | |
| Description: | Opportunity Scholarships – Learning Gains and Losses | |
| Chapter: | G.S. 115C-562.7(c); S.L. 2022-74, sec. 8A.8; S.L. 2023-134, | |
| | sec. 8A.6(f) | |
| Due date: | December 1, 2024 (annually) | |
| From: | State Education Assistance Authority | |
| Description: | Need-Based Scholarship Administration | |
| Chapter: | G.S. 116-209.84(c); S.L. 2021-180, sec. 8A.2(a) | |
| Due date: | December 15, 2024 | |
| From: | Department of Public Instruction | |
| Description: | Outcomes of CTE Grants for Homebuilding Programs | |
| Chapter: | S.L. 2023-134, sec. 7.19(c) | |
| Due date: | December 15, 2024 (initial report) | |
| From: | Superintendent of Public Instruction | |
| Description: | Increasing Engagement in STEM Program | |
| Chapter: | S.L. 2023-134, sec. 7.22(e) | |
| Due date: | December 15, 2024 (annually) | |
| From: | State Board of Education | |
| Description: | State of the Teaching and School Administration Professions | |
| Chapter: | G.S. 115C-299.5; G.S. 115C-289.2; S.L. 2023-134, sec. 7.77 | |
| Due date: | December 15, 2024 | |
| From: | NC Future Farmers of America | |
| Description: | Outcomes of CTE Grants for Agriculture Program | |
| Chapter: | S.L. 2023-134 sec. 8.9(c) | |
| Due date: | December 15, 2024 (annually) | |
| From: | Board of Governors | |
| Description: | Degree Programs in STEM Subject Areas | |
| Chapter: | G.S. 116-41.19(b); S.L. 2023-134, sec. 8.18 | |
| Due date: | December 15, 2024 (annually) | |
| From: | UNC System Office | |
| Description: | NCSSM and UNCSA AP Courses | |
| Chapter: | G.S. 116-43.30(b); S.L. 2021-180, sec. 8.13 | |
| Due date: | December 15, 2024 (annually) | |
| From: | Department of Public Instruction | |
| Description: | NC Virtual Public Schools Annual Report | |
| Chapter: | G.S. 115C-238.84 | |
| Due date: | December 15, 2024 (annually) | |
| From: | State Board of Education | |
| Description: | Educator Preparation Program Report Cards | |
| Chapter: | G.S. 115C-269.50 | |
| Due date: | December 15, 2024 (annually) | |
| From: | Department of Public Instruction | |
| Description: | Students Eligible for Advanced Math Courses | |
| Chapter: | G.S. 115C-81.36; S.L. 2019-120, sec. 1(c) | |
| Due date: | December 15, 2024 (annually) | |
| From: | Department of Public Instruction | |
| Description: | School-based Mental Health Plans & Compliance report | |
| Chapter: | G.S. 115C-376.5(f), S.L. 2020-7 | |

dated 12/12/24 Page 7

| Due date: | December 15, 2024 (annually) |
|--------------|--|
| From: | State Board of Education |
| Description: | Annual report on Read to Achieve Outcomes |
| Chapter: | G.S. 115C-83.10 |
| Due date: | December 15, 2024 (annually) |
| From: | State Board of Education |
| Description: | Broaden Successful Participation in Advanced Courses |
| Chapter: | G.S. 115C-174.26 |
| Due date: | December 15, 2024 (annually) |
| From: | State Board of Education |
| Description: | Statewide Administration of the Testing Program |
| Chapter: | G.S. 115C-174.12(e); S.L.2019-165, sec.2.1 |
| Due date: | December 15, 2024 (annually) |
| From: | Department of Public Instruction |
| Description: | Students w/Limited English Proficiency |
| Chapter: | S.L. 2014-115; S.L.2007-323; S.L.2003-284 |

January 2025

| Due date: | January 1, 2025 | |
|---------------------|---|--|
| From: | Department of Public Instruction | |
| Description: | CEP Meal Program Incentive Report | |
| Chapter: | S.L. 2023-134, sec. 7.59(g) | |
| Due date: | January 1, 2025 | |
| From: | State Education Assistance Authority and DHHS | |
| Description: | Strategies to Increase Pipeline of Physicians in Primary Care | |
| | Medicine and Psychiatry | |
| Chapter: | S.L. 2023-134, sec. 8A.14 | |
| Due date: | January 1, 2025 (annually) | |
| From: | NC Teaching Fellows Commission w/ SEAA and DPI | |
| Description: | NC Teaching Fellows Program | |
| | G.S. 116-209.62(j); S.L. 2023-134, sec. 8A.4, as amended by | |
| Chapter: | S.L. 2024-1, sec. 2.14 | |
| Due date: | January 1, 2025 (annually, as needed) | |
| From: | DHHS, DPI, and other early childhood education organizations | |
| Description: | State Agency Continued Collaboration on Early Childhood Ed. | |
| Chapter: | S.L. 2017-57, sec 11B2; S.L. 2016-94, sec 12B.5 | |
| Due date: | January 1, 2025 (annually) | |
| From: | Teach for America | |
| Description: | Teach for America Expansion | |
| Chapter: | G.S. 120-70.84; S.L. 2019-165, sec. 3.6 | |
| Due date: | January 15, 2025 | |
| From: | Department of Public Instruction and participating PSUs | |
| Description: | Artificial Intelligence Pilot | |
| Chapter: | S.L. 2023-134 sec, 7.36(h) | |
| Due date: | January 15 (when funds are awarded) | |
| From: | Department of Public Instruction | |
| Description: | Impact of National Board for Professional Teaching Standards | |
| | Participation Fee Grant Program | |
| Chapter: | G.S. 115C-296.2A(d); S.L. 2023-134, sec. 7.40 | |
| Due date: | January 15, 2025 (annually) | |
| From: | DHHS and Department of Public Instruction | |
| Description: | | |

