

North Carolina General Assembly Ioint Legislatike Commission on Gokernmental Operations

May 16, 2025

sent via email

Matt Calabria
Governor's Recovery Office for Western North Carolina (GROW NC)
20301 Mail Service Center
Raleigh, NC 27699-0301

Dear Mr. Calabria:

The Joint Legislative Commission on Governmental Operations Subcommittee on Hurricane Response and Recovery requests your appearance to testify May 22, 2025, at 8:30 am in the Legislative Building Auditorium.

In your role as Director of the Governor's Recovery Office for Western North Carolina (GROW NC), you are uniquely qualified to discuss Helene recovery in North Carolina.

Be prepared to address debris removal, the bidding and award process for the N.C. Department of Commerce contract for "Implementation of Helene Recovery Programs for Housing," and other topics related to Helene recovery as appropriate.

Please read this letter carefully to ensure that you comply with all hearing requirements and that you understand your rights as a witness.

Each witness who is to appear before the Joint Legislative Commission on Governmental Operations must file with Committee Staff a written statement of proposed testimony. This must be filed by 8:30 am the day before your appearance. Failure to comply with this requirement may result in the exclusion of your written testimony from the hearing record, the barring of your oral presentation of the testimony, or both.

A witness appearing before the Committee must include with their written testimony, a current résumé summarizing education, experience, and affiliations pertinent to the subject matter of the hearing.

Witnesses at hearings may be accompanied by their own counsel to advise them concerning their constitutional rights but accompanying counsel shall not directly respond to questions. We reserve the right to place any witness under oath. Finally, witnesses may obtain a transcript copy of their testimony given in open, public session, or in a closed session only when authorized by the Committee.

To fully prepare for this hearing, your testimony must be submitted electronically in Microsoft Word (docx), PowerPoint (pptx), or Adobe Acrobat (pdf) format to Committee Staff no later than 8:30 am May 21, 2025.



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Accommodations for individuals with disabilities, including assistive listening systems, interpreters, and materials in alternate formats, may be arranged by contacting Committee Staff in advance of the hearing.

Should you or your staff have any questions or need additional information, please contact Clark Chapin (clark.chapin@ncleg.gov).

Sincerely,

Sen. Brent Jackson

Co-Chair

Rep. Brenden Jones

Co-Chair