

PAT MCCRORY GOVERNOR ANDREW T. HEATH STATE BUDGET DIRECTOR

June 24, 2016

MEMORANDUM

TO:

Senator Phil Berger, President Pro-Tempore of the Senate

Representative Tim Moore, Speaker of the House of Representatives

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FROM:

Andrew T. Heath

State Budget Director

SUBJECT:

Grant Awards

Pursuant to Section 5.1 of Session Law 2015-241, the Office of State Budget and Management is to report to the Joint Legislative Commission on Governmental Operations prior to expending funds received from grant awards. Funding is anticipated to be received and expended for the grant(s) included in the attached Notification of Application for Grant Funds/Awards.

If you have any questions or concerns, please contact me by telephone 919-807-4717 or email to andrew.heath@osbm.nc.gov.

Thank you.

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28 Amount of grants funds applied for in each year		27 If yes, give the number by type for each year. Permanent			25 If yes, is this a requirement of the grant?	2 5	23 If yes, identify affected entities by type	22 Will any of these funds be passed through to local governments or non-state entities?	21 Is an additional General Fund appropriation required to meet the state match requirement?	20 If yes, what is the MOE?	19 Is there a maintenance of effort (MOE) requirement?	18 If yes, what is the source of state funds being used to match grant funds.	17 If yes, what is the matching requirement?	(A)	15 Fund code (XXXX or NA)	ø	13 Is this grant already in agency's continuation budget?	12 Application type	11 End date of grant (MMDDXYY)	10 Start date of grant (MMDD/YY)	9 Grant application deadline (MM/DD/YY)	8 Gram me	7 CFDA number.	Į,	5 E-mail	4 Phone number	3 Contact person (name)	2 Livision (except in Unit's)		5
	ited		SFY 2015-16 Actual		Yes	Yes		No	No		No			8	2100	24800	No	New	08/01/17	06/01/16	02/26/16	Basic Film Preservation G		National Film Preservation Foundation	matthew.peek@ncdcr.gov	919-807-7314	Matthew M. Peek	Division of Archives and Records	Department of Cultural Resources	Office of State Budget and Management, 116 West Jones Street, Raleigh, NC 27603-8005, 919-807-4700. Instructions at https://ncosbm.s3.amazonaws.com/s3fs-public/documents/files/grents_instr.pdf
\$3,350,00	3,350.000		SFY 2016-17 SFY 2016-17 Authorized Proposed Authorized Proposed	For 2016-17																		Basic rim Preservation Grant: Daniel Donch Price Collection, Reels 1 & 2		Foundation	YOD			cords	ources	West Jones Street, Raleigh, I onaws.com/s3fs-public/docum
			horized or Proposed SFY 2016-17 Proposed	116-17																		Hection, Reels 1 & 2								NC 27603-8005, 919-807-470 ents/files/grants_instr.pdf
			SFY 2017-18 Proposed																											8 6
			SFY 2018-19 Proposed																											
			SFY 2019-20 Proposed																											

Return completed for	31 Comments	5:	30 Pulpase or g
rm as email attachment and indicate in messace i			SU Pulpose oi giant or amendment
Return completed form as email attachment and indicate in message that proper apercy spondic have been obtained. Contact your OSRM by does positive.			I to ugitize, have conservation work compelled, color corrections made, and film reel prints for preservation made of two original World War III smallest films shot in the South Pacific between 1943 and 1945. Films donated by Daniel Dortch Price, a WWNII veteran who owned the films, Films will be used to commemorate 75th anywersary of WWIII for the state of North Carolina, and be part of various public programming, including utilized in museum exhibits. Film preservation, digitization, and printing work is to be outsourced as part of grant program to vendor who specializes in this type of work, through a contract bid reviewed by grant project staff and relevant personnel of the NCDNCR Budget Office.