Studies/reports in bold are from the 2024 Session **Updated 12/12/24** Page 8

| Chapter: | Education of Children in Private Psychiatric Residential Treatment Facilities (PRTFs) S.L. 2014-100, sec. 8.39(e) |
|--------------|---|
| Due date: | January 15, 2025 (annually) |
| From: | State Board of Education |
| Description: | School Connectivity Initiative |
| Chapter: | S.L. 2007-323, sec. 7.28(d) |

February 2025

| Due date: | February 1, 2025 (annually) |
|--------------|--|
| From: | UNC Board of Governors |
| Description: | UNC Report on State Budget Allocations and Policies |
| Chapter: | G.S. 116-11(9b); SL 2021-80, sec. 2.2(b); SL 2020-78, sec. 3.1 |
| Due date: | February 1, 2025 (annually) |
| From: | Community College System Office |
| | , , |
| Description: | Tuition and Registration Fee Waivers |
| Chapter: | G.S. 115D-5(b2); S.L. 2019-165, sec 3; S.L. 2017-57, sec. 9.10 |
| Due date: | February 1, 2025 (annually) |
| From: | Commissioner of Labor |
| Description: | Youth Employment Enforcement Activities |
| Chapter: | S.L. 2011-291, sec. 2.21; S.L. 2009-139, sec. 1 |
| Due date: | February 15, 2025 (annually) |
| From: | State Board of Community Colleges |
| Description: | Impact of Minority Male Mentoring Progs. and Rowan- |
| Chapter: | Cabarrus CC Biotech Training Center & Greenhouse |
| | G.S. 115D-58.17, S.L. 2023-134, sec. 6.3 |
| Due date: | February 15, 2025 (annually) |
| From: | Department of Public Instruction |
| Description: | Approval and Denial of Literacy Intervention Plans |
| Chapter: | G.S. 115C-83.6A(b); S.L. 2021-8, sec. 6(d) |
| Due date: | February 15, 2025 (annually) |
| From: | State Board of Education |
| Description: | Statewide Trends in Student Digital Learning Access |
| Chapter: | G.S. 115C-102.9(c); S.L. 2021-180, sec. 7.61(a) |
| Due date: | February 15 of following year when grants are awarded |
| From: | Department of Public Instruction |
| Description: | Extended Learning & Integrated Student Support Competitive |
| Chapter: | Grant Program |
| | S.L. 2021-3, sec. 1.2; S.L. 2020-4, sec. 3.3(18) |
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March 2025

| Due date: | March 1, 2025 (interim report) | |
|---------------------|--|--|
| From: | SparkNC and partnering PSUs | |
| Description: | SparkNC Pilot for High-Tech Learning Accelerator Credit | |
| Chapter: | S.L. 2023-134, sec. 7.62(g), amended by S.L. 2024-57, sec. | |
| _ | 3J.14 | |
| Due date: | March 1, 2025 (annually) | |
| From: | Center for Safer Schools | |
| Description: | Annual Census of School Resource Officers | |
| Chapter: | G.S. 143B-1209.59(e), S.L. 2024-57, sec. 3J.17(c) | |
| Due date: | March 1, 2025 (annually) | |
| From: | UNC Board of Governors | |

