



**Senate Committee on Education/Higher Education  
Thursday, June 12, 2025 at 10:00 AM  
544 Legislative Office Building**

**AGENDA**

**Welcome and Opening Remarks**

**Introduction of Sergeant-at-Arms**

**Consideration of the following bills:**

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSORS</b>
<a href="#">HB 832</a>	Revise School Safety Grant Program.	Representative Blackwell Representative Campbell Representative Cunningham Representative Wheatley
<a href="#">HB 378</a>	Leon's Law (Dual Enrollment Info Parents).	Representative Pickett Representative Cotham Representative Liu Representative Hawkins

**Presentations**

**Other Business**

**Adjournment**