

PAT MCCRORY GOVERNOR

ANDREW T. HEATH STATE BUDGET DIRECTOR

April 8, 2016

## **MEMORANDUM**

TO:

Senator Phil Berger, President Pro-Tempore of the Senate

Representative Tim Moore, Speaker of the House of Representatives

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FROM:

Andrew T. Heath

State Budget Director

SUBJECT:

**Grant Awards** 

Pursuant to Section 5.1 of Session Law 2015-241, the Office of State Budget and Management is to report to the Joint Legislative Commission on Governmental Operations prior to expending funds received from grant awards. Funding is anticipated to be received and expended for the grant(s) included in the attached Notification of Application for Grant Funds/Awards.

If you have any questions or concerns, please contact me by telephone 919-807-4717 or email to andrew.heath@osbm.nc.gov.

Thank you.

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29 Amount of grants funds awarded in each year	28 Amount of grants funds applied for in each year	Time-Limited	27 If yes, give the number by type for each year: Permanent				26 Are new Files lunded through the grant?	25 If yes, is this a requirement of the grant?	program if grant expires or is reduced?	٤	22 Will any of these funds be passed through to local govern- ments or non-state entitles?	the state match requirement?	21 Is an additional General Fund appropriation required to meet	20 If yes, what is the MOE?	S	to match grant funds.	18 If yes, what is the source of state funds being used	17 If yes, what is the matching requirement?	S	15 Fund code (XXXX or NA)	Q	13 is this grant already in agency's continuation buoget?	12 Application type	11 End date of Grant (WW/DD/TT)	U	9 Grant approauon deadine (MM/DD/YY)	8 Grant tibe	7 CFDA number	7		4 Phone number	D	DHHS only, choose division from drop down list	2 Division (except in DHHS)	Department	USBM	
38		ed	A	Actual	SFY 2014-15		PO		2		No		70		no		General Fund	\$147,529.00	Yes	1180	13/00	00	New	UDVS1/1/	03/01/16	01/31/16	NC Gypsy Moth 50/50 Eradication Project	10.68	USFS	phil.wilson@ncagr.gov	919-707-3743	Phil Wilson		Plant Industry	Department of Agriculture and Consumer Services	Instructions at http://www.ost	of Application
				Authorized	SFY 2015-16	Complete either Aut														0255							lication Project			S 50 50 50 50 50 50 50 50 50 50 50 50 50					nd Consumer Services	bm.state nc.usfiles/pdf_files/g	for Grant Fun
\$204,600.00	\$204,600.00		The state of the s	Proposed	SFY 2015-16	Complete either Authorized or Proposed		X 25 2								500 B SEC.							1000													Instructions at http://www.csbm.state.nc.us/files/pdf files/grants_instr.pdf	Notification of Application for Grant Funds/Awards, 2015-16
				Proposed	SFY 2016-17																														10 - Classifica		015-16
			20000	Proposed	SFY 2017-18																														30000		
				Proposed	SFY 2018-19																																

Return completed form as email attachment and indicate in message that proper approximately have been abled as a complete of the complete of t	31 Comments	36
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	nt award # 1	Slow-the-Spread area of North Carolina.
	16-024-Pt. C	h Carolina.
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