| Description: | State Surplus Computers for Nonprofits | |
|---------------------|--|--|
| Chapter: | G.S. 143-64.03(b2), amended by S.L. 2024-57, sec. 3J.20 | |
| Due date: | March 1, 2025 (annually) | |
| From: | myFutureNC Commission | |
| Description: | Postsecondary Attainment Goals | |
| Chapter: | G.S. 116C-10; SL 2019-55 amended by SL 2023-134 sec. 8.15 | |
| Due date: | March 1, 2025 (annually) | |
| From: | UNC Board of Governors | |
| Description: | UNC System Facilities and Administrative Receipts | |
| Chapter: | G.S. 116-11(9a); S.L. 2013-360, sec 11.6(a) | |
| Due date: | March 1, 2025 (annually) | |
| From: | UNC System Office | |
| Description: | Project Kitty Hawk | |
| Chapter: | S.L. 2021-180, sec. 8.24(d) | |
| Due date: | March 15, 2025 (annually) | |
| From: | Department of Public Instruction | |
| Description: | Transportation Reserve Fund for Homeless and Foster | |
| | Children Report | |
| Chapter: | G.S. 115C-250.5(c), amended by S.L. 2024-1, sec. 2.4 | |
| Due date: | March 15, 2025 (annually) | |
| From: | State Board of Community Colleges | |
| Description: | Impact of Vocational Rehabilitation Pilot Prog. | |
| Chapter: | S.L. 2023-134, sec. 6.11, amended by S.L. 2024-1, sec. 2.1 | |
| Due date: | March 15, 2025 (one-time report) | |
| From: | Department of Public Instruction | |
| Description: | Instructional Flexibility and Employee Compensation for | |
| Chara t | Hurricane Helene | |
| Chapter: | S.L. 2024-51, sec. 8.1(d) | |
| Due date: | March 15, 2025 (one-time report) | |
| From: | State Board of Education | |
| Description: | Completion of EPP Clinical Internship Requirements for | |
| Chanter | Students Impacted by Hurricane Helene S.L. 2025-51, sec. 8.3(b) | |
| Chapter: Due date: | | |
| | March 15, 2025 (one-time report) BOG, SBCC and SEAA | |
| From: Description: | Emergency Scholarship Grants for Postsecondary Students | |
| Description. | Impacted by Hurricane Helene | |
| Chapter: | S.L. 2024-53, sec. 4A.6(i) | |
| Due date: | March 15, 2025 (one-time report) | |
| From: | State Education Assistance Authority | |
| Description: | Additional Need-Based Scholarship Awards for Eligible | |
| 2 cochpatin. | Students Impacted by Helene | |
| Chapter: | S.L. 2024-53, sec. 4A.7(e) | |
| Due date: | March 15, 2025 (one-time report) | |
| From: | Department of Public Instruction | |
| Description: | Increased School Mental Health Support for Hurricane | |
| , p | Helene Victims | |
| Chapter: | S.L. 2024-53, sec. 4A.8(e) | |
| Due date: | March 15, 2025 (one-time report) | |
| From: | Department of Public Instruction and Schools for the Deaf | |
| | and Blind | |
| Description: | Transition Support for Schools for the Deaf and Blind | |
| | Transfer of the state of the st | |

| Chapter: | S.L. 2024-57, sec. 3J.6(d) | |
|---------------------|--|---|
| Due date: | March 15, 2025 (one-time report) | |
| From: | Department of Public Instruction | |
| Description: | Advanced Teaching Roles Class Size Study | |
| Chapter: | S.L. 2024-57, sec. 3J.16(e) | |
| Due date: | March 15, 2025 | Combines bonus progs. for |
| From: | State Board of Education | Advanced Course, CTE, and Growth Based Teacher Bonus |
| Description: | Consolidated Teacher Bonus Prog. | Prog. |
| Chapter: | S.L. 2023-134, sec. 7A.3 | |
| Due date: | March 15, 2025 | |
| From: | Board of Governors | |
| Description: | Completion Assistance Program | |
| Chapter: | S.L. 2023-134, sec. 8.3 | |
| Due date: | March 15, 2025 | |
| From: | UNC-W | |
| Description: | Progress in Establishing CTP Program for Students w/ | |
| Chapter: | Intellectual Disabilities | |
| | S.L. 2023-134, sec. 8.12(c) | |
| Due date: | March 15, 2025 (annually) | |
| From: | Superintendent of Public Instruction | |
| Description: | School Health Personnel reports | |
| Chapter: | G.S. 115C-316.2; S.L. 2019-222, sec 5.1(a), as amended by S.L. | |
| _ | 2023-134, sec. 7.27(f) | |
| Due date: | March 15, 2025 (and annually when grants are awarded) | |
| From: | Department of Public Instruction | |
| Description: | Developmental Day Centers Awarded Grants | |
| Chapter: | S.L. 2023-134, sec. 7.54(d) | |
| Due date: | March 15, 2025 (annually) | |
| From: | UNC System Office | |
| Description: | Impact on Participants of CTP Programs | |
| Chapter: | G.S. 116-298; S.L. 2023-134, sec. 8.12(a) | |
| Due date: | March 15, 2025 | |
| From: | UNC-W | |
| Description: | Programs in Critical Research Areas | |
| Chapter: | S.L. 2023-134, sec. 8.17 | |
| Due date: | March 15, 2025 | |
| From: | NC Collaboratory | |
| Description: | Next-Generation Energy & Research Development Study | |
| Chapter: | S.L. 2023-134, sec. 8.19 | |
| Due date: | March 15, 2025 (annually) | |
| From: | Department of Public Instruction | |
| Description: | Implementation of TeachNC Recruitment Initiative | |
| Chapter: | S.L. 2021-180, sec. 7.20(b) | |
| Due date: | March 15, 2025 (and every yr. funds are made available) | |
| From: | Department of Public Instruction | |
| Description: | Feminine Hygiene Products Grant Program | |
| Chapter: | G.S. 115C-377(c); S.L. 2022-74, sec. 7.10 | |
| Due date: | March 15, 2025 (annually) | |
| From: | State Board of Education | (Dropout rates, school crime, |
| Description: | Consolidated Data Report | violence, suspensions & expulsions, corporal |
| Chapter: | G.S. 115C-12(21) & (27); S.L. 2011-282, sec 4; S.L. 2009-305 | punishment disc. reassignment) |
| Due date: | March 15 (in any year fees have been modified) | |

Studies/reports in bold are from the 2024 Session **Updated 12/12/24**

Jpdated 12/12/24 Page 11

| From: | State Board of Education | |
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| Description: | Licensure Fees report | |
| Chapter: | G.S. 115C-270.10(b); S.L. 2017-189, sec. 3(c) | |
| Due date: | March 15 (in any year funds are expended) | |
| From: | Department of Public Instruction | Report on impact of Prog. and |
| Description: | Principal Recruitment Supplement Program | the No. of principals and |
| Chapter: | G.S. 115C-285.1; S.L. 2019-247 sec. 2.5(g) | schools participating in Prog. |
| Due date: | March 30, 2025 (annually) | |
| From: | State Board of Education | |
| Description: | Cursive Writing and Multiplication Tables report | |
| Chapter: | G.S. 115C-81.75; G.S. 115C-81.80 | |
| Due date: | March 15, 2025 (every yr. funds are made available) | |
| From: | Department of Public Instruction | |
| Description: | Charter School Transportation Grant Program | |
| Chapter: | G.S. 115C-218.42 | |
| Due date: | March 15, 2025 (annually) | |
| From: | SBE, SBCC and BOG | |
| Description: | Career & College Promise and Evaluation of Cooperative | |
| | Innovative H.S. Programs | |
| Chapter: | G.S. 115C-238.55, G.S. 115D-5(x) | |
| Due date: | March 15, 2025 (annually until completion of project) | |
| From: | Superintendent of Public Instruction | |
| Description: | Improve Education Financial and Information Transparency | |
| Chapter: | S.L. 2017-57, sec. 7.16(f), amended by S.L. 2018-5 sec. 7.6, | |
| | S.L. 2020-80, sec. 2.4, S.L. 2021-180, sec. 7.28 | |

April 2025

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|---------------------|---|--|
| Due date: | April 1, 2025 (one-time report) | |
| From: | State Education Assistance Authority | |
| Description: | Reasons Eligible Students Did Not Receive Opp. Scholarship | |
| Chapter: | S.L. 2024-55, sec. 6.5A(f) | |
| Due date: | April 1, 2025 (annually) | |
| From: | Superintendent of Public Instruction | |
| Description: | School Resource Officer Grants Program report | |
| Chapter: | G.S. 143B-1209.60(g); S.L. 2024-57, sec. 3J.17(d) | |
| Due date: | April 1 (of fiscal year in which funds are awarded) | |
| From: | Executive Director of the Center for Safer Schools | |
| Description: | School Safety Grants Program | |
| Chapter: | S.L. 2023-134, sec. 7.36(m), amended by S.L. 2024-57, sec. | |
| | 3J.17(h) | |
| Due date: | April 1 (of each yr Foundation spends State funds available for | |
| | Program) | |
| From: | The Patriot Foundation | |
| Description: | NC Patriot Star Family Scholarship Program | |
| Chapter: | S.L. 2021-180, sec. 8.3(e) | |
| Due date: | April 1 (of each yr Foundation spends State funds available for | |
| | Program) | |
| From: | The Marine Corps Scholarship Foundation Inc. | |
| Description: | NC Patriot Star Family Scholarship Program | |
| Chapter: | S.L. 2021-180, sec. 8.3(e) | |
| Due date: | April 1 (of each yr Foundation spends Federal funds available | |
| | for Program) | |
| | | |

Studies/reports in bold are from the 2024 Session **Updated 12/12/24** Page 12

| From: | The Patriot Foundation | |
|--|---|------------------------------------|
| Description: | NC Patriot Star Family Recovery Scholarship Program | |
| Chapter: | S.L. 2021-180, sec. 8.19(f) | |
| Due date: | April 1 (of each yr Foundation spends Federal funds available | |
| Bue date. | for Program) | |
| From: | The Marine Corps Scholarship Foundation Inc. | |
| Description: | NC Patriot Star Family Recovery Scholarship Program | |
| Chapter: | S.L. 2021-180, sec. 8.19(f) | |
| Due date: | April 1, 2025 (annually) | |
| From: | State Board of Community Colleges | |
| Description: | Short-Term Workforce Development Grants | |
| Chapter: | G.S. 115D-5.1A(d); S.L. 2023-134 sec. 6.5 | |
| Due date: | April 1, 2025 (annually) | |
| From: | State Education Assistance Authority | |
| Description: | Personal Education Student Account Awarded | |
| | | |
| Chapter: Due date: | G.S. 115C-598(b), S.L. 2023-134 sec. 8A.13(b) April 1 (of fiscal year SEAA uses funds from Reserve) | |
| From: | State Education Assistance Authority | |
| | Opportunity Scholarship Grant Fund Reserve – Use of Funds | F 1 1 1 1 1 |
| Description: | G.S. 115C-562.7(d); S.L. 2023-134, sec. 8A.6(f) | Funds appropriated until 2031-2032 |
| Chapter: | | 2001 2002 |
| Due date: | April 1 (final report) | |
| From: | Superintendent of Public Instruction | |
| Description: | COVID-19 School Psychologists Grant Program | |
| Chapter: | S.L. 2021-25, sec. 3.5(a)(29), as enacted by S.L. 2021-180, sec. | |
| 1 | 7.27(-) | |
| | 7.27(a) | |
| Due date: | April 15, 2025 | |
| Due date: From: | April 15, 2025 State Board of Education | |
| Due date: From: Description: | April 15, 2025 State Board of Education Supplemental Funds for Teacher Compensation Report | |
| Due date: From: | April 15, 2025 State Board of Education Supplemental Funds for Teacher Compensation Report S.L. 2023-134, sec. 7A.4(g), amended by S.L. 2024-39, sec. | |
| Due date: From: Description: Chapter: | April 15, 2025 State Board of Education Supplemental Funds for Teacher Compensation Report S.L. 2023-134, sec. 7A.4(g), amended by S.L. 2024-39, sec. 1.7B | |
| Due date: From: Description: Chapter: Due date: | April 15, 2025 State Board of Education Supplemental Funds for Teacher Compensation Report S.L. 2023-134, sec. 7A.4(g), amended by S.L. 2024-39, sec. 1.7B April 15, 2025 (annually) | |
| Due date: From: Description: Chapter: Due date: From: | April 15, 2025 State Board of Education Supplemental Funds for Teacher Compensation Report S.L. 2023-134, sec. 7A.4(g), amended by S.L. 2024-39, sec. 1.7B April 15, 2025 (annually) Community Colleges System Office | |
| Due date: From: Description: Chapter: Due date: From: Description: | April 15, 2025 State Board of Education Supplemental Funds for Teacher Compensation Report S.L. 2023-134, sec. 7A.4(g), amended by S.L. 2024-39, sec. 1.7B April 15, 2025 (annually) Community Colleges System Office 2+2 E-Learning Initiative | |
| Due date: From: Description: Chapter: Due date: From: | April 15, 2025 State Board of Education Supplemental Funds for Teacher Compensation Report S.L. 2023-134, sec. 7A.4(g), amended by S.L. 2024-39, sec. 1.7B April 15, 2025 (annually) Community Colleges System Office 2+2 E-Learning Initiative S.L. 2021-80, sec. 2.4(c); S.L. 2010-31, sec. 9.3(c); S.L. 2008- | |
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| Due date: From: Description: Chapter: Due date: From: Description: Chapter: Due date: From: | April 15, 2025 State Board of Education Supplemental Funds for Teacher Compensation Report S.L. 2023-134, sec. 7A.4(g), amended by S.L. 2024-39, sec. 1.7B April 15, 2025 (annually) Community Colleges System Office 2+2 E-Learning Initiative S.L. 2021-80, sec. 2.4(c); S.L. 2010-31, sec. 9.3(c); S.L. 2008- 107, sec. 9.7(c) April 15, 2025 (annually) UNC Board of Governors | |
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| Due date: From: Description: Chapter: Due date: From: Description: Chapter: Due date: From: Description: Chapter: Due date: From: Description: Chapter: Due date: | April 15, 2025 State Board of Education Supplemental Funds for Teacher Compensation Report S.L. 2023-134, sec. 7A.4(g), amended by S.L. 2024-39, sec. 1.7B April 15, 2025 (annually) Community Colleges System Office 2+2 E-Learning Initiative S.L. 2021-80, sec. 2.4(c); S.L. 2010-31, sec. 9.3(c); S.L. 2008- 107, sec. 9.7(c) April 15, 2025 (annually) UNC Board of Governors Medical Students Entering Primary Care G.S. 143-613(d); S.L. 2021-80, sec. 2.1 April 15, 2025 (final report) | |
| Due date: From: Description: Chapter: Due date: From: Description: Chapter: Due date: From: Description: Chapter: Due date: From: Description: Chapter: Due date: From: | April 15, 2025 State Board of Education Supplemental Funds for Teacher Compensation Report S.L. 2023-134, sec. 7A.4(g), amended by S.L. 2024-39, sec. 1.7B April 15, 2025 (annually) Community Colleges System Office 2+2 E-Learning Initiative S.L. 2021-80, sec. 2.4(c); S.L. 2010-31, sec. 9.3(c); S.L. 2008- 107, sec. 9.7(c) April 15, 2025 (annually) UNC Board of Governors Medical Students Entering Primary Care G.S. 143-613(d); S.L. 2021-80, sec. 2.1 April 15, 2025 (final report) Department of Public Instruction | |
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| Due date: From: Description: Chapter: Due date: From: Description: Chapter: Due date: From: Description: Chapter: Due date: From: Description: Chapter: Due date: From: Description: Chapter: Due date: From: Description: Chapter: | April 15, 2025 State Board of Education Supplemental Funds for Teacher Compensation Report S.L. 2023-134, sec. 7A.4(g), amended by S.L. 2024-39, sec. 1.7B April 15, 2025 (annually) Community Colleges System Office 2+2 E-Learning Initiative S.L. 2021-80, sec. 2.4(c); S.L. 2010-31, sec. 9.3(c); S.L. 2008- 107, sec. 9.7(c) April 15, 2025 (annually) UNC Board of Governors Medical Students Entering Primary Care G.S. 143-613(d); S.L. 2021-80, sec. 2.1 April 15, 2025 (final report) Department of Public Instruction ARP ESSER Fund Expenditure Compliance Report S.L. 2021-25, sec. 3.5(c) as enacted by S.L. 2021-180, sec. 7.27(a) April 30, 2025 (annually) NC Education and Workforce Innovation Commission Education & Workforce Innovation & CTE Grade Expansion | |
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| Due date: | May 1, 2025 (one-time report) | |
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| From: | Department of Administration in Coordination with DPI, | |
| | DIT and Residential Schools | |
| Description: | Study on Costs & Positions Needed to Support Schools for | |
| | the Deaf and Blind | |
| Chapter: | S.L. 2024-57, sec. 3J.6(e) | |
| Due date: | May 1, 2025 (annually) | |
| From: | Community Colleges System Office | |
| Description: | Impact of Training Progs. for Students w/ Intellectual and | |
| | Developmental Disabilities | |
| Chapter: | G.S. 115D-44(b); S.L. 2023-134 sec. 6.9 | |
| Due date: | May 1, 2025 (annually) | |
| From: | Community Colleges System Office | |
| Description: | Increased Employment Outcomes for Individuals with | |
| | Intellectual and Developmental Disabilities (IDD) | |
| Chapter: | S.L. 2021-180, sec. 6.2(c) | |
| Due date: | May 15, 2025 (and annually when funds are awarded) | |
| From: | Department of Public Instruction | |
| Description: | Teacher Apprentice Grant Program | |
| Chapter: | G.S. 115C-269.32(h); S.L. 2023-134, sec. 7.44A | |
| Due date: | May 15, 2025 (and annually when funds are awarded) | |
| From: | Department of Public Instruction | |
| Description: | Plasma Games Grant Program | |
| Chapter: | S.L. 2023-134, sec. 7.69 | |
| Due date: | May 15, 2025 (annually) | |
| From: | Board of Governors | |
| Description: | Educational Opportunities Program | |
| Chapter: | S.L. 2023-134 sec. 8.8; amended by S.L. 2024-1, sec. 2.8B | |
| Due date: | May 15, 2025 (every 6 months) | |
| From: | Department of Public Instruction | |
| Description: | Operating Balance Restrictions for School Nutrition Progs. | |
| Chapter: | G.S. 115C-450(d), S.L. 2021-180, sec. 7.31 | |

June 2025

| Due date: | June 1, 2025 | |
|---------------------|--|--|
| From: | Department of Public Instruction | |
| Description: | Opportunity Scholarships - Financial Impact Report | |
| Chapter: | G.S. 115C-562.7(f); S.L. 2023-134, sec. 7.82(a), S.L. 2024-55, | |
| | sec. 6.5A(e) | |
| Due date: | June 15, 2025 (annually) | |
| From: | State Board of Education | |
| Description: | Review of Charter Schools – Annual report | |
| Chapter: | G.S. 115C-218.110(b); S.L. 2020-49; S.L. 2014-115, sec. 85 | |
| Due date: | June 15, 2025 (annually) | |
| From: | State Board of Education | |
| Description: | Report on School Start and End Dates | |
| Chapter: | G.S. 115C-84.2(a3), S.L. 2019-165, see. 4(a) | |
| Due date: | June 30, 2025 (interim report) | |
| From: | Department of Public Instruction | |
| Description: | Special Needs Pilot Program | |
| Chapter: | | |

| | S.L. 2023-134, sec. 7.53; amended by S.L. 2024-1, sec. 2.5; and S.L. 2024-57, sec. 3J.13 | |
|--------------|--|--|
| Due date: | June 30th of fiscal year reorganization occurs | |
| From: | President of NCCC System Office | |
| Description: | Community College System Office Reorganization | |
| Chapter: | G.S. 115D-3, S.L. 2019-235, sec. 3.1 | |

July 2025

| Due date: | July 1, 2025 (one-time report) | |
|--------------|---|--|
| From: | NC Collaboratory | |
| Description: | Progress Made in Establishing & Operating the Office of | |
| | Learning Research | |
| Chapter: | S.L. 2024-57, sec. 2A.8(e) | |

August 2025

| Due date: | August 15, 2025 | |
|--------------|---|--|
| From: | NCSU and NC A&T | |
| Description: | Impact of the Agriculture Analytics Platform Initiative | |
| Chapter: | S.L. 2023-134, sec. 8.13 | |

September 2025

| Due date: | September 1, 2025 (Final report) | |
|--------------|--|--|
| From: | State Education Assistance Authority | |
| Description: | Implementation of the Longleaf Commitment Grant Program of | |
| _ | 2023 | |
| Chapter: | S.L. 2023-134, sec. 8A.7 | |
| Due date: | September 15, 2025 (Final report) | |
| From: | Extended Learning and Integrated Student Supports | |
| Description: | Competitive Grant Program | |
| Chapter: | S.L. 2023-134, sec. 7.63(e) | |

October 2025

| Due date: | October 15, 2025 (annually) | |
|---------------------|--|--|
| From: | State Board of Education and Independent Research Org. | |
| Description: | Advanced Teaching Roles Program Evaluation | |
| Chapter: | G.S. 115C-310.15(b), S.L. 2024-57, sec. 3J.16(d) | |
| Due date: | October 15, 2025 (odd-numbered years) | |
| From: | Department of Public Instruction | |
| Description: | The Founding Principles Act | |
| Chapter: | G.S. 115C-81.45(d)(4); S.L. 2019-82, sec. 3 | |

December 2025

| Due date: | December 1, 2025 (annually) | |
|--------------|--|--|
| From: | NC Collaboratory | |
| Description: | Collaboratory Activities and Legislative Recommendations | |
| Chapter: | G.S. 116-256; S.L. 2024-57, sec. 2A.8(e) | |
| Due date: | December 1, 2025 | |

| From: | Community Colleges System Office |
|--------------|---|
| Description: | Use of Funds for High-Cost Healthcare Workforce Progs. |
| Chapter: | S.L. 2023-134, sec. 6.2 |
| Due date: | December 1, 2025 (final report) |
| From: | North Carolina Retail Merchants Assoc. and Retail Consumer |
| Description: | Alliance Federation |
| Chapter: | Results of Implementing the RISE Up Credentialing Prog. |
| | S.L. 2023-134, sec. 6.8 |
| Due date: | December 15, 2025 (final report) |
| From: | Department of Public Instruction |
| Description: | Outcomes of CTE Grants for Homebuilding Programs |
| Chapter: | S.L. 2023-134, sec. 7.19(c) |
| Due date: | December 31, 2025 (one-time report) |
| From: | The Office of Learning Research at UNC |
| Description: | Administering Nationally Standardized Tests for 3 rd & 8 th |
| | Grade Students Receiving Opportunity Scholarships |
| Chapter: | S.L. 2024-57, sec. 3J.23(b) |

January 2026

| Due date: | January 15, 2026 | |
|---------------------|---|--|
| From: | Department of Public Instruction and participating PSUs | |
| Description: | Artificial Intelligence School Safety Pilot | |
| Chapter: | S.L. 2023-134 sec, 7.36(h), amended by S.L. 2024-57, sec. | |
| | 3J.12 and 3J.17(h) | |
| Due date: | January 15, 2026 (even-numbered years) | |
| From: | LEAs in collaboration w/State Board of Education | |
| Description: | Pilot Program to Raise the High School Dropout Age | |
| Chapter: | S.L. 2016-94, sec. 8.21(g) | |

October 2026

| Due date: | October 15, 2026 (annually) | |
|---------------------|--|--|
| From: | State Board of Education | |
| Description: | Advanced Teaching Roles Program Evaluation | |
| Chapter: | G.S. 115C-310.15(b), S.L. 2024-57, sec. 3J.16(d) | |
| Due date: | October 15, 2026 (even-numbered years) | |
| From: | State Board of Education | |
| Description: | Comprehensive Plan for Reading Achievement (K-3 Literacy) | |
| Chapter: | G.S. 115C-83.4(b); SL 2014-115, sec. 80; SL 2012-142, sec. | |
| _ | 7A.1(b) | |

December 2026

| Due date: | December 1, 2026 (annually) | |
|--------------|--|--|
| From: | State Education Assistance Authority | |
| Description: | Administration of the Early Graduate Scholarship Prog. | |
| Chapter: | G.S. 116-209.103(b); S.L. 2023-134, sec. 8A.6(t) | |

February 2027

| Due date: | February 15, 2027 (final report) | |
|---------------------|---|--|
| From: | SparkNC and partnering PSUs | |
| Description: | SparkNC Pilot for High-Tech Learning Accelerator Credit | |
| Chapter: | | |

| | S.L. 2023-134, sec. 7.62(h); amended by S.L. 2024-57, sec. | |
|---------------------|--|--|
| | 3J.14 | |
| | September 2027 | |
| Due date: | September 30, 2027 (final report) | |
| From: | State Board of Community Colleges | |
| Description: | Tri-County Community College In-State Tuition Pilot Prog. | |
| Chapter: | S.L. 2023-134, sec. 6.13 | |
| | October 2027 | |
| Due date: | October 1, 2027 (final report) | |
| From: | Department of Public Instruction & Schools That Lead Inc. | Report must include summary and copy of the final report |
| Description: | Schools That Lead - Professional Development Services | by independent research |
| Chapter: | S.L. 2021-180, sec. 7.11(c) | organization. |
| Due date: | October 15, 2027 (final report) | |
| From: | Department of Public Instruction | |
| Description: | Special Needs Pilot Program | |
| Chapter: | S.L. 2023-134, sec. 7.53; amended by S.L. 2024-1, sec. 2.5; and S.L. 2024-57, sec. 3J.13 | |
| | December 2027 | |
| Due date: | December 1, 2027 (annually) | |
| From: | State Education Assistance Authority | |
| Description: | Opportunity Scholarships – Learning Gains and Losses | |
| Chapter: | G.S. 115C-562.7(c), S.L. 2024-57, sec. 3J.23(d) | |
| | September 2028 | |
| Due date: | September 15, 2028 (final report) | |
| From: | Superintendent of Public Instruction | |
| Description: | High School Remote Instruction Flexibility Pilot | |
| Chapter: | S.L. 2023-134, sec. 7.61(d) | |
| | December 2028 | |
| Due date: | December 15, 2028 (annually until 2039) | |
| From: | NC Longitudinal Data System | |
| Description: | Outcomes of Increase Engagement in STEM Program | |
| Chapter: | S.L. 2023-134, sec. 7.22(f) | |
| | December 2039 | |
| Due date: | December 15, 2039 (final report) | |
| From: | NC Longitudinal Data System | |
| Description: | Outcomes of Increase Engagement in STEM Program | |
| Chapter: | S.L. 2023-134, sec. 7.22(f) | |
| • | | • |
| | Reports with No Statutory Due Date | <u>'</u> |
| Due date: | Upon finding a school in violation | |
| From: | State Board of Education | |
| Description: | Interscholastic Athletics Activities violation | |
| Chapter: | G.S. 115C-407.59(f); S.L. 2023-133, sec. 18(d) | |
| Due date: | Upon finding a community college in violation | |

| From: | State Board of Community Colleges | |
|--------------|---|---|
| Description: | Higher Education Athletic Eligibility Violation | |
| Chapter: | G.S. 115D-5(z); S.L. 2023-109, sec. 2(a) | |
| Due date: | Upon finding a constituent institution in violation | |
| From: | Board of Governors | |
| Description: | Higher Education Athletic Eligibility Violation | |
| Chapter: | G.S. 116-403; S.L. 2023-109, sec. 2(b) | |
| Due date: | Within 90 days of Charter School's facilities request | |
| From: | Local Boards of Education | |
| Description: | Explanation for not acting on charter school's facilities request | |
| Chapter: | G.S. 115C-218.35(c); S.L. 2023-110, sec. 1(1) | |
| Due date: | Within the first week of the NCGA convening or reconvening | |
| From: | NC Child Fatality Prevention Task Force | |
| Description: | NC Child Fatality Prevention Task Force Report | |
| Chapter: | G.S. 7B-1412; S.L. 2023-134, sec. 9H15 | |
| Due date: | When reorganization occurs | |
| From: | Department of Public Instruction | |
| Description: | Report on any Reorganization of the Department | |
| Chapter: | S.L. 2021-180, sec. 7.8(c) | |
| Due date: | Within 30 days of increase of Program's administrative costs | |
| From: | State Education Assistance Authority | |
| Description: | Scholarship Reserve Fund for Public Colleges & Universities | |
| Chapter: | G.S. 116-209.85(d); S.L. 2021-180, sec. 8A.2(a) | |
| Due date: | 6 months after Implementation of Program | |
| From: | Division of Social Services DHHS | |
| Description: | Establish Student Health Collaborative Pilot Program | |
| Chapter: | S.L. 2020-97, sec. 1.3, S.L. 2020-4, sec. 4.18 | |
| Due date: | Annually | |
| From: | The North Carolina Principal Fellows and TP3 Commission | D |
| Description: | Principal Fellows & Transforming Principal Preparation Grant | Report on data collected from grant recipients in |
| Chapter: | Program | accordance with GS 116- |
| chapter. | G.S. 116-74.46-47; S.L. 2019-60 | 74.46(d) |
| Due date: | Within 60 days of the date of employment | |
| From: | Board of Governors | |
| Description: | Full-Time Staff for Board of Governors | |
| Chapter: | S.L. 2017-57, sec. 10.1 | |
| Due date: | Periodically | |
| From: | Nonprofit Corporation establishing and administering the Prog. | |
| Description: | Amend transforming principal preparation-Measurability | |
| | Assessment to include reporting on program output and program | |
| Chapter: | outcome | |
| Chapter. | S.L. 2017-57, sec. 10A.5(b) | |
| Due date: | Within 90 days of request | |
| From: | Local Board of Education | |
| Description: | Charter's Request to Lease Building or Land | |
| Chapter: | S.L. 2016-79, sec. 1.8 | |
| | · | |
| Due date: | N/A | |
| From: | NC Community Colleges System Office | |
| Description: | Commercial Fishing Courses/Coastal Colleges | |
| Chapter: | S.L. 2015-63 | |

| Due date: From: Description: Chapter: | Annually Local Boards of Education Establish Nonprofit Corporations to Further Authorized Purposes S.L. 2015-264, sec. 56.5 (SB 119) | |
|--|--|---|
| Due date: From: Description: Chapter: | N/A North Carolina State University Operation, Use, and Transfer of 4-H Camps S.L. 2014-100, sec. 11.7(a) | Within 90 days after any consultation with a board of county commissioner |
| Due date: From: Description: Chapter: | N/A State Board of Education Maximize Instructional Time S.L. 2013-360, sec. 9.2(b) | Prior to the purchase & implementation of new assessment instruments |
| Due date: From: Description: Chapter: | N/A State Board of Community Colleges Performance Funding S.L. 2013-360, sec. 10.5(a) | Prior to implementation of any proposed revisions |